

ENT 9416:2023 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2023 Feb 15 3:49 PM FEE 40.00 BY NG RECORDED FOR FIRST AMERICAN TITLE CO

Property Tax ID # 55:099:0036

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 22703532.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

				a copy of any Notice of i	Default and copy of
any Notice of Sa	ale under the Trust	Deed filed for record		day of JUNE	, <u>2021</u> ,
and recorded in		, Page <u>N</u>		as Entry No. 116	346:2021
in the office of		County Re	corder, State of	UT	, executed by
	LINGSHEAD AN	D SARAH S. HOLI	LINGSHEAD, I	HUSBAND AND WIFE	E, AS JOINT
TENANTS					_as Trustor; in which
Mortgage Elec	tronic Registration	n System, Inc., sol	ely as nomine	e for CITY CREEK MO	·-··
DALU SA LIAL	LDAY ID HALLI	DAY & MATURIO	5.0	is nam	ed as Beneficiary and
		DAY & WATKINS,			as Trustee,
be mailed to Af	MERICA FIRST FEDE	RAL CREDIT UNION	Collection Department	artment at PO Box 9199	Ogden UT 84409.
				ON, OREM, UTAH, A THE RECORDER, U	
PROPERTY ADDRESS: 1498 NORTH 75 EAST, OREM, UT 84057					
STATE OF	Utah			AMERICA FIRST FEDE	RAL CREDIT UNION
COUNTY OF	Weber			By Alleger	Miller
On this	Sth day of	FEBRUARY	2023	Allison Miller Hor	me Equity Processor eared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.					
NOTARY PUBLIC RESIDING AT My Commission Rev 04/21	Mebok	1014	A CONTRACTOR OF THE PARTY OF TH	JENTRI LEE NOTARY PUBLIC • STATE OF UTA COMMISSION NO. 71502' COMM. EXP. 11/05/2024	n 1