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 07/05/2005 12:47 PM \$14.00  
 Book - 9154 Pg - 8053-8055  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 TETRA TECH CSI  
 BY: AMF, DEPUTY - WI 3 P.

When recorded return to:  
 Tetra Tech CSI  
 Attention: B. Pulsipher  
 1110 West 3300 South  
 South Salt Lake City, Utah 84119

Parcel No. 2220304050

### EASEMENT

AIM Properties LLC, Grantors, hereby grants and conveys to UTAH TELECOMMUNICATION OPEN INFRASTRUCTURE AGENCY, an interlocal cooperative entity of the State of Utah, Grantee, its successors and assigns, in consideration of Five Thousand Dollars (\$5,000.00) and other good and valuable consideration, certain perpetual easements for the installation and continued maintenance, repair, alteration, and replacement of communications lines, facilities and appurtenances of the Grantee, on, over, across, under, and through the premises of the Grantor in Utah County, State of Utah, more particularly described as follows:

A 10 foot permanent easement, for a Telecommunications Cabinet and Facilities on, over, across, and under the property as described in Book 8218, Page 1 at the Salt Lake County Recorders Office, all lying in Salt Lake County, Utah and more particularly described as follows: A strip 10 feet in width being 5 feet on each side of the following centerline, beginning at a point which is S. 00 Deg. 12' 47" E. 1327.62 feet and S. 89 Deg. 47' 13" E. 56.20 feet from the West Quarter Corner of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence S. 75 Deg. 12' 47" E. 268.44 feet; thence S. 16 Deg. 00' 11" E. 30 feet to end.

The attached sketch is incorporated by reference as part of this Easement. Parking to service cabinet shall be in the designated "Visitors Parking" areas.

The Easement hereby granted consists of a perpetual Easement to construct, reconstruct, operate, repair, replace and maintain communications lines, facilities and appurtenant structures on, over, across, under, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the Easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this Easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages suffered by Grantor arising from Grantee's use of the Easement herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

Utopia Perpetual Easement MD-04  
 Easement Address.6827 S. 700 E. Midvale, Ut.

Signed and delivered this 17<sup>th</sup> day of MAY, A. D., 2005.

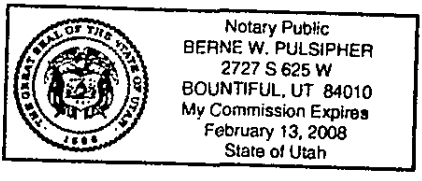
Grantor: AIM Properties LLC

By: D.L. Pell, Manager  
Douglas L. Pell, Manager

STATE OF UTAH                    )  
  ) Ss  
COUNTY OF SALT LAKE    )

On the 17<sup>th</sup> day of MAY, 2005, personally appeared before me DOUGLAS L. PELL, the signer(s) of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same. Witness my hand and official seal this 17<sup>th</sup> day of MAY, 2005.

Berne W. Pulsipher  
Notary Public



UTOPIA Perpetual Easement MD-04  
Easement Address. 6827 S. 700 E. Midvale, Ut.

ATTACHED SKETCH

