

WHEN COMPLETED AND NOTORIZED  
RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), GARDEN SOUTH I L.C. hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: TRAVERSE CHATEAUX  
Street Address: SEE EXHIBIT "A"  
Parcel Number: SEE EXHIBIT "A"  
Legal Description:

LOTS 1 thru 36 and 40 thru 57,  
TRAVERSE CHATEAUX, PHASE "A", AMENDED

**Acknowledge and Disclose:**

1. The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |   |  |
|---|--|
| <input type="checkbox"/> <i>Surface Fault Rupture</i>           | <input type="checkbox"/> <i>Landslide</i>      |
| <input type="checkbox"/> <i>High Liquifaction Potential</i>     | <input type="checkbox"/> <i>Debris flow</i>    |
| <input type="checkbox"/> <i>Moderate Liquifaction Potential</i> | <input type="checkbox"/> <i>Rock fall Path</i> |

         2. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

         3. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

4. A site specific natural hazards study and report was not required for the above-described property.

9436503  
7/19/2005 2:40:00 PM \$67.00  
Book - 9161 Pg - 2734-2736  
Gary W. Ott  
Recorder, Salt Lake County, UT  
MERIDIAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

PROPERTY OWNER'S AFFIDAVIT  
(when signing as individual)

SIGNED [Signature]  
Signature of property owner

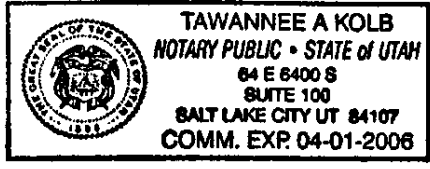
BY GARDEN SOUTH I, L.C. by PAUL W NIKLSEN member  
Printed name of property owner

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 15 day of JULY, 2005, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, PAUL NIKLSEN, MANAGING MEMBER OF GARDEN SOUTH I, L.C. who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

[Signature]  
Notary Public of Salt Lake County, Utah

My commission expires on: 4/1/06



CORPORATE AFFIDAVIT

SIGNED \_\_\_\_\_  
Signature of corporate officer

BY \_\_\_\_\_  
Printed name of officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the \_\_\_ day of \_\_\_\_\_, 200\_\_, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, \_\_\_\_\_, who acknowledged to me that he/she is a \_\_\_\_\_ of \_\_\_\_\_ and signed it freely and voluntarily for and in behalf of said corporation or company for the purposes therein mentioned.

\_\_\_\_\_  
Notary Public of Salt Lake County, Utah

My commission expires on: \_\_\_\_\_

EXHIBIT "A"

L	1	34-07-328-034-0000	301 E. TRAVERSE LOOP DR.
L	2	34-07-328-033-0000	297 E. " " "
L	3	34-07-328-032-0000	295 E. " " "
L	4	34-07-328-031-0000	291 E. " " "
L	5	34-07-328-030-0000	287 E. " " "
L	6	34-07-328-029-0000	283 E. " " "
L	7	34-07-328-007-0000	14714 So. TRAVERSE VIEW CT.
L	8	34-07-328-006-0000	14716 So. " " "
L	9	34-07-328-005-0000	14718 So. " " "
L	10	34-07-328-008-0000	14722 So. " " "
L	11	34-07-328-009-0000	14728 So. " " "
L	12	34-07-328-010-0000	14734 So. " " "
L	13	34-07-328-011-0000	14756 So. TRAVERSE LOOP DR.
L	14	34-07-328-012-0000	14762 So. " " "
L	15	34-07-328-013-0000	14768 So. " " "
L	16	34-07-328-014-0000	14794 So. CHAMONIX CT.
L	17	34-07-328-015-0000	14798 So. " " "
L	18	34-07-328-016-0000	14802 So. " " "
L	19	34-07-332-001-0000	279 E. NECHATEL DR
L	20	34-07-332-002-0000	283 E. " " "
L	21	34-07-332-003-0000	287 E. " " "
L	22	34-07-332-004-0000	291 E. " " "
L	23	34-07-332-005-0000	295 E. " " "
L	24	34-07-332-006-0000	299 E. " " "
L	25	34-07-332-007-0000	303 E. " " "
L	26	34-07-332-008-0000	307 E. " " "
L	27	34-07-408-001-0000	311 E. " " "
L	28	34-07-408-002-0000	315 E. " " "
L	29	34-07-408-003-0000	319 E. " " "
L	30	34-07-408-004-0000	323 E. " " "
L	31	34-07-408-005-0000	327 E. " " "
L	32	34-07-408-006-0000	331 E. " " "
L	33	34-07-408-007-0000	335 E. " " "
L	34	34-07-408-008-0000	339 E. " " "
L	35	34-07-408-009-0000	343 E. " " "
L	36	34-07-408-010-0000	347 E. " " "
L	40	34-07-402-011-0000	328 E. " " "
L	41	34-07-402-010-0000	326 E. " " "
L	42	34-07-402-009-0000	322 E. " " "
L	43	34-07-402-008-0000	318 E. " " "
L	44	34-07-402-007-0000	314 E. " " "
L	45	34-07-402-006-0000	310 E. " " "
L	46	34-07-402-005-0000	306 E. " " "
L	47	34-07-328-028-0000	302 E. " " "
L	48	34-07-328-027-0000	294 E. " " "
L	49	34-07-328-026-0000	290 E. " " "
L	50	34-07-328-025-0000	286 E. " " "
L	51	34-07-328-024-0000	282 E. " " "
L	52	34-07-328-023-0000	14789 So. CHAMONIX CT.
L	53	34-07-328-022-0000	14793 So. " " "
L	54	34-07-328-021-0000	14797 So. " " "
L	55	34-07-328-020-0000	14801 So. " " "
L	56	34-07-328-019-0000	14805 So. " " "
L	57	34-07-328-018-0000	14809 So. " " "