DEPT. OF TRANSPORTATION ASOL South 2700 West Salf Lake City, Utah 84119 TTN: E.L. McMillen Roadway Design 4th Floor

## Parcel No. 114-1930 Parcel No. 114-1930 Project No. FAP 114-B(3)

	OF TRANSPORTATION, by its duly appointed Director,
<del>-</del>	y, County of Salt Lake, State of Utah, hereby QUIT
CLAIMS toPETERS	SEN INVESTMENT II Grantee,
at3130 V	Washington Blvd. Ogden, Utah 84401
	, State of Utah , sip 8440), for the sum of
TEN (\$10.00) and other va	aluable considerations. Dollars,
the following described parties	rcel of land in Weber County, State of Utah, to-wit:
S.L.B.& M. The boundaries Beginning at a point N. 64°15' E. from the SW c also 60.0 feet perpendicu aurvey of highway known as thence N. 87°00' W. 41.6 northwesterly from said N. 64°15' E. 196.0 feet, m street known as 900 West S feet along said wester! perpendicularly distant no 87+52.3; thence S. 64°1 northwesterly right of way The above described tra Together with and su rights of way appearing of	of said tract of land are described as follows: t approximately 19 feet southerly and 1459 feet corner of said Section 7, said point of beginning is larly distant northwesterly from the centerline of F.A. Project No. 114-B at Engineer Station 86+02.6; feet to a point 80.0 feet perpendicularly distant centerline at Engineer Station 85+66.2; thence wore or less, to the westerly right of way line of a treet in Riverdale, Utah; thence S. 0°38'20" W. 22.3 ly right of way line to a point 60.0 feet rthwesterly from said centerline at Engineer Station 15' W. 149.6 feet, more or less, along said line to the point of beginning. act of land contains 0.079 acre, more or less. bject to any and all easements, restrictions, and record or enforceable in law and equity. in 23 USC, Section 136, shall not be established or
IN WITNESS WHEREOF, the sa	id UTAH DEPARTMENT OF TRANSPORTATION has caused this
instrument to be executed	this day of, A.D., 195.
by its	Director.
STATE OF UTAH	) UTAH DEPARTMENT OF EKANSPORTATION
	) 85. By William Johns
COUNTY OF SALT LAKE	) as. By William Hung
On the date first	above written personally appeared before me,
William & Hu	who by me duly sworn did say that he
is tho	Director, and he further acknowledged to me
. , — — — — — — — — — — — — — — — — — —	signed by him in behalf of said UTAH DEPARTMENT OF
TRANSPORTATION.	
Hy Commission expires:	215-89 Sluar Cudouson
75 P. 16 16 16 16 16 16 16 16 16 16 16 16 16	Notary Public

Prepared by D.E.K. 4/22/85

3.0x1473 Pt. 64

06-016-0001 (06-016-0054) PLATTED VERIFIED

ENTERED MICROFILMED 944360

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NOUG CROTTS
WEBER COME STREET DEPUTY Mundy Beach on

Aug 9 11 05 AH '85

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