WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 NT 94507:2010 PG 1 of 2
Rodney D. Campbell
JTAH COUNTY RECORDER
010 Nov 01 3:10 pm FEE 12.00 BY E0
ECORDED FOR FIRST AMERICAN - UNION HEIG
LECTRONICALLY RECORDED

## **Warranty Deed**

(Limited Liability Company)

**Utah County** 

Tax ID No.

12:030:0069

12:030:0086

Parcel No.

R399:731:T

Project No.

MP-R399(41)

JDR, LLC	,
a Limited Liability Company of the State ofUtah	Grantor(s),
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPO	RTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119,	Grantee,
for the sum of	, Dollars,
and other good and valuable considerations, the following described parcel	of land in
Utah County, State of Utah, to-wit:	•

A tract of land in fee, being all of an entire tract of property, situate in the NW¼SE¼ of Section 6, T. 5 S., R.1 E., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at a point which is 1652.26 feet S. 89°48'10" W. along the quarter section line from the East Quarter Corner of said Section 6; and running thence S. 00°35'07" W. 42.65 feet; thence S. 00°05'36" E. 308.34 feet; thence along the northerly line of that certain property conveyed to the Utah Department of Transportation by Warranty Deed recorded June 13, 2006 as Entry No. 73520:2006 in the office of the Utah County Recorder the following three (3) courses and distances: (1) Westerly 173.43 feet along the arc of a 1140.00-foot radius non-tangent curve to the right (Note: Chord to said curve bears N. 67°34'03" W. for a distance of 173.27 feet) to a point of tangency; thence (2) N. 63°12'33" W. 10.54 feet to a point of curvature with a 3060.00-foot radius curve to the left; thence (3) Northwesterly 180.83 feet

Continued on Page 2 LIMITED LIABILITY RW-01LL (11-01-03)

Parcel No. R399:731:T Project No. MP-R399(41)

along the arc of said curve (Note: Chord to said curve bears N. 64°54'08" W. for a distance of 180.80 feet); thence N. 00°05'36" W. 202.28 feet to the northerly line of the NW¼SE¼ of said Section 6; thence N. 89°48'10" E. 333.56 feet along said northerly line to the point of beginning. The above described tract of land contains 2.138 acres.

IN WITNESS WHEREOF, said
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this <u>18</u> day of <u>Lic</u> , A.D. 20 <u>09</u> .
STATE OF
On the date first above written personally appeared before me,
Manager of, a Limited Liability Company, and that the
within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said TOR, LLC acknowledged to me that
said company executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Acruel I Tolk
Notary Public  DAVID L. PETERSUN  10537 North Forty Way South Jordan, Utah 84095 My Commission Expires May 6, 2011 State of Utah