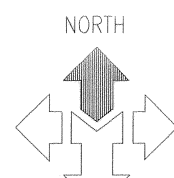


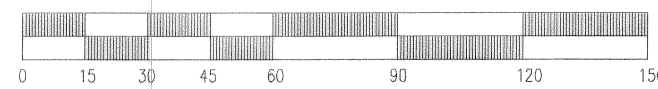
COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3

5292 SOUTH COLLEGE DRIVE, MURRAY, UTAH

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



SCALE: 1" = 30'



LEGEND

- SECTION CORNER MONUMENT
- S.L.C.D. BRASS CAP MONUMENT (RING & LID)
- SUBDIVISION BOUNDARY CORNER
- BOUNDARY LINE OF OVERALL SUBDIVISION
- MONUMENT LINE
- EXISTING BUILDING
- EXISTING FENCE LINE

NOTE:
ALL DIMENSIONS AROUND BUILDINGS ARE PERPENDICULAR TO PROPERTY LINES FROM WHICH THE BUILDINGS AND SITE IMPROVEMENTS ARE DIMENSIONED.

BOARD OF HEALTH

APPROVED AS TO FORM THIS 19TH DAY OF JULY A.D., 2005

[Signature]
DIRECTOR, BOARD OF HEALTH

MURRAY CITY ENGINEERING

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

DATE: _____ CITY ENGINEER

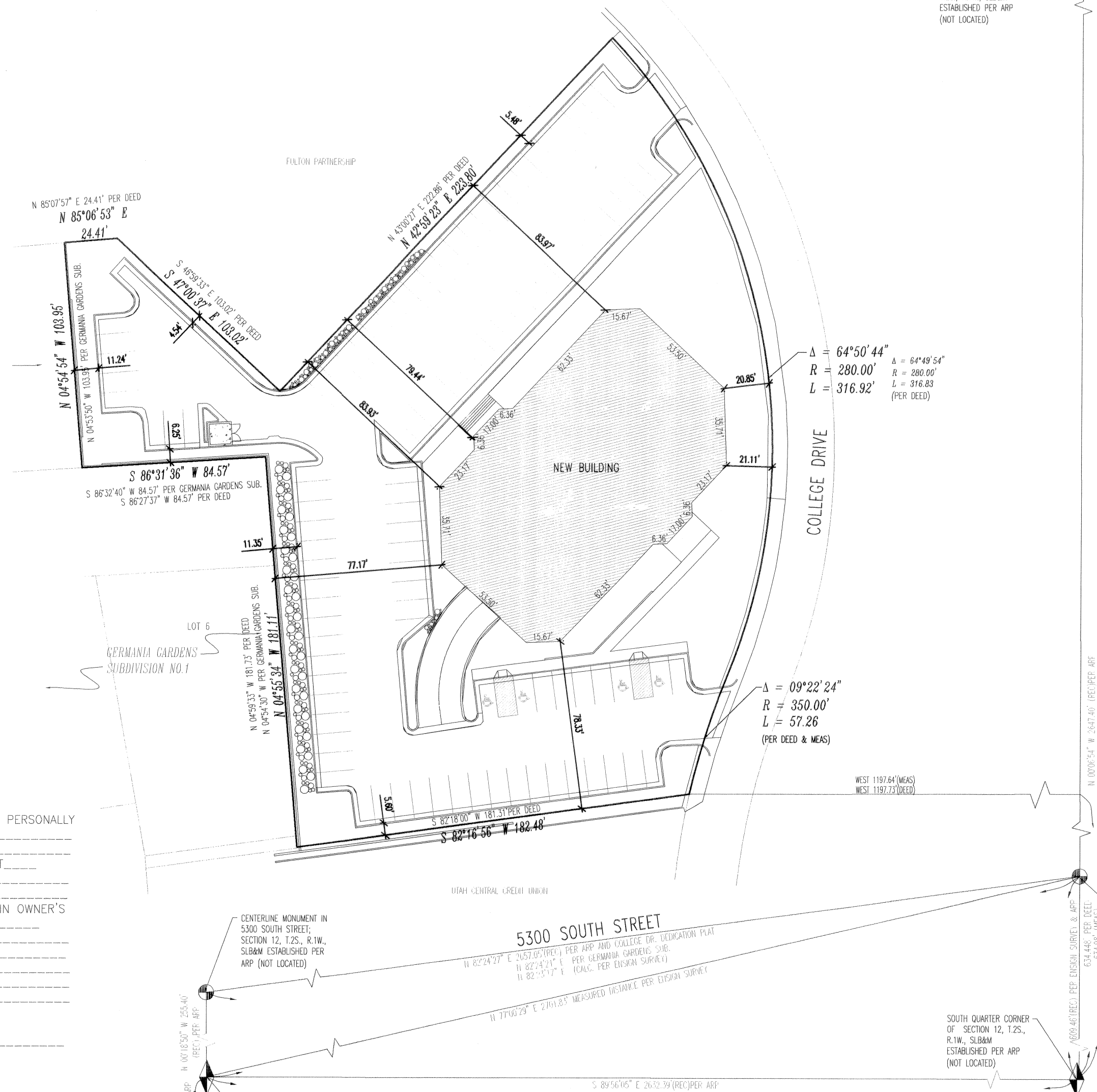
ACKNOWLEDGMENT

STATE OF UTAH } S.S.

COUNTY OF _____ DAY OF _____ 20____ PERSONALLY APPEARED BEFORE ME _____ WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____ RESIDING IN _____

McNEIL ENGINEERING AND LAND SURVEYING, L.C.
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
6889 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL (801) 255-7700 FAX (801) 255-8071 EMAIL info@mcneileng.com
VISIT OUR WEB SITE AT www.mcneileng.com



SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3. I further certify that this Record of Survey is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF COLLEGE DRIVE, A RECORDED AND DESIGNATED STREET ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SAID POINT OF BEGINNING BEING NORTH 0705°54' WEST 614.48 FEET (CALCULATED) ALONG THE QUARTER SECTION LINE AND WEST 1197.130 (1197.64 FEET CALCULATED) FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 82°18'00" WEST 181.31 FEET (SOUTH 82°16'56" WEST 182.48 FEET MEASURED); THENCE NORTH 4°58'33" WEST 181.73 FEET (NORTH 4°55'34" WEST 181.11 FEET MEASURED) TO AND ALONG AN EASTERLY LINE OF GERMANIA GARDENS SUBDIVISION NO. 1 TO THE NORTHEAST CORNER OF SAID GERMANIA GARDENS SUBDIVISION NO. 1; THENCE SOUTH 88°27'37" WEST 84.57 FEET (SOUTH 88°31'36" WEST 84.57 FEET MEASURED) ALONG A NORTH LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF LOT 7 OF SAID SUBDIVISION; THENCE NORTH 4°58'51" WEST 103.95 FEET (NORTH 4°54'54" WEST 103.95 FEET MEASURED) ALONG THE EAST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 85°07'51" EAST 24.41 FEET (NORTH 85°06'53" EAST 24.41 FEET MEASURED); THENCE SOUTH 46°59'33" EAST 103.02 FEET (SOUTH 47°00'37" EAST 103.02 FEET MEASURED); THENCE NORTH 42°00'27" EAST 222.86 FEET (NORTH 42°59'23" EAST 223.80 FEET MEASURED) TO THE WESTERLY LINE OF SAID COLLEGE DRIVE; THENCE SOUTHWESTERLY 316.83 FEET (SOUTH 82°18'00" WEST 316.83 FEET MEASURED) ALONG THE ARC OF A 280.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 47°16'00" WEST (SOUTH 47°07'49" WEST MEASURED) AND LONG CHORD BEARS SOUTH 107°54'57" EAST 300.19 FEET (SOUTH 107°24'41" EAST 300.27 FEET MEASURED), WITH A CENTRAL ANGLE OF 64°49'54" (MEASURED CENTRAL ANGLE = 64°51'01") ALONG SAID WESTERLY LINE OF COLLEGE DRIVE; THENCE SOUTHWESTERLY AND SOUTHWESTERLY 57.26 FEET ALONG THE ARC OF A 350.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 88°00'00" EAST (SOUTH 88°01'10" EAST MEASURED) AND LONG CHORD BEARS SOUTH 17°18'46" WEST 57.20 FEET (SOUTH 17°17'39" WEST 57.19 FEET MEASURED), WITH A CENTRAL ANGLE OF 09°22'27" ALONG THE WESTERLY LINE OF SAID COLLEGE DRIVE TO THE POINT OF BEGINNING.

NOTE: THE RECORD INFORMATION HAS BEEN ROTATED 0°10'04" TO MATCH THE DEDICATION PLAT FOR COLLEGE DRIVE.

DATE: 7-12-05

DALE K. BENNETT
LICENSED LAND SURVEYOR
No. 103381
STATE OF UTAH

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, I have hereunto set my hand and seal this 19th day of JULY, A.D., 2005.

Steve Davis
Managing Agent
College Drive Associates, LLC

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the 19th day of July, A.D., 2005, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication one in number, who duly acknowledged to me that Steve Davis signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 2/26/09

Michelle Bouslog
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 2

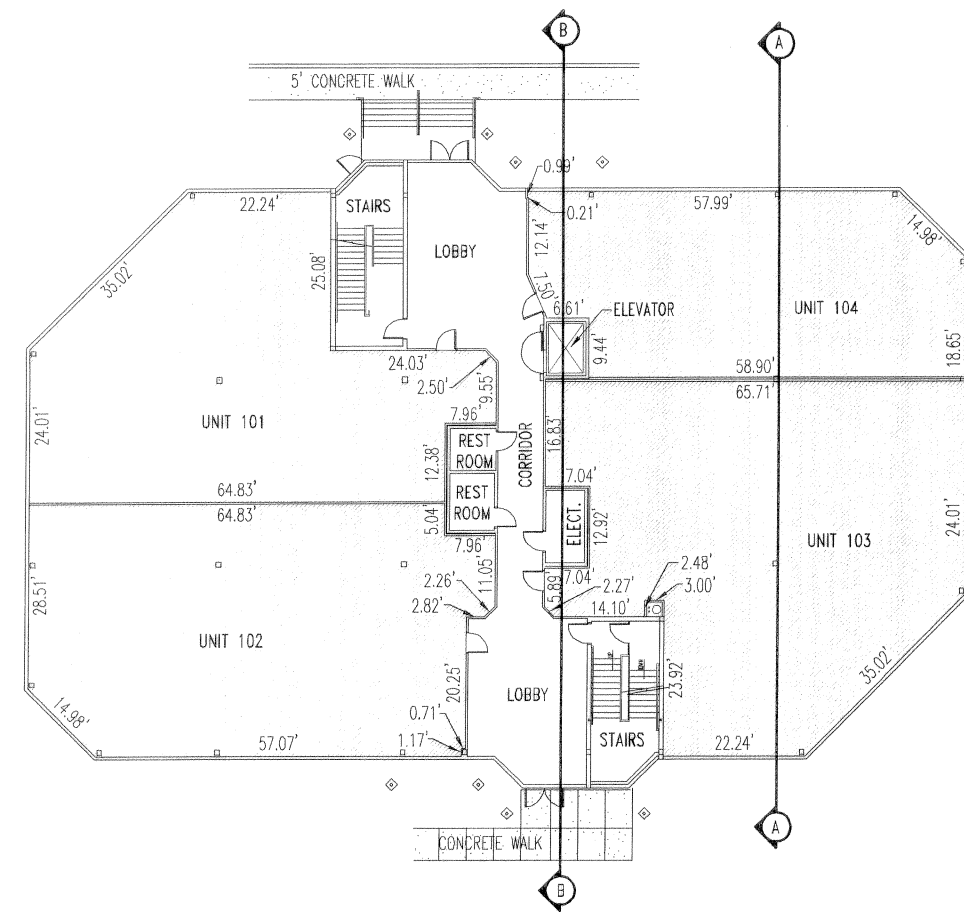
<p>COMMUNITY DEVELOPMENT</p> <p>APPROVED THIS <u>28th</u> DAY OF <u>JULY</u> A.D., 20<u>05</u> BY THE MURRAY CITY COMMUNITY DEVELOPMENT DIRECTOR.</p> <p><i>[Signature]</i> COMMUNITY DEVELOPMENT DIRECTOR</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>28th</u> DAY OF <u>JULY</u> A.D., 20<u>05</u></p> <p><i>[Signature]</i> MURRAY CITY ATTORNEY</p>	<p>MURRAY CITY</p> <p>PRESENTED TO MURRAY CITY THIS <u>29</u> DAY OF <u>JULY</u> A.D., 20<u>05</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>[Signature]</i> CLERK <i>[Signature]</i> MAYOR</p>	<p>SALT LAKE COUNTY RECORDER</p> <p>RECORDED #<u>94053554</u></p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>COLLEGE DRIVE ASSOCIATES, LLC</u></p> <p>DATE <u>8-5-05</u> TIME <u>1:33 PM</u> BOOK <u>2005</u> PAGE <u>246</u></p> <p><i>[Signature]</i> SALT LAKE COUNTY RECORDER</p>
---	---	--	---

21-2-32 21-12-379-014 # 7400
21-12-379-015

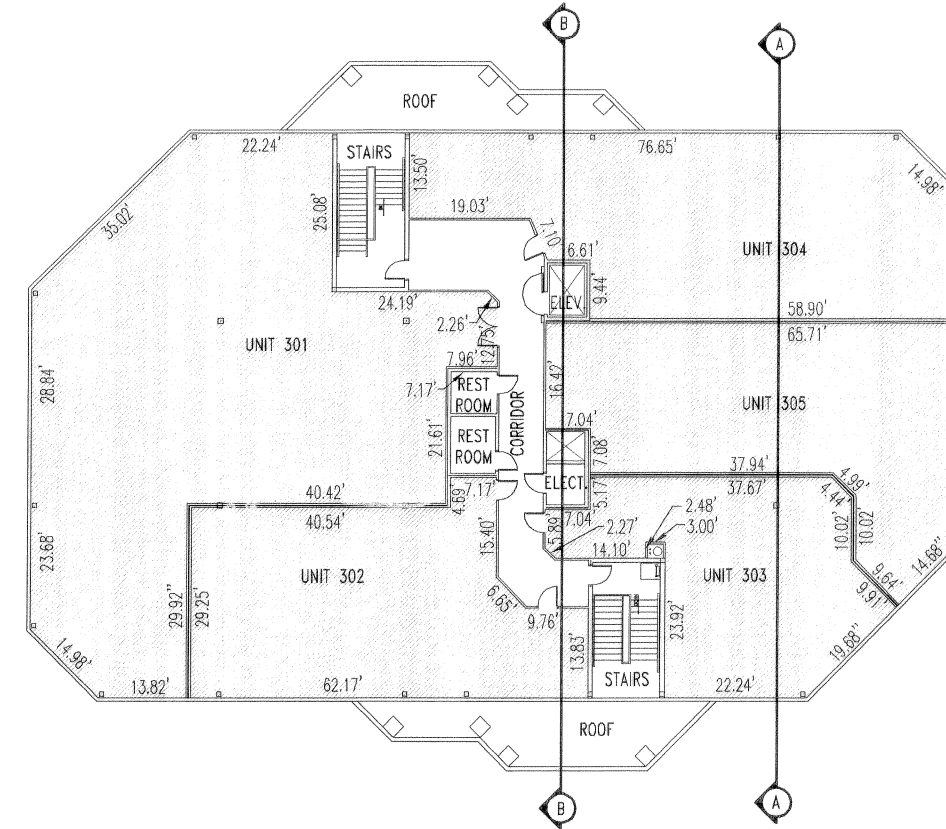
COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3

5292 SOUTH COLLEGE DRIVE, MURRAY, UTAH

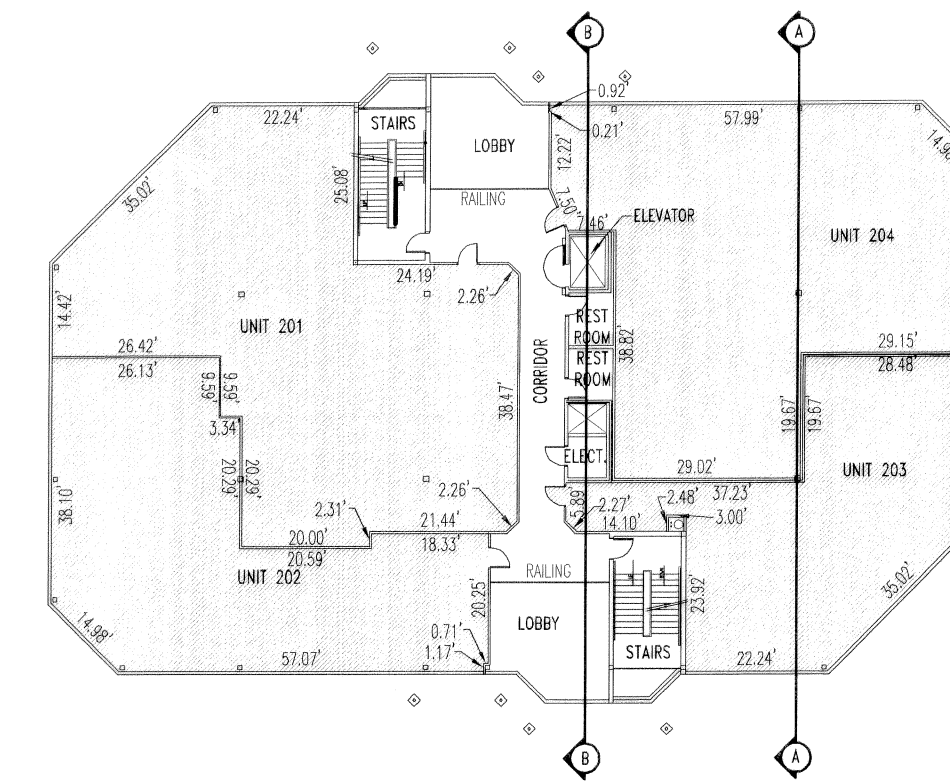
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



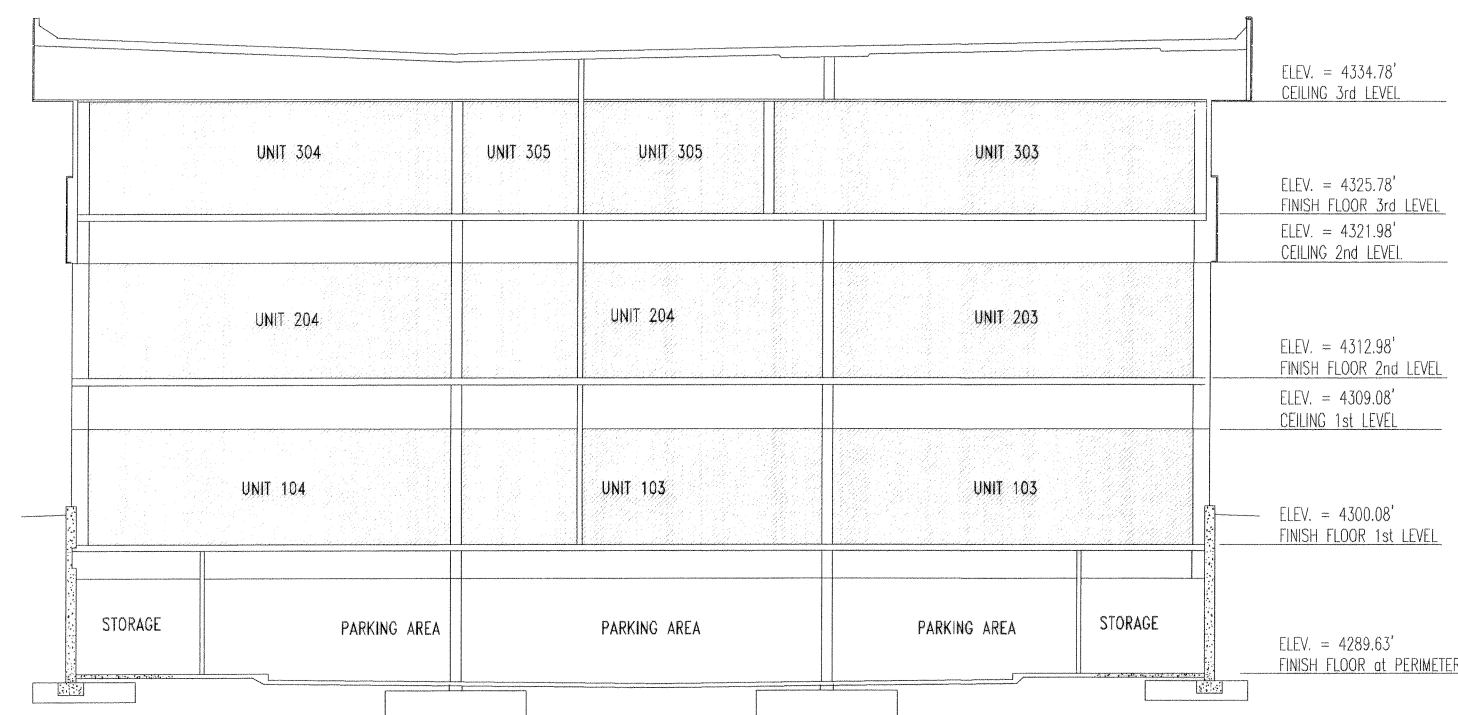
FLOOR PLAN FIRST LEVEL



FLOOR PLAN THIRD LEVEL



FLOOR PLAN SECOND LEVEL



BUILDING CROSS SECTION A



BUILDING CROSS SECTION B


LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA

SHEET 2 OF 2

PREPARED BY:

MCNEIL ENGINEERING AND LAND SURVEYING, L.C.
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
 JOB NO. 210107 TEL. (801) 255-7700 FAX (801) 255-8071

SALT LAKE COUNTY RECORDER
 RECORDED # **9453554**
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **COLLEGE DRIVE ASSOCIATES, LLC**
 DATE **8-5-05** TIME **1:33 PM** BOOK **205** PAGE **246**

 FEE \$