

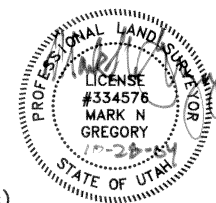
SURVEYOR'S CERTIFICATE:

I, Mark N Gregory, a Registered Professional Land Surveyor, holding Certificate No. 334756, as prescribed by the State of Utah, do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots and streets to be hereafter known as AMENDED LOT 1, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this 28th day of OCTOBER, 2004

MARK N GREGORY
P.L.S. No. 334756

Handwritten signature of Mark N. Gregory



BOUNDARY DESCRIPTION:

All of Lot 1 SOUTH TOWNE CENTER MALL SUBDIVISION (Containing 87.68 Ac.±)

LOT 4

A parcel of land located in Lot 1, South Towne Center Mall Subdivision, Part of the Northeast Quarter of Section 13 Township 3 South, Range 1 West, and Part of the Northwest Quarter of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, State of Utah, more fully described as follows:

BEGINNING at a corner of an existing building South 89°58'10" West 683.50 feet perpendicularly distant westerly from the east line of Lot 1, South Towne Center Mall Subdivision, part of the Southwest Quarter of Section 13, Township 3 South, Range 1 West and the Southwest Quarter of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said corner being North 00°01'50" West 864.50 feet along the monument line of State Street and South 89°58'10" West 740.00 feet from the street monument found at the intersection of said State with 10600 South Streets, and thence along said existing building the following eighteen courses: South 122.4 feet, East 5.1 feet, South 72.1 feet, West 5.1 feet, South 24.22 feet, East 23.1 feet, South 44°54'24" East 33.61 feet, South 74.08 feet, West 169.0 feet, West 5.1 feet, West 72.0 feet, North 5.1 feet, West 122.4 feet, North 122.3 feet, West 5.1 feet, North 72.0 feet, East 5.1 feet and North 122.3 feet; thence East 316.6 feet to the POINT OF BEGINNING. Said parcel contains 105,639 square feet or 2.43 acres, more or less.

AMENDED LOT 1

All of Lot 1 SOUTH TOWNE CENTER MALL SUBDIVISION

LESS AND EXCEPTING:

A parcel of land located in Lot 1, South Towne Center Mall Subdivision, Part of the Northeast Quarter of Section 13 Township 3 South, Range 1 West, and Part of the Northwest Quarter of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, State of Utah, more fully described as follows:

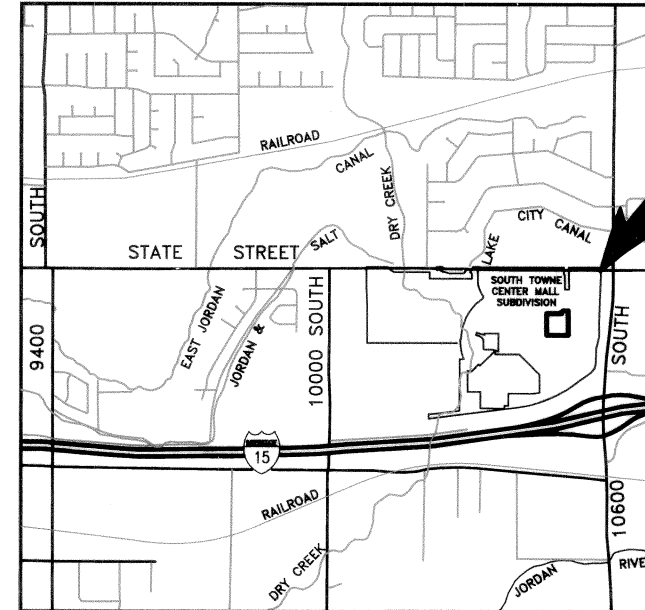
BEGINNING at a corner of an existing building South 89°58'10" West 683.50 feet perpendicularly distant westerly from the east line of Lot 1, South Towne Center Mall Subdivision, part of the Southwest Quarter of Section 13, Township 3 South, Range 1 West and the Southwest Quarter of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said corner being North 00°01'50" West 864.50 feet along the monument line of State Street and South 89°58'10" West 740.00 feet from the street monument found at the intersection of said State with 10600 South Streets, and thence along said existing building the following eighteen courses: South 122.4 feet, East 5.1 feet, South 72.1 feet, West 5.1 feet, South 24.22 feet, East 23.1 feet, South 44°54'24" East 33.61 feet, South 74.08 feet, West 169.0 feet, West 5.1 feet, West 72.0 feet, North 5.1 feet, West 122.4 feet, North 122.3 feet, West 5.1 feet, North 72.0 feet, East 5.1 feet and North 122.3 feet; thence East 316.6 feet to the POINT OF BEGINNING. Said parcel contains 105,639 square feet or 2.43 acres, more or less.

SCHEDULE B - SECTION 2 EXCEPTIONS

- 11. AN EASEMENT GRANTED TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY TO CONSTRUCT, OPERATE, MAINTAIN, AND REMOVE FACILITIES ALONG THE PUBLIC ROADS, STREETS & HIGHWAYS ADJOINING THE PROPERTY...
12. AN EASEMENT GRANTED TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY TO CONSTRUCT, OPERATE, MAINTAIN, AND REMOVE FACILITIES ALONG THE PUBLIC ROADS, STREETS & HIGHWAYS ADJOINING THE PROPERTY...
13. AN EASEMENT GRANTED TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY TO CONSTRUCT, OPERATE, MAINTAIN, AND REMOVE FACILITIES ALONG THE PUBLIC ROADS, STREETS & HIGHWAYS ADJOINING THE PROPERTY...
14. AN 8' WIDE RIGHT-OF-WAY GRANTED TO ARLENE P. STEVENS...
15. AN EASEMENT GRANTED TO UTAH POWER AND LIGHT COMPANY TO CONSTRUCT, OPERATE, MAINTAIN AND REPAIR ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEMS...
16. AN 8.7' WIDE EASEMENT ALONG THE THE SOUTH EDGE OF THE PROPERTY TO OPERATE & REPAIR AN IRRIGATION DITCH...
17. A CONTROLLED ACCESS PROVISIONS TO THE UTAH DEPARTMENT OF TRANSPORTATION...
18. 10' WIDE EASEMENT IN FAVOR OF UTAH POWER & LIGHT COMPANY...
19. AN EASEMENT GRANTED TO UTAH POWER & LIGHT COMPANY...
20. AN EASEMENT GRANTED TO MOUNTAIN FUEL SUPPLY COMPANY TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPELINES, VALVES, VALVE BOXES AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES...
21. A 20' WIDE EASEMENT GRANTED TO MOUNTAIN FUEL SUPPLY COMPANY TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPELINES, VALVES, VALVE BOXES AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES...
22. A 10' WIDE EASEMENT GRANTED TO SANDY CITY CORPORATION FOR PUBLIC UTILITIES...
23. A 16' WIDE EASEMENT GRANTED TO MOUNTAIN FUEL SUPPLY COMPANY TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPELINES, VALVES, VALVE BOXES AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES...

AMENDED LOT 1 SOUTH TOWNE CENTER MALL SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST & PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN



VICINITY MAP N.T.S.

SITE LOCATION

OWNER'S DEDICATION

Know all by these presents that we (I) the undersigned owner(s) of the described tract of land hereon, having caused the same to be subdivided into lots hereafter be known as SOUTH TOWNE CENTER MALL SUBDIVISION.

In witness whereof, we (I) have hereunto set our (my) hand this 19th day of January, 2005

MACERICH SOUTH TOWNE LIMITED PARTNERSHIP a California limited partnership

By: Macerich South Towne GP Corp. a Delaware Corporation, its general partner

By: Joe D. Kinney Owner (Partner) SENIOR VICE PRESIDENT Its: General Counsel/Secretary

ACKNOWLEDGMENT

STATE OF California) SS. COUNTY OF Salt Lake

On January 19th, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Joe D. Kinney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and notary seal in the County and State last aforesaid this 19th day of January, 2005

Signature: [Signature] My Commission expires: 12/31/05

CONSENT TO DEDICATE

The undersigned owner (s) of an equitable or legal interest in the described tract of land, or portion thereof, does hereby consent to the subdivision of said tract into lots hereafter to be known as SOUTH TOWNE CENTER MALL SUBDIVISION.

In witness whereof, we (I) have hereunto set our (my) hand this ___ day of ___, 2004

LENDER: GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS MASTER SERVICER FOR TRUSTEE, LaSALLE NATIONAL BANK

By: [Signature] Its: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF PENNSYLVANIA) SS. COUNTY OF MONTGOMERY

On JANUARY 13, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY KOUTZAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and notary seal in the County and State last aforesaid this 14th day of JANUARY, 2004

Signature: [Signature] My Commission expires: [Date]

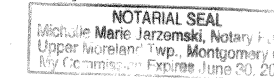


Table with 5 columns: UTAH POWER, QWEST COMMUNICATIONS, COMCAST, QUESTAR, SANDY CITY PUBLIC UTILITIES. Each column contains approval date and signature.

Table with 7 columns: PREPARED BY (BINGHAM ENGINEERING), PLANNING COMMISSION, BOARD OF HEALTH, SEWER IMPROVEMENT DISTRICT, ENGINEER'S CERTIFICATE, APPROVAL AS TO FORM, SANDY CITY MAYOR, SALT LAKE COUNTY RECORDER. Each column contains approval date and signature.

27-13-227-010-4001 27-13-21 \$62.00 27-13-227-010-4002 27-13-22

2005P-250

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°01'50" E | 36.74 |
| L2 | S 89°58'10" W | 6.50 |
| L3 | S 89°30'10" W | 89.53 |
| L4 | S 70°00'10" W | 35.00 |
| L5 | S 00°01'50" E | 63.87 |
| L6 | S 89°58'10" W | 6.50 |
| L7 | S 00°01'43" E | 10.82 |
| L8 | S 45°11'14" W | 28.40 |
| L9 | N 89°35'00" W | 5.42 |
| L10 | N 89°35'00" W | 105.13 |
| L11 | N 89°35'00" W | 110.71 |
| L12 | N 76°58'27" W | 37.64 |
| L13 | S 89°49'53" E | 63.36 |
| L14 | S 00°00'00" E | 59.05 |
| L15 | S 00°00'36" W | 9.98 |
| L16 | N 59°37'30" E | 74.04 |
| L17 | EAST | 5.1 |
| L18 | SOUTH | 72.1 |
| L19 | WEST | 5.1 |
| L20 | SOUTH | 24.22 |
| L21 | EAST | 23.10 |
| L22 | N 44°54'24" W | 33.61 |
| L23 | SOUTH | 74.08 |
| L24 | SOUTH | 5.1 |
| L25 | WEST | 72.0 |
| L26 | NORTH | 5.1 |
| L27 | WEST | 5.1 |
| L28 | NORTH | 72.0 |
| L29 | EAST | 5.1 |

| CURVE | DELTA | RADIUS | LENGTH |
|-------|-----------|----------|--------|
| C1 | 2°51'49" | 7610.00 | 380.34 |
| C2 | 2°51'49" | 7735.00 | 386.59 |
| C3 | 58°26'36" | 205.63 | 209.75 |
| C4 | 24°10'17" | 1740.85 | 734.41 |
| C5 | 0°15'12" | 34179.50 | 151.18 |
| C6 | 22°21'25" | 768.00 | 299.68 |
| C7 | 41°34'57" | 758.00 | 550.12 |
| C8 | 85°08'19" | 25.00 | 37.15 |
| C9 | 30°23'31" | 306.00 | 162.31 |
| C10 | 49°30'41" | 25.00 | 21.60 |

NOTES

A) This plat and the survey on which it is based were made in accordance with the accuracy standards adopted by ALTA and ACSM in effect on the date of this certification of an "URBAN" survey.

B) The bearings and distances shown are measured, unless noted otherwise.

C) Waterline easements shown are intended to follow existing waterlines within the plat boundary. Unless noted as an exception. Within the time frame of this plat being filed there will be a waterline easement recorded describing in detail the location of the easement in relation to this plat.

D) The Schedule B-Section 2 Exception 11, 12 and 13 are not shown because the descriptions call "along the public roads, streets and highways on or adjoining the property".

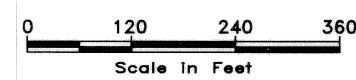
E) The Schedule B-Section 2 Exceptions 76, 77, and 78 are surveys of record that have no effect on this plat.

BASIS OF BEARINGS

South 00°01'50" East along the monument line of State Street between the monuments found marking the intersections of 10600 South and 10200 South Streets.

LEGEND

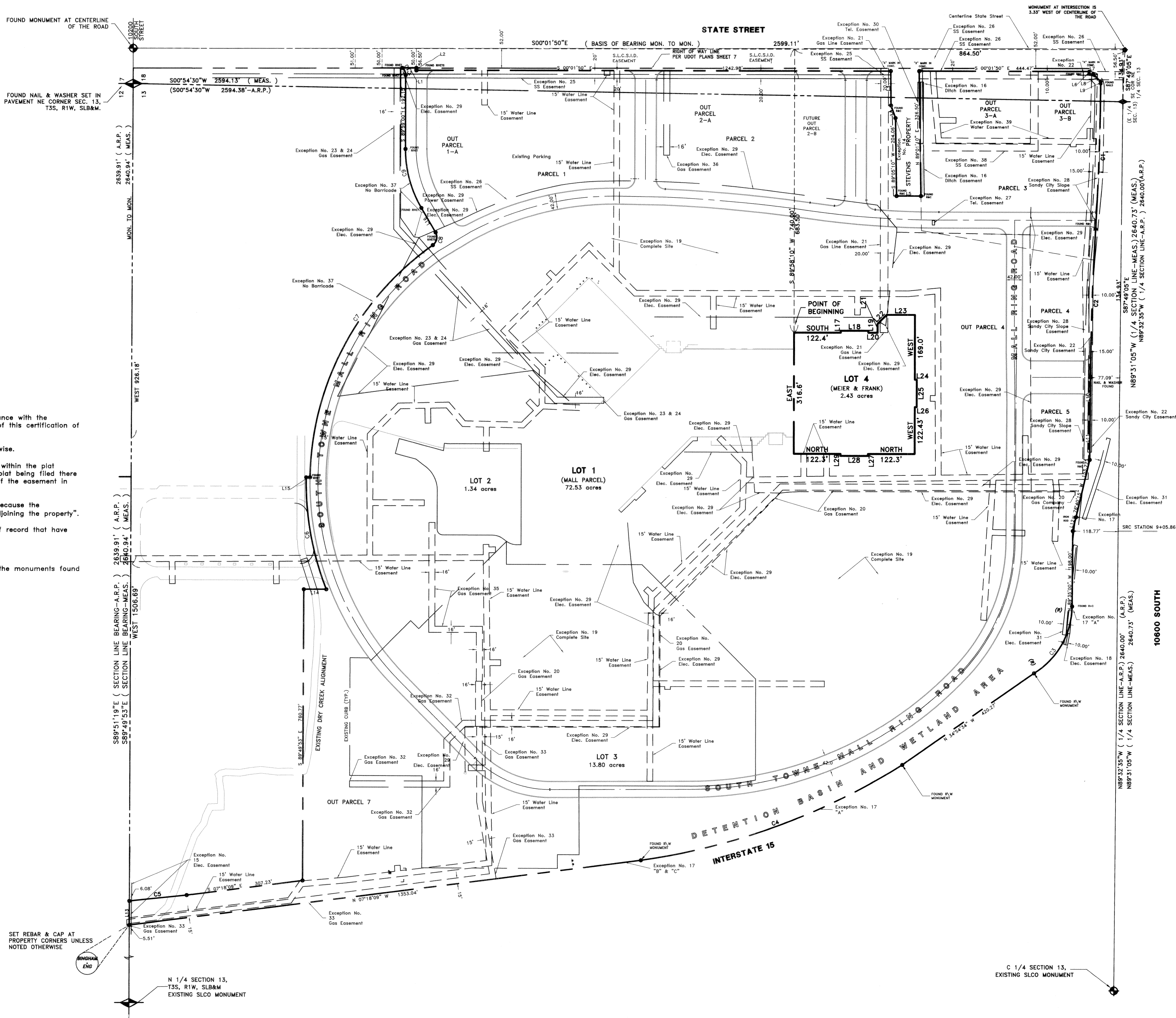
- ◆ SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY
- SET 5/8" REBAR & CAP (20" LONG) MARKED "BINGHAM ENG. UNLESS NOTED OTHERWISE
- C7 CURVE NUMBER
- ◆ EXISTING STREET MONUMENT



PREPARED BY:

BINGHAM ENGINEERING

5160 WILEY POST WAY
SALT LAKE CITY, UTAH
84116 532-2520



| | |
|---------|----------|
| NUMBER | |
| ACCOUNT | |
| SHEET | 2 |
| OF | 2 SHEETS |

2005P-250