

9465341

Questar Gas Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
2846kemp.ie; RW01

WHEN RECORDED MAIL TO:

9465341
08/19/2005 08:27 AM \$14.00
Book - 9175 Pg - 9810-9812
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
By: ARG
#1 3 P.

Space above for County Recorder's use
PARCEL I.D.# 28-11-101-015

RIGHT-OF-WAY AND EASEMENT GRANT
UT 21893

PAUL G. KEMP AND MAUREEN HENRY

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as GRANDVIEW ACRES LOT 3, in the vicinity of 2813 Ksel Dr. Sandy Utah, which development is more particularly described as:

Land of the Grantor located in the Northwest Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian:

Beginning at a point South 00°05'34" West 218.69 feet and East 112.68 feet from the Northwest corner of Lot No. 3, Grandview Acres No. 3 as recorded in the Salt Lake County Recorder's Office, Salt Lake City, Utah; said point also being the Northwest corner of Lot No. 2 in said subdivision; running thence East 34.83 feet along the North property line of Lot No. 2; thence South 57°48'00" West 15.77 feet to a point on a 46.00 foot radius curve to the left; thence along the arc of said curve 46.41 feet (the chord bears South 28°54'00" West 44.46 feet) to the west property line of Lot No. 2 of said subdivision; thence North 47.33 feet along said West property line to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for

which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 9th day of August, 2005.

Paul G. Kemp
Paul G. Kemp

Maureen Henry
Maureen Henry

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 9th day of AUGUST, 2005, personally appeared before me PAUL G. KEMP AND MAUREEN HENRY, the signer(s) of the foregoing instrument, who duly/acknowledged to me that he/she/they executed the same.

Gay M. Hart
Notary Public

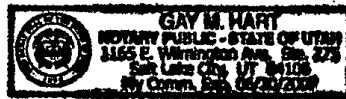
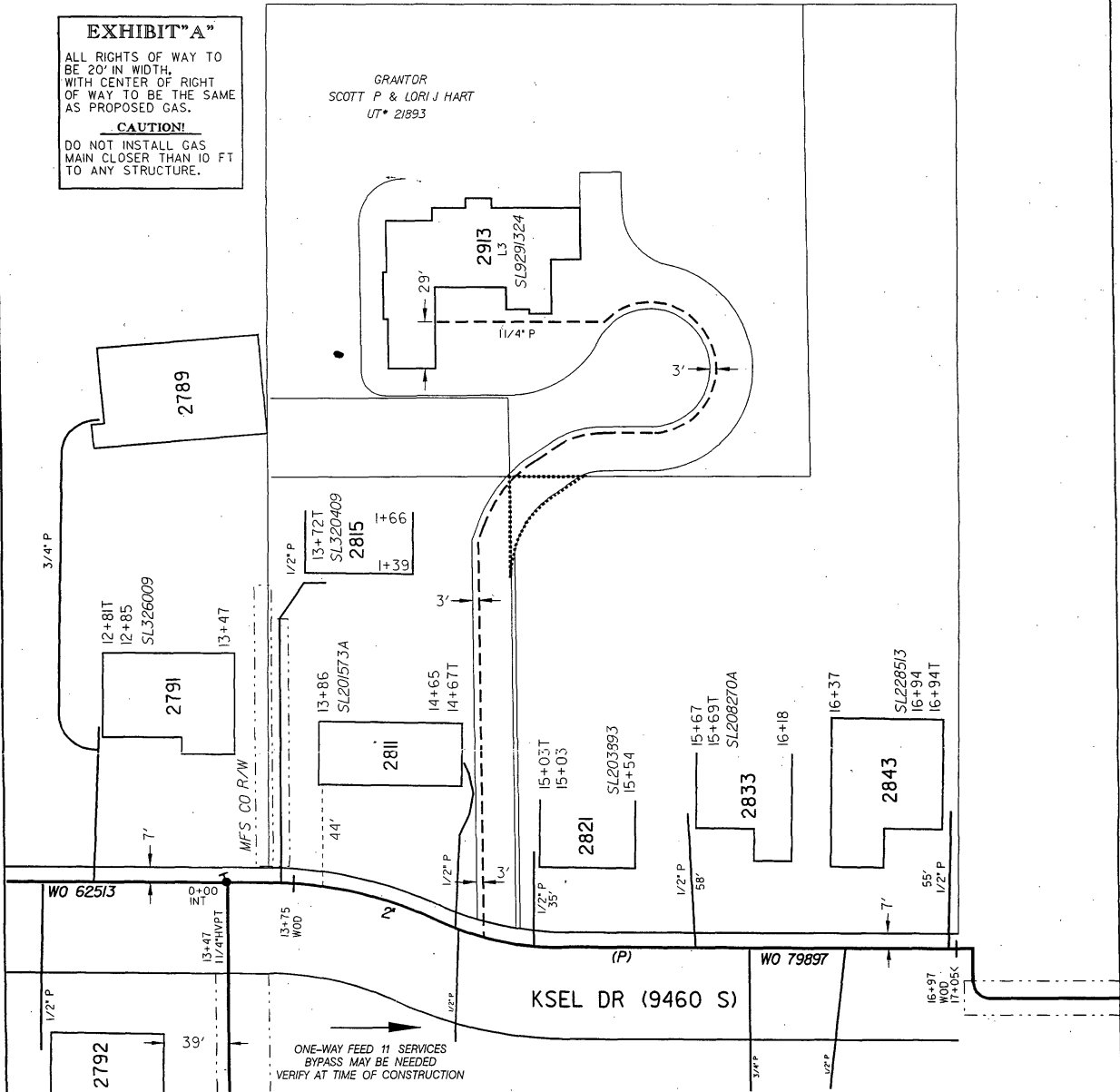


EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE 20' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.
CAUTION!
 DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.

GRANTOR
 SCOTT P & LORI J HART
 UT* 21893



PROPOSED SERVICE LINE RIGHT-OF-WAY

PROPOSED SERVICE LINE LOCATION *INSTALL PROPOSED MAIN AS SHOWN UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.		CITY/CO SANDY, UT CENTER SALT LAKE SUB.PROJ GRANDVIEW ACRES JOB LOCATION 2813 KSEL DR																									
NOTES: 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. 3. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE.		PERMITS <input type="checkbox"/> HWY <input type="checkbox"/> FT <input type="checkbox"/> CNTY <input type="checkbox"/> FT <input checked="" type="checkbox"/> CTY 7 <input type="checkbox"/> FT <input type="checkbox"/> NONE <input type="checkbox"/> RVR/CANAL <input type="checkbox"/> FT <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER																									
PROJECT CONTACT: STEVE MURDOCK PHONE # (801) 268-3224 CELL # (801) 898-3324 ENG. CO./PROJ. # _____		RAC 725 NUMBER OF SERVICES 1 PROPOSED PIPE AS-BUILT PIPE <table border="1"> <thead> <tr> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>1 1/4"</td> <td>487</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE	1 1/4"	487	(P-TR)															
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DRAWN BY DEBRA J CHECKED BY _____ DATE 7-4-05 REVISED DATE _____ BY _____ MAP(S) _____ APPROVED BY CORROSION NA EXT. 3413		1":50' QUESTAR Gas																									
DETAILS		0 17# MAG ANODE(S) 0 TEST STATION(S) TOTAL FOOTAGE 487 TOTAL FOOTAGE _____ BLANKET # 1004346 SL 9291324 SJ # 1253788																									
AS-BUILT FIELD NOTES COMPLETION REPORT		DATE COMPLETED: _____ CONTRACTOR: _____ INSPECTOR: _____ FOREMAN: _____																									
BACK CUT TONS SAW CUT ASPHALT LIN FT REPAIR ASPHALT PER INCH OF DEPTH SQ FT		SAW CUT CONCRETE LIN FT REPAIR CONCRETE PER INCH OF DEPTH SQ FT ROCK TRENCH FT																									
EXTRA (CREW DAY RATES, ETC.) EA FLAGGERS HR CURB BUTTONS EA NO. SERVICE																											
OTHER: _____		WAS INSPECTOR ON JOB SITE DURING INSTALLATION ? <input type="checkbox"/> YES <input type="checkbox"/> NO																									