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9/6/2005 3:44:00 PM \$10.00
Book - 9184 Pg - 3562
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 1 P.

Recording Requested by:
First American Title Insurance Agency, LLC
3981 South 700 East, Suite 11
Salt Lake City, UT 84107
(801) 265-3835

AFTER RECORDING RETURN TO:
Keith D. Sargent
14056 Stone Canyon Drive
Draper, Utah 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **302-4549651 (MLP)**
A.P.N.: **21-07-111-006-0000**

Keith D. Sargent, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

Keith D. Sargent and Brenda C. Sargent, husband and wife as joint tenants, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

LOT 77, BLOCK 2, HOFFMAN HEIGHTS #1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2005** and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 01, 2005**.


~~William Dale Roberts~~ X KEITH D. SARGENT

~~Rebecca Roberts~~


A.P.N.: **21-07-111-006-0000**

Warranty Deed - continued

File No.: **302-4549651 (MLP)**

STATE OF **Utah**)
)Ss.
COUNTY OF **Salt Lake**)

On 9-2, 2005, personally appeared before me, **Keith D. Sargent** the signer of the within Instrument, who duly acknowledged to me that he/she executed the same.


Notary Public
Meggi L Parker
(Printed Name)
My Commission expires: 070707

