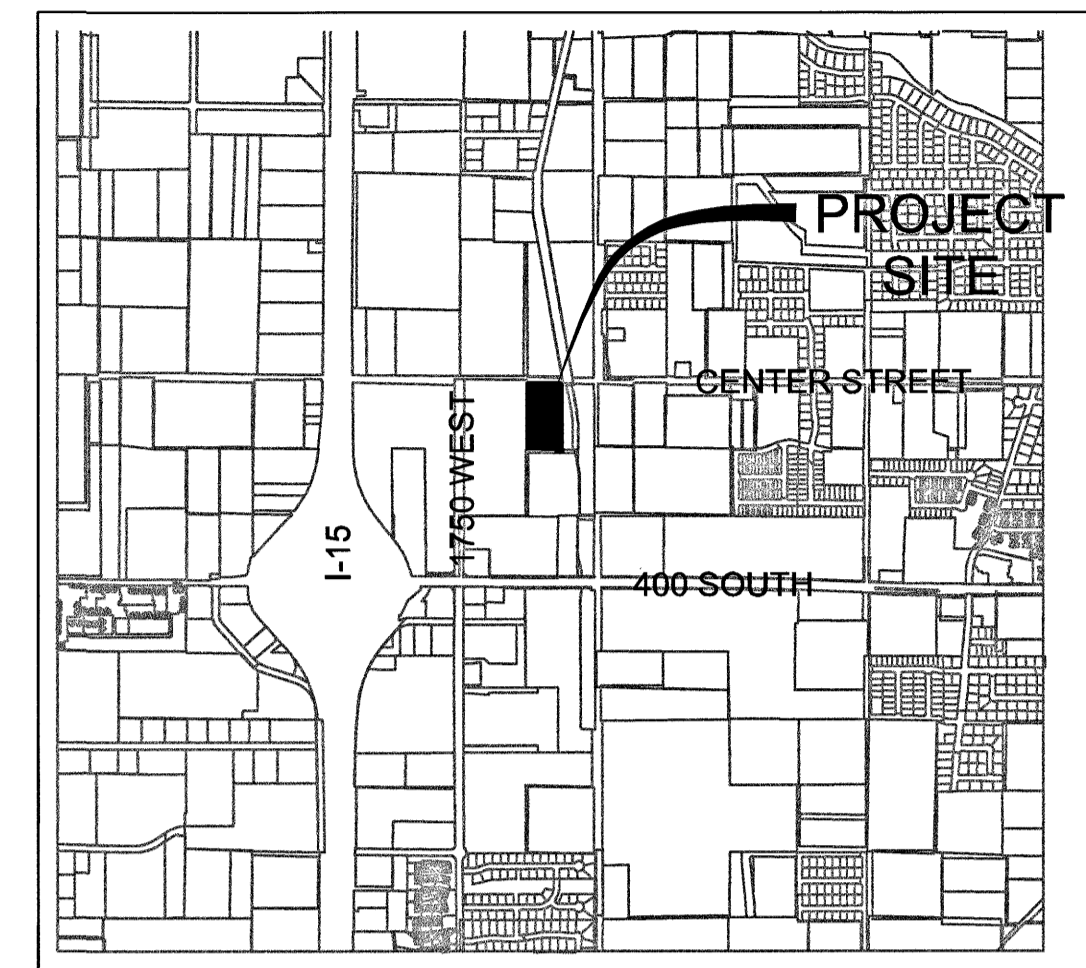
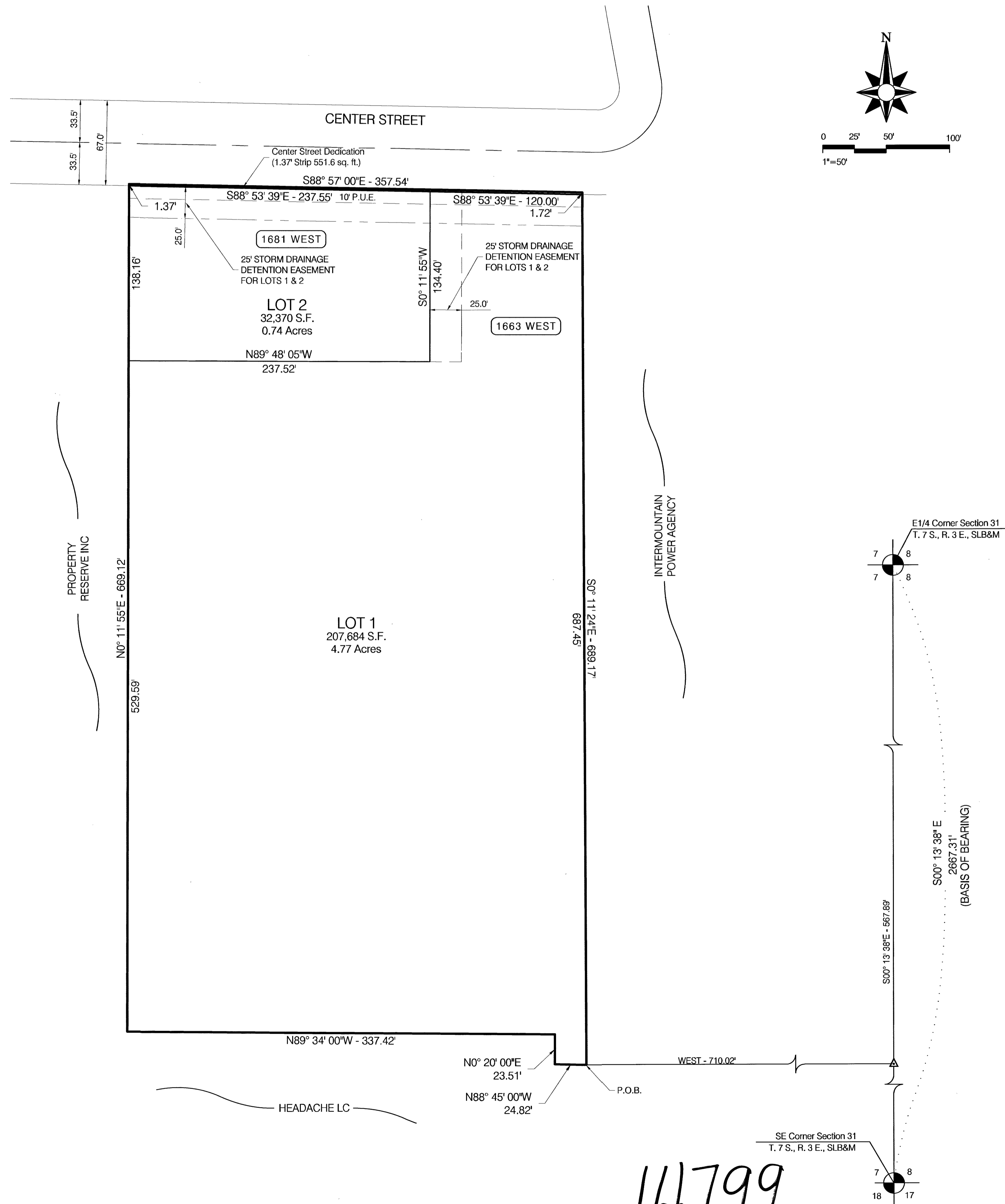


**A SUBDIVISION IN SPRINGVILLE CITY
A-SIDE STORAGE**
A SUBDIVISION LOCATED IN THE EAST 1/2 OF SECTION 31,
TOWNSHIP 7 SOUTH, RANGE 3 EAST
SALT LAKE BASE & MERIDIAN
SPRINGVILLE CITY, UTAH COUNTY, UTAH



VICINITY MAP
SCALE: 1" = 500'
NORTH

SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NUMBER 176695.

I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I FURTHER CERTIFY THAT EVERY EXISTING RIGHT OF WAY EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF SPRINGVILLE, UTAH COUNTY, UTAH. THE BASIS OF BEARINGS FOR SAID PARCEL IS S00°13'38"E BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 31, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S00°13'38"E 567.89 FEET ALONG THE SECTION LINE AND WEST 710.02 FEET FROM THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N88°45'00"W 24.82 FEET; THENCE N00°20'00"E 23.51 FEET; THENCE N89°34'00"W 337.42 FEET; THENCE N00°11'55"E 669.12 FEET; THENCE S88°57'00"E 357.54 FEET; THENCE S00°11'24"E 689.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.524 ACRES, MORE OR LESS.

August 7, 2015
DATE

Victor E. Hansen
SURVEYOR
(SEE SEAL BELOW)

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREIN AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10 DAY OF August, A.D. 20 15.

Victor E. Hansen
MANAGER
A-SIDE LLC

Ryan Livingston
Ryan Livingston

Gordon Livingston
Gordon Livingston

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF UTAH

ON THE 10 DAY OF August, A.D. 20 15 PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 03/31/19

Stephanie Nielsen
NOTARY PUBLIC
(SEE SEAL BELOW)

EIT 949722015 Exp # 14799
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 Oct 19 12:25 PM FEE \$2.00 BY CLS
RECORDED FOR SPRINGVILLE CITY CORPORATION

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF Springville City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL THE STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 23rd DAY OF September, A.D. 20 15.

Walter W. Wade
MAYOR

John Paul
CITY COUNCIL MEMBER
ATTORNEY

APPROVED: *NDG*
CITY ENGINEER
(SEE SEAL BELOW)

ATTEST: *K. Rangan*
CLERK - RECORDER
(SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 23rd DAY OF September, A.D. 20 15 BY THE SPRINGVILLE CITY PLANNING COMMISSION.

PLANNER

Frank Up
PLANNING COMMISSION CHAIRMAN

A-SIDE STORAGE

A SUBDIVISION LOCATED IN THE EAST 1/2 OF SECTION 31,
TOWNSHIP 7 SOUTH, RANGE 3 EAST
SALT LAKE BASE & MERIDIAN
SPRINGVILLE CITY, UTAH COUNTY, UTAH
SCALE 1" = 50 FEET

BASIS OF BEARING BASIS OF BEARING AS SHOWN ON THIS PLAT IS BASED ON NAD 83 STATE PLANE COORDINATES, UTAH CENTRAL ZONE, AND INFORMATION AVAILABLE AT THE UTAH COUNTY RECORDER'S OFFICE.	FLOOD ZONE DESIGNATION	SURVEYOR'S SEAL <i>VICTOR E. HANSEN</i> #176695 8/7/15 STATE OF UTAH	NOTARY PUBLIC'S SEAL STEPHANIE NIELSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/31/2019 Commission # 682438	CITY ENGINEER'S SEAL SPRINGVILLE, UTAH ENGINEERING DEPT.	CLERK-RECORDER SEAL CORPORATE SEAL SPRINGVILLE, UTAH
		<p align="center">14799</p>			

SECT 31, T7S, R3E, SLB&M T-U-131