



ENT 94993:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Aug 26 3:14 pm FEE 40.00 BY IP
RECORDED FOR FIRST AMERICAN TITLE INSUR

Property Tax ID # 34-456-0005

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29299229.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of OCTOBER, 2014 and recorded in Book N/A, Page N/A, as Entry No. 77436:2014 in the office of the UTAH County Recorder, State of UT, executed by Curtis Garner and Jazmin Garner

_____ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Direct Mortgage, Corp

_____ is named as Beneficiary and Title One as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 5, AUTUMN RIDGE SUBDIVISION, PHASE 1, EAGLE MOUNTAIN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 1014 EAST SEARLE LANE, EAGLE MOUNTAIN, UT 84005

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 25th day of JUNE, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
REV 04/21

