

ENT 95092:2022 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Aug 26 3:31 pm FEE 40.00 BY IP RECORDED FOR FIRST AMERICAN TITLE CO

Property Tax ID # 66-224-0019

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 27359165.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

and Matica of Co	le under the Trust Dood	filed for record on the 10TH	I day of APRIL	2020
and recorded in	Pook N/A	Page N/A	as Entry No. 4	
in the office of t		, rage, County Recorder, State	of UT	, executed by
TRACEF MAI	ACHOWSKI AND MA	TTHEW MALACHOWSKI	·	
TI VIOLE IIII	101101101111111111111111111111111111111			as Trustor; in which
MERS. INC., S	OLELY AS NOMINEE	FOR AXIA FINANCIAL, L	LC	
<u>,,</u>				amed as Beneficiary and
	ND ESCROW, INC.			as Trustee,
be mailed to AN	MERICA FIRST FEDERAL (REDIT UNION Collection De	partment at PO Box 9:	199 Ogden UT 84409.
		JBDIVISION, ACCORDING		
EU E AND OF	DECORD IN THE LIT	AH COUNTY RECORDER	'S OFFICE	
FILE AND OF	RECORD IN THE OT	AIT OCCITITINE CONSE		
PROPERTY ADD	RESS: 1950 NORTH 12	50 WEST, MAPLETON, U	T 84664	
		,		DERAL CREDIT UNION
STATE OF	Utah		AIVIERICA FIRST FE	DENAL CREDIT GIVIOR
COUNTY OF	Weber		BY HYLLOGE 1	Wille
0	th day of	JULY 202	22 Allison Miller,	Home Equity Processo appeared before me, the
On this		te, who being by me duly sw	orn did say that he/sh	e the said HOMF FOUITY
undersigned, a	Notary Public in said sta	te, who being by me duly sw	OIII, ulu say tilat lie/sii	
PROCESSOR of	AMERICA FIRST FEDERA	L CREDIT UNION, a corporati	on, and that said instri	iment was signed in
behalf of said o	orporation by authority	of its by-laws (or a resolutior	of its Board of Directo	ors) and said
Allicon Miller	, Home Equity Proce	SSOT acknowledged to	me that said corpora	tion executed the same.
VIII2011 IAIIIICI	, Home Equity 1 1000	acknowledged to	, me and bare on post	
1 24	in 12 ag 10.0	[
1)Wh	ur Beam	l .	DANIC.	A BEAMES
NOTARY PUBLIC		\(\begin{align*} \text{\text{\$\lambda}} & \text{\text{\$\lambda}} & \text{\text{\$\lambda}} & \text{\$\exitt{\$\text{\$\text{\$\text{\$\exitt{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\exitt{\$\text{\$\exitting{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\exitt{\$\exitt{\$\exitt{\$\text{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitti	A CONTRACTOR	IC • STATE OF UTAH
	INIOMON		・ 風 二次: 風 コーニー	
RESIDING AT	- 11/1/2	2/		ON NO. 723991
My Commission	1 Expires: 416/707	(b) \\	COMM. EX	(P. 04/06/2026
Rev 04/21	• •		***************************************	

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of