

**SECOND AMENDMENT TO THE
DECLARATION OF CONDOMINIUM
FOR
THE PRESERVE AT WATER'S EDGE CONDOMINIUMS**

An Expandable Utah Condominium Project

THIS SECOND AMENDMENT TO THE DECLARATION FOR THE PRESERVE AT WATER'S EDGE CONDOMINIUMS is effective when recorded with the Utah County Recorder's Office by Edge Preserve, LLC ("Declarant"), pursuant to the Utah Condominium Ownership Act.

RECITALS

- A. Declarant is the Declarant as identified and set forth in that certain Declaration of Condominium for The Preserve at Water's Edge Condominiums, recorded with the Utah County Recorder on June 7, 2016 as Entry Number 51220:2016 ("Declaration").
- B. The First Amendment to the Declaration of Condominium for The Preserve at Water's Edge Condominiums, was recorded with the Utah County Recorder on December 12, 2016 as Entry Number 124847:2016.
- C. Capitalized terms used herein shall have the same meaning as defined in Article 1 of the Declaration.
- D. The Declaration pertains to certain real property known as The Preserve at Water's Edge Condominiums as more particularly described on Exhibit "A" hereto and incorporated herein by this reference. All real property subject to the Declaration, including Additional Land added to the Project shall be subject to this amendment.
- E. Under Section 15.1(a) of the Declaration, the Declarant has the independent right to amend the Declaration.
- F. Pursuant to Section 15.1(a), Declarant hereby amends the Declaration as outlined below.

AMENDMENTS

Amendment One

Section 9.22 of the Declaration is hereby deleted in its entirety.

Conflicts. All remaining provisions of the Declaration and any prior amendments not specifically amended in this document shall remain in full force and effect. In the case of

any conflict between the provisions of this document and the provisions of the Declaration or any prior amendments, the provisions of this document shall in all respects govern and control.

Incorporation and Supplementation of Declaration. This document is supplemental to the Declaration, which by reference is made a part hereof, and all the terms, definitions, covenants, conditions, restrictions, and provisions thereof, unless specifically modified herein, are to apply to this document and are made a part hereof as though they were expressly rewritten, incorporated, and included herein.

IN WITNESS WHEREOF, the Declarant has executed this SECOND AMENDMENT TO THE DECLARATION FOR THE PRESERVE AT WATER'S EDGE CONDOMINIUMS as of the day and year written below.

DATED as of the 27 day of January, 2017.

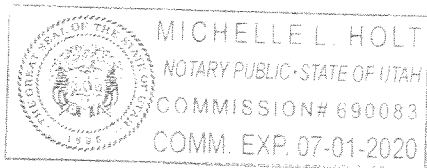
EDGE PRESERVE, LLC

By: Steve Maddox

Its: Manager

State of Utah)
):ss
County of Utah)

On this 27 day of January, 2017, personally appeared before me Steve Maddox, who being by me duly sworn, did say that he/she is the manager of Edge Preserve, LLC; and that he/she signed the foregoing Second Amendment to the Declaration on and in behalf of said limited liability company; and that the foregoing information is true and accurate to the best of his/her knowledge.



Michelle Holt
NOTARY PUBLIC

EXHIBIT A
LEGAL DESCRIPTION FOR RECORDING

That certain real property, located in Utah County, State of Utah and more particularly described as follows:

Units 101 to 110 of PLAT A, THE PRESERVE AT WATER'S EDGE CONDOMINIUM, according to the official plat thereof on record with the Utah County Recorder's Office, Utah, also described as Serial Numbers 49:809:0101 through 49:809:0110.

Units 201 to 210 of PLAT A, THE PRESERVE AT WATER'S EDGE CONDOMINIUM, according to the official plat thereof on record with the Utah County Recorder's Office, Utah, also described as Serial Numbers 49:809:0201 through 49:809:0210.

Units 1901 to 1910 of PLAT A, THE PRESERVE AT WATER'S EDGE CONDOMINIUM, according to the official plat thereof on record with the Utah County Recorder's Office, Utah, also described as Serial Numbers 49:809:1901 through 49:809:1910.

Units 2001 to 2010 of PLAT A, THE PRESERVE AT WATER'S EDGE CONDOMINIUM, according to the official plat thereof on record with the Utah County Recorder's Office, Utah, also described as Serial Numbers 49:809:2001 through 49:809:2010.

Units 1101 to 1110 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-1", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 1201 to 1210 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-2", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 1001 to 1010 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-3", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 1301 to 1310 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-4", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 901 to 910 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-5", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 1401 to 1410 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-6", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 801 to 810 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-7", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.

Units 701 to 710 of THE PRESERVE AT WATER'S EDGE CONDOMINIUMS, PLAT "B-8", according to the official plat thereof on record with the Utah County Recorder's Office, Utah.