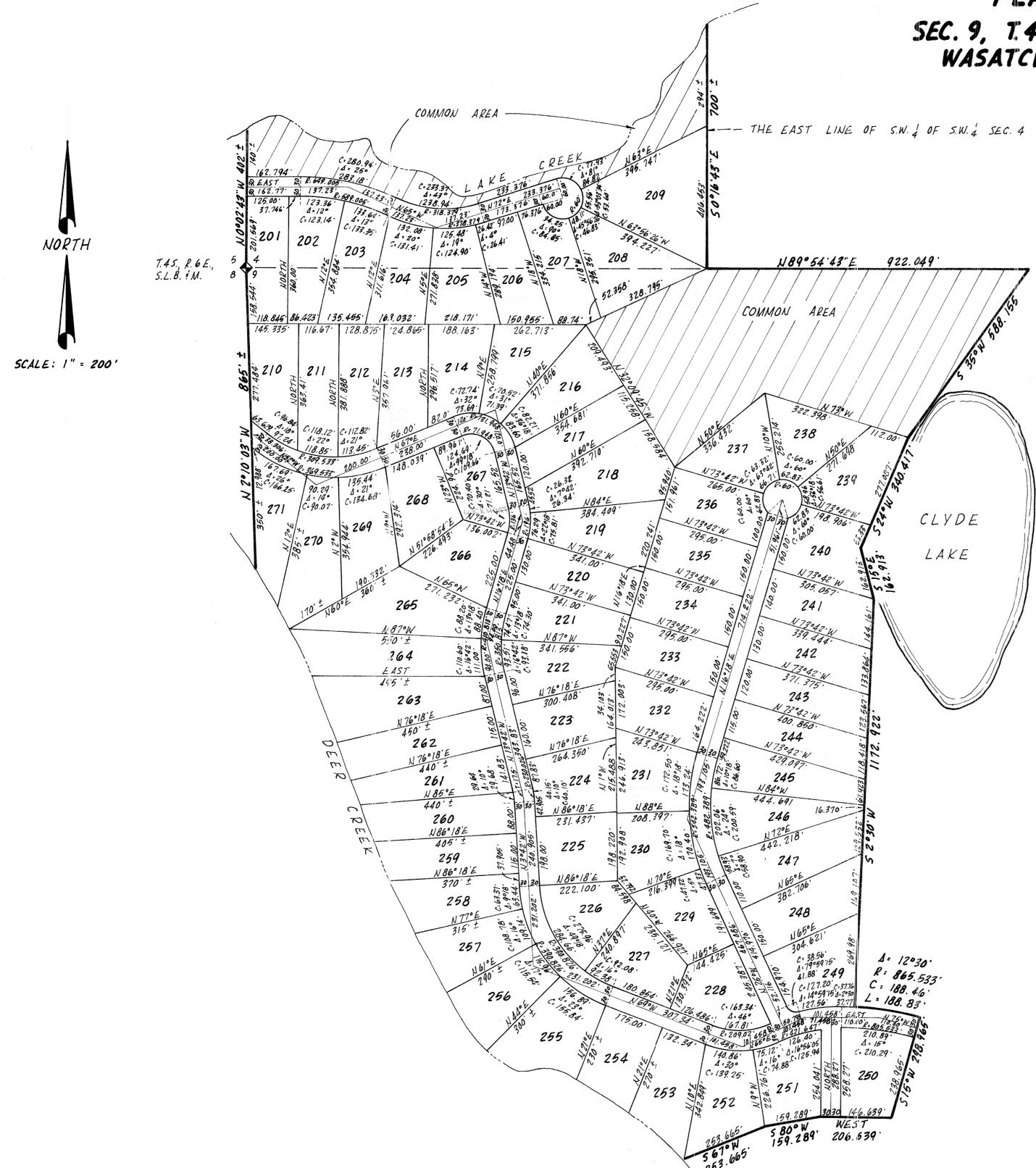
TIMBER LAKES

PLAT NO. 2

SEC. 9, T.45., R.6E., S.L.B. & M. WASATCH COUNTY, UTAH



CERTIFICATE OF SURVEY

I, CHARLES V. KING, DEPOSE AND SAY THAT I HOLD
A VALID SURVEYOR'S LICENSE ACCORDING TO THE LAWS
OF THE STATE OF UTAH, AND THAT I HAVE, IN ACCORDANCE
WITH THE DIRECTION OF THE OWNERS, SUBDIVIDED
THE TRACT OF LAND SHOWN AND DESCRIBED HEREON
INTO LOTS AND STREETS.



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE KNOWN HEREAFTER AS TIMBER LAKES PLAT NO. 2, AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE OWNERS THEREIN ALL STREETS AND EASEMENTS AS SHOWN OR INDICATED HEREON, AND DO HEREBY DEDICATE COMMON AREA AS SHOWN FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS OF SAID TIMBERLAKES PLAT NO. 2.

IN WITNESS WHEREOF: WE HAVE HEREUNTO SET OUR

HANDS THIS 23 RODAY OF JUNE A.D. 1971.

THASER LAKES, INC.

VEIGH COMMINGS PRESIDENT DON L. HARDING SEC.

APPROVALS:

APPROVED BY THE WASATCH COUNTY PLANNING COMMISSION THIS 4 DAY OF August A.D. 1971.

CHAIRMAN, WASATCH CO. PLANNING COMM.

APPROVED BY THE BOARD OF WASATCH COUNTY COMMISSIONERS
THIS _______ DAY OF angust A.D. 197+.

Extra Van Wagoner CHAIPMAN WASATCH CO COMMISSIONERS

WASATCH COUNTY CLERK CHAIPMAN WASATCH CO COMMISSIONERS

BOUNDARY DESCRIPTION

BEGINNING AT THE N.W. CORNER SEC. 9, T. 4 S., R. 6 E., S.L.B. & M.; THENCE NO°02'43"W 402' MOLE OR LESS TO THE CENTER OF LAKE CREEK; THENCE EASTERLY ALONG SAID LAKE CREEK 1630' MORE OR LESS TO A POINT THAT IS N 89°54'43"E ALONG THE SEC. LINE 1318.35'AND N 0°16'43"W 700' MORE OR LESS FROM SAID N.W. COR. SEC. 9; THENCE 50°16.43"E 700' MORE OR LESS TO THE SECTION LINE; THENCE N 89° 54.43" E 922.049; THENCE S 36°W 588. 155'; THENCE S 24°W 340. 417'; THENCE S 15°E 162. 913'; THENCE 5 2°30'W 1172.922' TO A POINT ON THE ARC OF AN 865.533' RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS 52°30'W; THENCE EASTERY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 12°30', A DISTANCE OF 188.83'; THENCE S 15°W 298.965'; THENCE WEST 206.639; THENCE S 80°W 159.289; THENCE S 67°W 263.665' TO THE CENTER OF DEER CREEK; THENCE NORTHWESTERLY 2220' MORE OR LESS ALONG SAID DEER CREEK TO THE WEST LINE OF SAID SEC. 9; THENCE N 2º10'03"W 865' MORE OR LESS ALONG SAID WEST LINE TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 100 ACRES.

ACKNOWLEDGEMENT

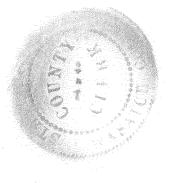
COUNTY OF SALT LAKE S.S.

ON THIS 23 PDAY OF JUNE A.D. 1971, PERSONALLY APPEARED
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND
FOR SAID STATE AND COUNTY, VEIGH CUMMINGS AND
DON L. HARDING, WHO AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY ARE PRESIDENT AND
SECRETARY OF TIMBER LAKES, INC., A UTAH CORPORATION,
THAT THEY SIGNED THE OWNER'S DEDICATION FREELY
AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND
THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY DUBLIC RESIDING IN SALT LAKE CO. MY COMMISSION EXPIRES 2-23-74

NOTE

EASEMENTS FOR WATER, POWER, DRAINAGE, TELEPHONE
AND SEWER ARE RESERVED, 10' ALONG SIDE AND
REAR LINES AND 25' ALONG FRONT LINES OF EVERY LOT.



95553 Lea C. Carile Spa Van Wagner 75 342.8

NOTARY

PUBLIC