

958077

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DOUG CROFTS
WEBER COUNTY RECORDER
DEPUTY *Jenna H. Clark*

R.M. Alvord, M.D.
924 24th Street, Suite #4
Ogden, Utah 84401

JAN 16 3 53 PM '86

FILED AND RECORDED FOR

Rex M. Alvord

PLATTED
ENTERED

VERIFIED
 MICROFILMED

NOTICE OF IRRIGATION
SYSTEMS AND IRRIGATION
OPERATION AGREEMENTS
AND RIGHTS OF WAY

TO WHOM IT MAY CONCERN:

Anyone purchasing a Parcel of real property in Section 6,7 and 18 North, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, and in Section 1, 2, 11, and 12, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, may be purchasing real property subject to Book Y of Leases, Pages 64 through 68, inclusive, and other unrecorded Irrigation System Operating Agreements.

Rex M. Alvord

REX M. ALVORD

Dated this 16th day of January, 1986.

STATE OF UTAH)
COUNTY OF WEBER)

On the 16th day of January, 1986, personally appeared before me REX M. ALVORD the signer of the within instrument who duly acknowledged to me that he executed the same.

Blaine L. Farrell

NOTARY PUBLIC

Residing in: Ogden, Utah

Commission Expires:

5-16-86



SEE INSIDE

BOOK 1483 PAGE 1034

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SECTION 6 T7N, R1E

22-003-0001
TO
0020 ✓
22-003-0022 ✓
TO
0032 ✓

SECTION 7 T7N, R1E

22-004-0001
TO
0009 ✓
22-004-0011 ✓
TO
0019 ✓
22-004-0021 ✓
TO
0042 ✓
22-004-0044 ✓
TO
0062x
22-004-0065 ✓
TO
0072 ✓

SECTION 18 T7N, R1E

22-008-0001 ✓
TO
0028 ✓
22-008-0030 ✓
TO
0041 ✓
22-008-0043 ✓
TO
0049x

SECTION 1 T7N, R1W

16-001-0001 ✓
TO
0006x
16-001-0008 ✓
TO
0016x
16-002-0001 ✓
16-002-0003 ✓
TO
0009 ✓
16-003-0002 ✓
TO
0007 ✓
16-003-0009 ✓
TO
0033x
16-003-0035x
16-112-0001 ✓
TO
0013 ✓
16-113-0001 ✓
TO
0013x
17-139-0001 ✓
PT. 17-139-0002 ✓
PT. 17-139-0004x

SECTION 2 T7N, R1W

16-004-0001 ✓x

SECTION 11 T7N, R1W

16-004-0004 ✓

SECTION 12 T7N, R1W

16-005-0001 ✓
TO
0012 ✓

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