

308

540

95910

REA 15500 - LB 28924
REA 19745 - R 73886

QUITCLAIM DEED

FEDERAL FARM MORTGAGE CORPORATION, established by the Federal Farm Mortgage Corporation Act of January 31, 1934, with a place of business at Berkeley, California, and acting in conformity with the policy expressed in Public Law 760, 81st Congress, approved September 6, 1950 (64 Stat. 769, 7 U. S. C. 1033-1039) hereby quitclaims to the UNITED STATES OF AMERICA, to be administered by the Secretary of the Interior, all of its right, title, and interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature, right of entry and all other rights, including rights of way and easements heretofore excepted and reserved unto the Federal Farm Mortgage Corporation in, upon or beneath the following described land in

Utah County, Utah

PARCEL 1: Beginning 174 feet East of the Southwest corner of the Northeast quarter of the Northeast quarter of Section 19, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running North 13° West 187 feet; North 5° 27' West 417 feet; North 24° 15' West 155 feet, more or less, to a point 36 rods and 20 links South of the North boundary line of Section 19; thence East 62 rods, more or less, to the West boundary line of the right of way of the S.P.L.A. & S.L. Railroad; thence Southerly along said boundary line 44 rods, more or less, to its intersection with the South boundary of said Northeast quarter of the Northeast quarter of Section 19; thence West 56 rods, more or less, to the place of beginning.

PARCEL 2: The South half of the Northwest quarter of Section 16, Township 11 South, Range 1 East, Salt Lake Base and Meridian.

PARCEL 3: Beginning at a point on the West side of the State and County road which is 2637.3 feet North and 1240.7 feet West of the Southeast corner of the Southwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running West 555 feet; thence South 890 feet; thence East 433 feet to the West side of the State and County Road; thence North 7° 12' East following the West side of said road 912.3 feet, more or less, to the place of beginning.

PARCEL 4: Beginning 64 rods, more or less, North of the Southwest corner of the Northwest quarter of the Southeast quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running East 80 rods, more or less; thence North 32 rods, more or less; thence West 80 rods; thence South 32 rods, more or less, to the place of beginning.

Beginning 269 feet North of the Southeast corner of the Northwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running North 269 feet; thence West 1011.8 feet to the East side of the County road; thence South 9° 30' West 271.1 feet along the East side line of said road; thence East 1056.1 feet to the place of beginning.

ALSO beginning at a point on the West side of the County Road 1013.2 feet West and South 9° 30' West 813.3 feet from the Northeast corner of the Southeast quarter of the Northwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running West 617.2 feet to the "Old Field Fence"; thence South 269 feet; thence East 580.2 feet to the West side of the County road; thence North 9° 30' East 271.1 feet along the West side line of said road to the place of beginning.

ALSO beginning 2441 feet North and North 87° 55' West 620 feet from the Southeast corner of the Southwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running North 87° 55' West 556 feet to the East side of the State and County road; thence South 8° 14' West 353 feet to the North side of a private roadway; thence South 87° 50' East 556.8 feet; thence North 8° 43' East 353.3 feet to the place of beginning.

Beginning 1361.5 feet North of the Southeast corner of the Southwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running North 298 feet; thence North 89° 36' West 1287 feet to the East side of the State and County Road; thence South 9° 30' West 311 feet; thence South 88° 30' East 1319 feet to the place of beginning.

ALSO beginning 1366.7 feet West 1206 feet North and North 9° 30' East 259.35 feet along the West side of the County road from the Southeast corner of the Southwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence running North 9° 30' East 259.35 feet along the West side of said road; thence West 452 feet; thence South 229 feet; thence South 86° 15' East 410 feet to the place of beginning.

The property hereinabove described contains 146.907 acres, more or less.

PARCEL 5: Beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 20, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence East 80 rods; thence South 263.4 feet; thence West 80 rods; thence North 263.4 feet to beginning.

PARCEL 6: Beginning at a point on the West boundary of the State highway which is 440 feet South and 879 feet West of the Northeast corner of the Northwest quarter of Section 29, Township 11 South, Range 1 East, Salt Lake Base and Meridian; thence West 846 feet to old field fence; thence South 2° West 441.3 feet; thence East 790 feet to West side of said highway; thence North 7° 5' East along the West side of said highway 446 feet to beginning.

95910

... day of October, 1957

FEDERAL FARM MORTGAGE CORPORATION

By M. E. McQuinn
Vice President



STATE OF CALIFORNIA
County of Alameda

RECORDING DATA

On September 1, 1957, before me, the under-
signed Notary Public in and for said County and State,
personally appeared M. E. McQuinn
and being by me duly sworn, stated to me that he is,
and who is known to me to be, Vice President of the
corporation that executed the within instrument, and
who is known to me to be the person who executed
said instrument on behalf of said corporation by au-
thority of its laws, and acknowledged to me that
said instrument executed the same.

ENTRY NO. 95910
RECORDED Oct. 7, 1957 AT 9:30 A.M. BOOK 125 PAGE 308
REQUEST OF The Federal Land Bank of Berkeley
FEE PAID 8.50 FLORENCE C. WILKEY, Juab County Recorder
By Josephine Kay Deputy



Josephine Kay
Notary Public in and for said County and State,
Residing at Albany, California

My commission expires: September 1, 1960

When recorded please return to
Federal Farm Mortgage Corporation
Box 525, Berkeley 1, California