ENT 96576:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 May 24 12:05 PM FEE 40.00 BY SA
RECORDED FOR Stewart Title Insurance Agency of Uta
ELECTRONICALLY RECORDED

MAIL TAX NOTICE TO:

Juan Salcedo and Jessica Salcedo 27304 154# Ave. SE

Kent, WA 98042

## PERSONAL REPRESENTATIVE'S DEED

This Deed, made by Marietta L. Fish, as personal representative of the estate of Judith G. Fuchs, aka Judith Gayle Fuchs, aka Judith Fuchs, deceased, of Utah County, State of Utah, as **GRANTOR** to Juan Salcedo and Jessica Salcedo, husband and wife as joint tenants, **GRANTEES** hereunder, whose address is 27304 1544 Ave. SE. Kent. WA 18042

Whereas, Grantor is the qualified personal representative of said estate, filed as Probate Number 213400320, in Utah County, Utah.

Therefore, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Utah County, State of Utah:

UNIT NO. 3, CONTAINED WITHIN THE EVERGREEN PLACE CONDOMINIUM, PHASE II, AN EXPANDABLE CONDOMINIUM, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 28682, AND MAP FILING NO. 5454 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 54516 IN BOOK 3018 AT PAGE 178 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED). TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S COMMON AREAS AND DECLARATION OF CONDOMINIUM PROVIDED FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERS INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Tax ID No. 38-179-0003

also known by street and number as: 45 South 850 East, Unit #3, Provo, UT 84606, with all appurtenances.

WITNESS, the hand of said grantor this 21st day of May, 2021.

The Estate of Judith G. Fuchs, aka Judith Gayle Fuchs, aka Judith Fuchs

Marietta L. Fish, Personal Representative

File No.: 1250325 Page 1 of 2

CREED K. STEPHENSON NOTARY PUBLIC -STATE OF UTAH My Comm. Exp November 24, 2022

Commission # 703046

State of Utah County of Utah

On this 21st day of May, 2021, personally appeared before me, the undersigned Notary Public, Marietta L. Fish who is the Personal Representative of the Estate of Judith G. Fuchs aka Judith Gayle Fuchs aka Judith Fuchs, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: November 24, 2022

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The Order of the Court is stated below:

Dated: May 05, 2021

09:06:10 AM



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David D. Jeffs, #1654 JEFFS & JEFFS, P.C. 90 North 100 East /P.O. Box 888 Provo, UT, 84603 Telephone: (801) 373-8848 ddjeffs@jeffslawoffice.com Attorney for Petitioner

IN THE FOURTH JUDICIAL DISTRICT COURT IN AND FOR UTAH COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF:	LETTERS TESTAMENTARY
JUDITH GAYLE FUCHS aka JUDITH FUCHS,	Case No.:
Deceased.	Judge:

- 1. 1Marietta L. Fish was duly appointed and qualified as the Personal Representative
  of the estate of the above named decedent on the 9th day of April, 2021, by the Court with all
  authority pertaining thereto.
  - 2. Administration of the estate is unsupervised.
- 3. These letters are issued to evidence the appointment, qualification and authority of the said personal representative.

EFFECTIVE WHEN EXECUTED BY THE COURT DIGITALLY ABOVE

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