

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25 D.C.

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

May 5, 1953

(SEAL)

Oscar E. Collins  
Chief, Copy Records Section

Filed for record May 9, 1953 at 11:30 a.m. at request of Durham Morris.

Leah A. Mitchell  
County Recorder

#96716

Salt Lake City 071936

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Land and Survey Office at Salt Lake City, Utah, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant Walter W. Cook according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the following described land:

Salt Lake Meridian, Utah. T. 31 S., R. 14 W.,  
Sec. 1, Lots 4, 5, 12, 13, W $\frac{1}{2}$  SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 11, NE $\frac{1}{4}$   
Sec. 12, N $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ .

The area described contains 541.89 acres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOWN YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving also, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 STAT., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

Given under my hand, in the District of Columbia, the Ninth day of FEBRUARY in the year of our Lord one thousand nine hundred and Fifty-three and of the Independence of the United States the one hundred and SEVENTY-SEVENTH.

(SEAL)

For the Director, Bureau of Land Management.

By: Ross M. Bcell  
Acting Chief, Patents Section

Patent Number 1137746

Filed for record May 23, 1953 at 11:30 a.m. at request of Gline, Wilson & Gline.

Leah A. Mitchell  
County Recorder