

WHEN RECORDED MAIL TO:
Grantee
463 EAST 5600 SOUTH #B
MURRAY, UT 84107
MTC File No. 102412

9678121
3/29/2006 1:16:00 PM \$10.00
Book - 9273 Pg - 658
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

JAY S. PHIBBS AKA JAY A. PHIBBS GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

JAY S. PHIBBS, an unmarried man,

as GRANTEE(S), the following described real property situated in SALT LAKE County, State of Utah, to-wit:

Unit B, in Building 1-A, contained within the ASPEN GLEN CONDOMINIUMS, a Utah Condominium Project, as the same as identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 3355009, in Book 79-10, at Page 336, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the ASPEN GLEN CONDOMINIUMS, recorded in Salt Lake County, Utah, on October 24, 1979, as Entry No. 3355010, in Book 4971, at Page 412. Together with the undivided ownership interest in said Condominium Project's Common Areas and Facilities which as appurtenant to said Unit.

Tax Parcel No. 22-18-204-003.

Subject to general property taxes for the current year and thereafter.
Subject to easements, conditions, covenants and restrictions of record.

In witness whereof, the grantors have executed this instrument this 24 day of March, 2006.

Jay S. Phibbs

JAY S. PHIBBS AKA

Jay A. Phibbs

JAY A. PHIBBS

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 24 day of March, 2006 by JAY S. PHIBBS AKA JAY A. PHIBBS, who duly acknowledged to me that it was executed by authority.

Shane Liedtke

Notary Public

