

RECORDING REQUESTED BY:

SNMC #: 995427

Investor Loan #: 4976984

AND WHEN RECORDED MAIL TO:

SECURITY NATIONAL MORTGAGE COMPANY  
5300 SOUTH 360 WEST STE. 150  
MURRAY, UT 84123

ENT 9680:2001 PG 1 of 1  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2001 Feb 06 9:15 am FEE 10.00 BY SB  
RECORDED FOR SECURITY NATIONAL MORTGAGE

R M

Title Order No. M-28639

Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**COUNTRYWIDE HOME LOANS, INC.**

all beneficial interest under that certain Deed of Trust dated 02/25/00 executed by

**RONALD DEAN ANDERSEN, A MARRIED MAN**

, Trustor

to **STEWART TITLE**

, trustee(s),

and recorded as Instrument No. 15439;2000 in book \_\_\_\_\_, page 1 OF 11,  
of Official Records in the County Recorder's office of UTAH County,  
UT describing land therein as:

LOT 21, PLAT "A" SOUTHTOWN ESTATES, ACCORDING TO THE OFFICAL PLAT THEREOF,  
REOCRDS OF UTAH COUNTY, UTAH.

PARCEL #: 52-442-21

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due there on with interest, and all rights accrued or to accrue under said Deed of Trust.

*Security National Mortgage Company  
A Utah Corporation*

Authorized Agent

**GARRETT S. SILL VICE PRESIDENT**

State of UTAH

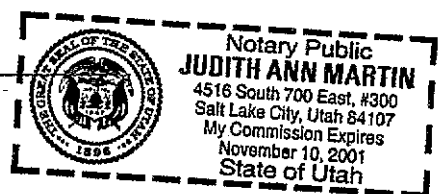
County of SALT LAKE

SS.

On DECEMBER 21, 2000, before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared GARRETT S. SILL VICE PRES. an Authorized Agent of  
the corporation that executed the within instrument, and also known to me to be the person who  
executed it on behalf of such corporation, and acknowledge to me that such corporation executed  
the same and further acknowledge to me that such corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors,

WITNESS my hand and official seal

(Seal) Judith Ann Martin  
Notary Public in and for said County and State



My Commission Expires: 11-10-2001