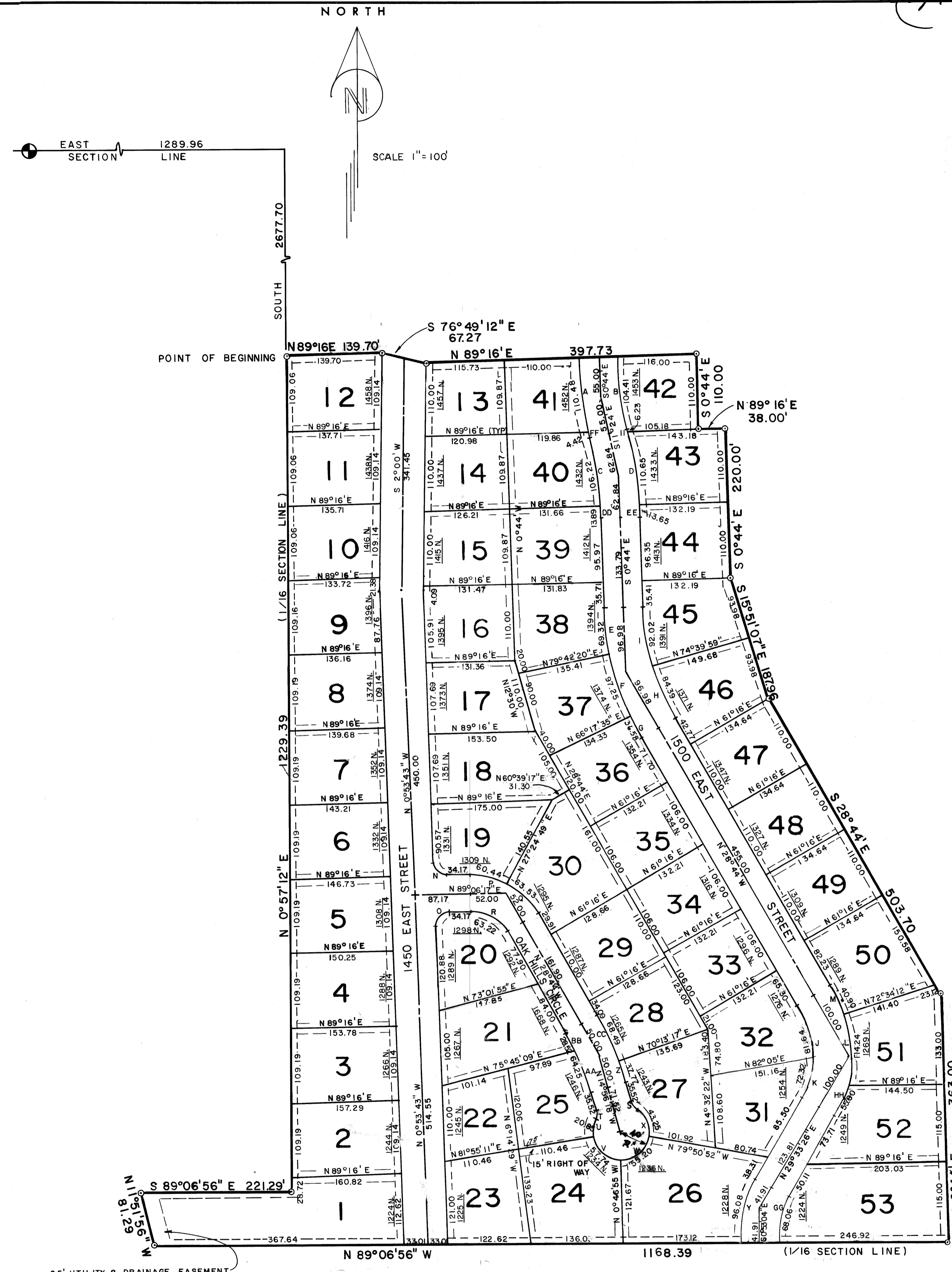


Map Filing # 1733



CURVE	RADIUS	DELTA	TAN	CURVE LENGTH	CHORD LENGTH	CH. BEARING
A	617.16	10° 15' 24"	55.39	110.48	110.33	N 5° 51' 42" W
B	561.16	10° 40' 00"	52.39	104.41	104.32	N 6° 04' 00" W
C	645.18	9° 25' 59"	53.23	106.22	106.10	N 6° 40' 57" W
D	701.18	9° 02' 29"	55.44	110.65	110.53	N 6° 22' 15" W
E	416.97	9° 33' 40"	34.87	69.58	69.50	N 5° 30' 50" W
F	416.97	13° 24' 45"	49.03	97.61	97.39	N 17° 00' 02" W
G	416.97	5° 01' 35"	18.30	36.58	36.57	N 26° 13' 12" W
H	360.97	13° 23' 39"	42.39	84.39	84.19	N 22° 02' 10" W
I	360.97	14° 36' 21"	46.26	92.02	91.77	S 8° 02' 09" E
J	151.33	30° 54' 32"	37.48	81.64	72.76	N 1° 16' 44" W
K	151.33	27° 22' 54"	33.06	72.32	64.89	N 14° 45' 59" E
L	207.33	3° 34' 15"	58.61	114.24	112.80	N 1° 38' 40" W
M	207.33	11° 18' 12"	20.52	40.90	40.84	N 23° 04' 54" W
N	20.00	90° 00' 00"	20.00	31.42	28.28	S 45° 53' 43" E
O	20.00	90° 00' 00"	20.00	31.42	28.28	N 44° 06' 17" E
P	114.27	28° 16' 32"	28.82	56.46	55.89	N 74° 57' 01" W
Q	114.27	33° 51' 11"	34.78	67.52	66.54	N 49° 39' 36" W
R	58.27	62° 09' 43"	35.12	63.22	60.16	N 59° 48' 51" W
S	20.00	36° 52' 12"	6.67	12.87	12.65	N 33° 22' 24" W
T	20.00	36° 52' 12"	6.67	12.87	12.65	S 4° 29' 46" W
U	40.00	30° 00' 43"	10.72	20.95	20.71	N 6° 55' 34" E
V	40.00	82° 42' 06"	35.20	57.74	52.85	N 49° 25' 51" W
W	40.00	79° 03' 57"	33.01	55.20	50.92	N 49° 41' 06" E
X	40.00	61° 56' 38"	24.01	43.25	41.17	N 20° 49' 11" W
Y	192.00	28° 40' 19"	49.07	96.08	95.08	N 15° 13' 16" W
Z	441.33	4° 50' 25"	18.65	37.28	37.27	N 17° 21' 30" W
AA	385.33	9° 33' 14"	32.20	64.25	64.18	N 19° 42' 55" W
BB	385.33	4° 14' 28"	14.27	28.52	28.52	N 26° 36' 46" W
CC	441.33	9° 03' 41"	34.97	69.80	69.72	N 24° 12' 09" W
DD	645.18	1° 14' 01"	6.95	13.89	13.89	N 1° 21' 01" W
EE	701.18	1° 06' 56"	6.83	13.65	13.65	N 1° 17' 28" W
FF	617.16	0° 24' 36"	2.21	4.42	4.42	N 11° 11' 56" W
GG	136.00	28° 40' 22"	34.76	68.06	67.35	N 15° 13' 15" E
HH	207.33	15° 24' 58"	28.06	55.80	55.79	N 21° 50' 57" E
II	701.18	0° 30' 34"	3.12	6.23	6.24	N 11° 06' 55" E

9684
 RECORDED AT THE REQUEST OF
Shane (city) Cook
 BOOK
 1977 APR - 1 AM 8:46
 NINA B. REID
 UTAH COUNTY REGISTER 50
 DEPUTY

SURVEYOR'S CERTIFICATE
 I, D. ECCLES CAMERON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1133 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING AT A POINT WHICH IS EAST ALONG SECTION LINE 1289.96 FEET AND SOUTH 2677.70 FEET FROM THE NORTHWEST CORNER OF SECTION 32, T6S, R3E, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 89° 16' 00" E	139.70	ALONG SOUTH LINE OF OAK HILLS PLAT K
S 76° 49' 12" E	67.27	" " " " " " " "
N 89° 16' 00" E	397.73	" " " " " " " "
S 0° 44' 00" E	110.00	" " " " " " " "
N 89° 16' 00" E	38.00	" " " " " " " "
S 0° 44' 00" E	220.00	" " " " " " " "
S 15° 11' 07" E	187.96	" " " " " " " "
S 28° 44' 00" E	503.70	" " " " " " " "
S 0° 44' 00" E	363.00	" " " " " " " "
N 89° 06' 56" W	1168.39	Along 1/16 Sec. Line
N 11° 51' 56" W	81.29	" " " " " " " "
S 89° 06' 56" E	221.29	" " " " " " " "
N 0° 57' 12" E	1229.39	TO THE POINT OF BEGINNING, Along 1/16 Sec. Line

BASIS OF BEARING = OAK HILLS SUBDIVISIONS, SECTION LINE BETWEEN NW COR. AND N 1/4 COR. OF SEC. 32, BEARS EAST.

12-7-76
 DATE
 SURVEYOR
 (See Seal Below)

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7 DAY OF DECEMBER, A.D. 1976
John Rogers J. RON ROGERS
Carolyn Rogers CAROLYN ROGERS
 HUGH V. SMITH JR. & SYBIL M. SMITH BY J. RONALD ROGERS ATTORNEY
 HUGO V. SMITH JR. & SYBIL M. SMITH ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 7th DAY OF December, A.D. 1976 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 2-1-80
 J. R. Kline
 NOTARY PUBLIC
 (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COMMISSION OF PROVO, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28 DAY OF MARCH, A.D. 1976.

Russell A. Sprang
Frank Stignall
John A. Zirbes
 APPROVED *John A. Zirbes* ENGINEER (See Seal Below) ATTEST *Jean Eklund* CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS TO BE CONNECTED TO CITY WATER AND SEWER SYSTEMS.
 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
 APPROVED THIS 13th DAY OF OCTOBER, A.D. 1976, BY THE PLANNING COMMISSION
Jerry A. Howell DIRECTOR-SECRETARY *Barbara M. Smith* CHAIRMAN, PLANNING COMMISSION

PLAT "L"

OAK HILLS

SUBDIVISION

PROVO, UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

SURVEYOR'S SEAL D. ECCLES CAMERON 1133	NOTARY PUBLIC SEAL SEE ABOVE	CITY-COUNTY ENGINEER SEAL JOHN A. ZIRBES	CLERK-RECORDER SEAL
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This form approved by Utah County and the municipalities therein.