

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), GARDEN SOUTH I L.C. hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Traverse Chateaux Phase A  
Street Address: 14797 So CHAMONIX CT  
Parcel Number:  
Legal Description: 34-07-~~00~~328-021

**LOT 54 TRAVERSE CHATEAUX PHASE "A" AMENDED**

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |   |  |
|---|--|
| <input type="checkbox"/> <i>Surface Fault Rupture</i>           | <input type="checkbox"/> <i>Landslide</i>      |
| <input type="checkbox"/> <i>High Liquifaction Potential</i>     | <input type="checkbox"/> <i>Debris flow</i>    |
| <input type="checkbox"/> <i>Moderate Liquifaction Potential</i> | <input type="checkbox"/> <i>Rock fall Path</i> |

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

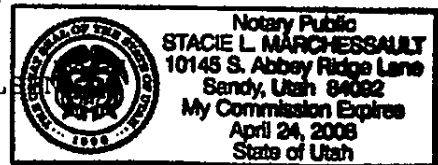
2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

SIGNED \_\_\_\_\_  
Signature of Property Owner/ Corporate Officer

BY GARDEN SOUTH I L.C. BY PAUL W NIELSEN  
Printed name of Property Owner/ Corporate Officer



STATE OF UTAH  
COUNTY OF SALT LAKE

On the 17 day of April, 2006, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Paul W. Nielsen, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 4/24/08

Stacie L. Marchessault  
Notary Public of Salt Lake County, Utah