

ENTRY NO. 00970522

05/20/2013 10:24:22 AM B: 2186 P: 1826

Lien PAGE 1/2

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 10.00 BY DVD CONDOMINIUMS OWNERS ASSOCIATION



When Recorded Return to:
Holly A Carlin CPA
1912 Sidewinder Dr. #211 A
Park City, UT 84060

NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that the **DVD Condominiums Owners Association** for the DVD Condominiums, 1912 Sidewinder Drive #211 A, Park City, Utah 84060, hereby claims a lien against the real property described below regarding unpaid assessments pursuant to Section 57-8-20 of the Utah Code, and pursuant to the provisions of the provisions of the

The real property is purportedly owned by **Alterna Mortgage Inc Fund LLC**. And commonly known as **Unit 345B Deer Valley Drive Park City, UT 84060** and is fully described as follows:

Tax ID # DVDC-6

The current total amount of the lien for unpaid assessments, including principal, interest, and costs and attorney's fees can be obtained from the **DVD Condominiums Owners Association**, 1912 Sidewinder Dr. #211 A, Park y, UT 84060, telephone 435-649-0909.

Notice of Lien

The last known mailing address for **Alterna Mortgage Inc Fund LLC c/o Albert Friedman 1801 S Federal Hwy 2nd Floor Boca Raton, FL 33432**

Dated this 13th day of May, 2013.

Gary Kelley

DVD Condominiums Owners Association

State of Utah }
 :ss.
County of Summit)

On this ____ day of _____, 2013, personally appeared before me, **GARY KELLEY**, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument, who being duly sworn, acknowledged that he was duly authorized as the agent of **DVD Condominiums Owners Association** to execute the foregoing instrument on behalf of said entity, and that she did so of her own voluntary act.

**Please see attachment*

Notary Public

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me

on this 17th day of May, 2013,
Date Month Year

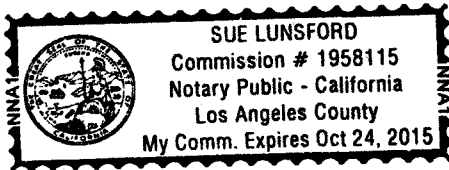
by
(1) Gary Kelley
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) N/A
Name of Signer

~~proved to me on the basis of satisfactory evidence to be the person who appeared before me.)~~



Signature [Handwritten Signature] ^{Notary Public}
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Notice of Lien

Document Date: 05/17/13 Number of Pages: 1 (2 w/ Attachment)

Signer(s) Other Than Named Above: N/A

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here