

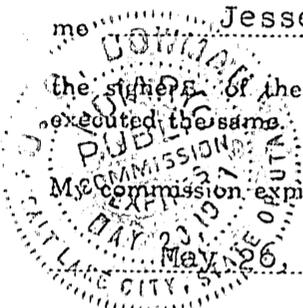
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantors, this 24th day of June, A. D. 1953.

Witness: *Oliver Bowman* *Jesse L. Smith*
Sylvia V. Smith

STATE OF UTAH, }
County of UTAH } ss.

On the 24th day of June, A. D. 1953, personally appeared before me Jesse L. Smith and Sylvia V. Smith, his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Oliver Bowman
Notary Public
Residing at Salt Lake City, Utah

RECORDED TO
72

W. H. C.
S. B. K.

File No. 24856

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THELMA VEST UTAH COUNTY RECORDER
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(UTAH INDIVIDUAL)

4. TRANSMISSION LINE EASEMENT

Elmer J. Smith and Elma D. Smith
his wife, Grantors, of Utah County, Utah, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns; Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and ~~one three~~ ~~pole towers~~ and ~~seven~~ ~~guy anchors~~ with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on under, over, through, and across a tract of land fifty (50) feet in width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning on north boundary line of grantor's land at a point 660 feet south and 190 feet west, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L.B. & M., thence running S.31°24'E. 180 feet, more or less, thence S.28°00'E. 170 feet, more or less, to south boundary line of said land and being in the NE 1/4 of the NW 1/4 of said Section 18.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, S, this 24th day of June A. D. 1953.

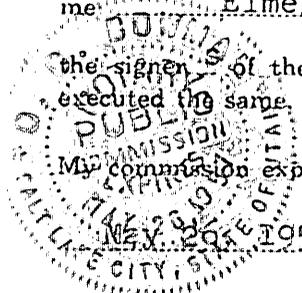
Witness: Olaf Bowman Elmer J. Smith
Mrs. Elma D. Smith

STATE OF UTAH,
County of UTAH } ss.

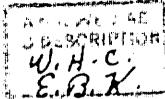
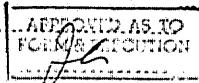
On the 24th day of June, A. D. 1953 personally appeared before me Elmer J. Smith and Elma D. Smith, his wife

the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: Nov. 20, 1957



Olaf Bowman
Notary Public.
Residing at Salt Lake City, Utah



File No. 24857

9715
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THE STATE OF UTAH COUNTY REORDER
BOOK PAGE
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9716

(UTAH INDIVIDUAL)

TRANSMISSION LINE EASEMENT

Robert L. Elliott and Alice H. Elliott

his wife, Grantor, S., of Utah County, Utah, do hereby convey and warrant to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns; Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and one two pole towers and no guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on under, over, through, and across a tract of land fifty (50) feet in width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning on north boundary line of grantor's land at a point 1260 feet south and 150 feet east, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L.B.& M., thence running S.28°00'E. 980 feet, more or less, to fence on south boundary line of said land and being in the W 1/2 of the NE 1/4 of said Section 18.