UTAH

COUNTY OF UTAH

[DICKERSON]

WHEN RECORDED MAIL TO: THE MONEY SOURCE INC. 3138 E. ELWOOD ST. PHOENIX, AZ 85034, PH. (866) 867-0330 PARCEL No. 52-842-0045 | **| 100**| | 3 | 566 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 | 100 | 3 |

ENT 97511:2022 PG 1 of 2 Andrea Allen **Utah County Recorder** 2022 Sep 02 04:38 PM FEE 40.00 BY CS RECORDED FOR Lundberg & Associates, PC. ELECTRONICALLY RECORDED

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to THE MONEY SOURCE INC., located at 3138 E. ELWOOD ST., PHOENIX, AZ 85034, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated JUNE 10, 2020 executed by SCOTT DICKERSON, A MARRIED MAN, Trustor, to US TITLE INSURANCE AGENCY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. 81197:2020 in the County Recorder's records for UTAH County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 45, SARATOGA HILLS SUBDIVISION, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE RECORDS OF UTAH COUNTY, STATE OF UTAH. TOGETHER WITH A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREAS DESCRIBED, AND AS PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

> MIN: 100031700009091097

TM8080115IM - AM - UT

MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused this	strument to be executed on	August 30 2022 .
MORTGAGE ELECTRONIC REGISTRATION SYST	MS, INC. ("MERS"), A	AS BENEFICIARY, AS
NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS		
_	UWVUUL	
$\overline{\mathbf{N}}$	ne: Cindy Cowden	
Т	le: Vice President	
STATE OF ARIZONA COUN	Y OF MARICOPA) ss.
On August 302022, before me,	oni Schminke ,	personally appeared
Cindy Cowden known to me to be th	Vice President	of MORTGAGE
ELECTRONIC REDISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR		
SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that		
executed the instrument or the person who executed the instrument on behalf of said corporation, and		
acknowledged to pie that such corporation executed the same		
Toni Schminke (COMMISSION EXP.	A	*****
Exp.05/02/2025)		SCHMINKE
NOTARY PUBLIC		ublic - Arizona opa County
INVIARI FUBLIC	Commiss	sion # 600906