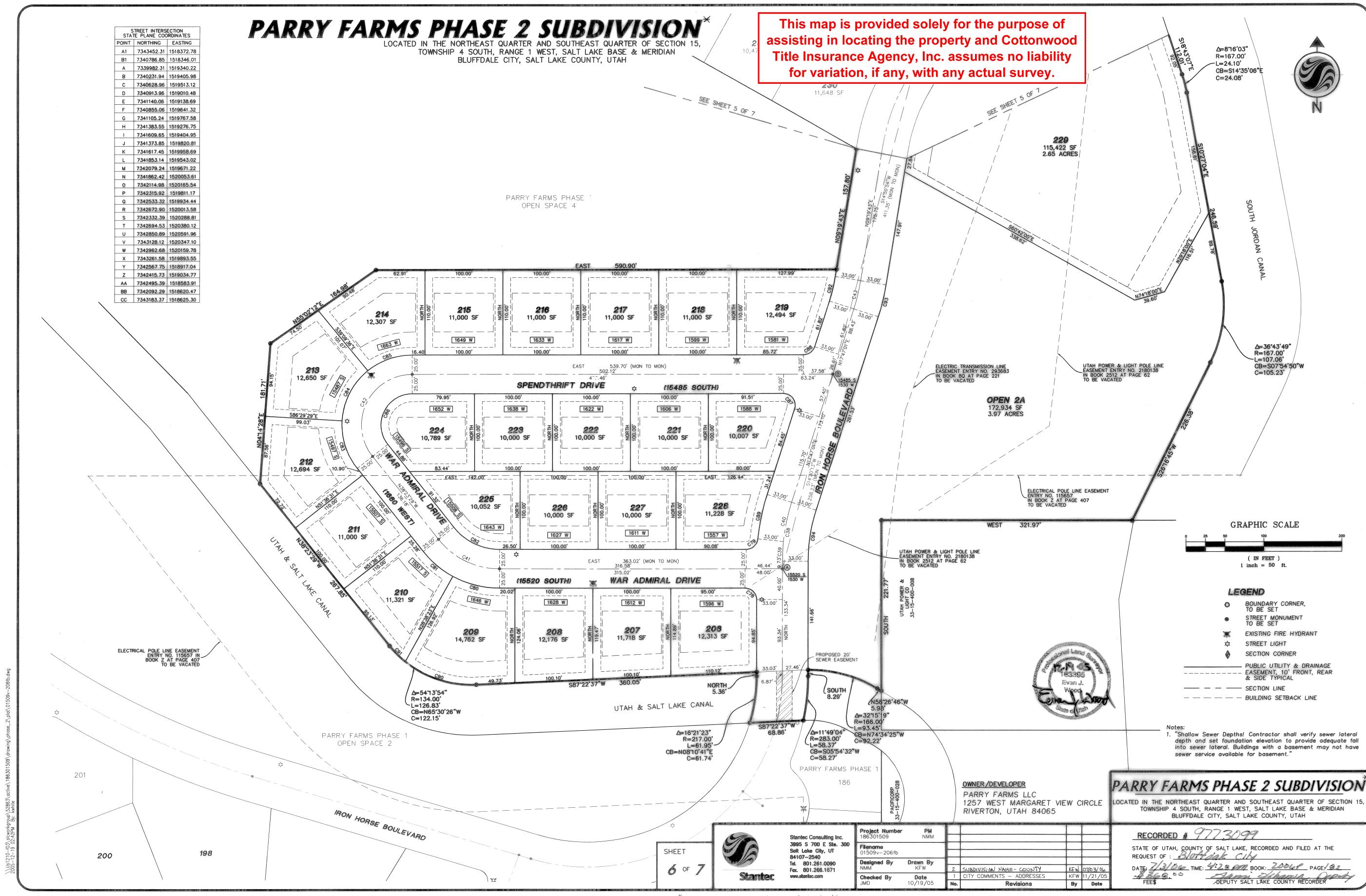


PARRY FARMS PHASE 2 SUBDIVISION This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN for variation, if any, with any actual survey. BLUFFDALE CITY, SALT LAKE COUNTY, UTAH N29°17'00"E OPEN 2C 93,071 SF **OPEN 2C** 93,071 SF N29"18'00"E 170.00' N29°18'00"E 100.00' 100.00' N29'18'00"E 100.00' N29'18'00"E 159.95' 170.00 J. 100 00 RIGHT OF WAY EASEMENT PACIFICORP \
ENTRY NO. 7740730 IN BOOK 8394 AT PAGE 8798 15343 S 15357 S C107 MULE TRAIN DRIVE GUN SMOKE DRIVE SSECRETARIAT DRIVE S N29'18'00"E (1435 WEST) 180.00' N29'18'00"E 260.00' (MON TO MON) (1625 WEST) N29'18'00"E N29'18'00' ≟ 96.60' N29°18'00"E 15374 S 15358 S N29'18'00"E 12 N29'18'00"E N29°18'00"E N29"18'00"E N2918'00"E N2918'00"E N29'18'00"E N29°18'00"E 0.500 N29°18'00"E N2918'00"E N29°18'00"E N29'18'00"E N29'18'00"E N29'18'00"E N29'18'00"E 10.500 N29*18'00"E N29'18'00"E N29'18'00"E N29"18'00"E N29°18'00"E 104.69 2.002 S. \$20°55'33"W 262.80' (MON TO MON) N29"18'00"E N29"18'00"E N29°18'00"E N29°18'00"E N29'18'00"E 43.83' 280.33' (MON TO MON) 161.62' 5000 S N29'18'00"E IRON HORSE BOULEVARD SOUTH JORDAN CANAL 15422 S GRAPHIC SCALE (IN FEET) 1 inch = 50 ft.LEGEND BOUNDARY CORNER, TO BE SET PARRY FARMS PHASE 2 SUBDIVISION OWNER/DEVELOPER △=33°32'53" R=233.00' STREET MONUMENT TO BE SET PARRY FARMS LLC ~=136.43' CB=S01'56'41"E C=134.49' LOCATED IN THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF SECTION 15. 1257 WEST MARGARET VIEW CIRCLE EXISTING FIRE HYDRANT TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN RIVERTON, UTAH 84065 BLUFFDALE CITY, SALT LAKE COUNTY, UTAH STREET LIGHT SECTION CORNER Stantec Consulting Inc. - PUBLIC UTILITY & DRAINAGE ----- EASEMENT, 10' FRONT, REAR & SIDE TYPICAL 3995 S 700 E Ste. 300 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF : Filename 1. Shallow Sewer Depths! Contractor shall verify sewer lateral Salt Lake City, UT 01509v-205fb depth and set foundation elevation to provide adequate fall 84107-2540 into sewer lateral. Buildings with a basement may not have —— — — SECTION LINE **Drawn By** KFW DATE: 4:23 M TIME: 4:23 M BOOK: PAGE: 22 PAGE: 22 PAGE: 4 PAGE Tel. 801.261.0090 5 of 7 sewer service available for basement." 2 SURDIVISION NAME -COUNTY Fax. 801.266.1671 — — — — BUILDING SETBACK LINE CITY COMMENTS - ADDRESSES www.stantec.com Checked By Date * AND AMENDING JOHNSON-ANDERSON SUBDIVISION #1



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