When recorded, return to:

Grant Kesler 3739 Brighton Point Drive Salt Lake City, Utah 84121 9780178 07/12/2006 10:41 AM \$54.00 Book - 9320 Pa - 8806-9810 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH GRANT KESLER 3739 BRIGHTON POINT DR SLC UT 84121 BY: ZJM, DEPUTY - WI 5 P.

Parcel No. 28-12-101-001

NOTICE TO PROPERTY OWNERS AND PURCHASERS OF LOTS IN THE GRANITE OAKS SUBDIVISION JULY & , 2006

All owners and prospective purchasers of real property within the legal description attached hereto as Exhibit "1" (hereafter "Granite Oaks Subdivision" or the "Subject Property") please take notice.

The Subject property is within a site known as the Davenport and Flagstaff Smelters Superfund Site, which is listed on the National Priorities List, Appendix B of the National Oil and Hazardous Substances Pollution Contingency Plan, Part 300 of Title 40 of the Code of Federal Regulations.

On November 15, 2005 the EPA selected the Subject Property (also known as part of Operable Unit 3 or OU3 consisting of approximately 34 acres of property) for response action. Exhibit "2" attached hereto shows a map of the entire site of OU3. Exhibit "3" attached hereto shows a map of the subject property which is more particularly and legally described on Exhibit "1" attached hereto.

accomposition to the parties named herein COURTESY RECORDING

Subsequent to November 15, 2005 the EPA entered into an "Agreement and Covenant Not to Sue" (hereafter "Agreement") with L.C. Canyon Partners, LLC, a Utah Limited Liability Company (hereafter "L.C. Canyon") which has as one of its purposes the requirement that L.C. Canyon, as the developer of the property, implement a response action. The selected response action requires L.C. Canyon to excavate, and dispose off-site. contaminated soil in OU3 exceeding 600 milligrams per kilogram ("mg/kg") lead and 126 mg/kg arsenic and to treat on-site, and then dispose off-site, contaminated soil in OU3 exceeding 5 milligrams per liter ("mg/L") of extractable lead, observing in the process all safety requirements of the EPA governing removal of contaminated waste.

The effective date of the Agreement was March 22, 2006 and bears the docket number CERCLA-08-2006-0004.

Dated the day and year first above written.

L.C. Canyon Partners, LLC

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Grant S.	Kesler,	Managin	g Member

State of Utah) ss County of Salt Lake)

On this gid day of July, 2006 personally appeared before me Grant S. Kesler, the signer of the within instrument who duly acknowledged to me that he executed the within instrument in his capacity as Managing Member of L.C. Canyon Partners, LLC according to authority granted him by L.C. Canyon Partners, LLC.

Witness my hand and seal the day and year first above written.

Notary Public licensed in Salt Lake County, Utah

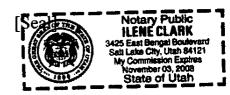


EXHIBIT "1"

NOTICE TO PROPERTY OWNERS AND PURCHASERS OF LOTS IN THE GRANITE OAKS SUBDIVISION

LEGAL DESCRIPTION

All of Parcel A and Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37 and 38 of GRANITE OAKS SUBDIVISION, a subdivision located in the Southwest Quarter of Section 1 & the Northwest Quarter of Section 12, Township 3 South, Range 1 East, Salt Lake Base & Meridian, as recorded in the official records of the Salt Lake County Recorder.

EXHIBIT 2

LEGEND

REMEDIAL ZONES:

ZONE 1 ~ 12" SOIL REMOVAL - 9,370 cyd

XXXX

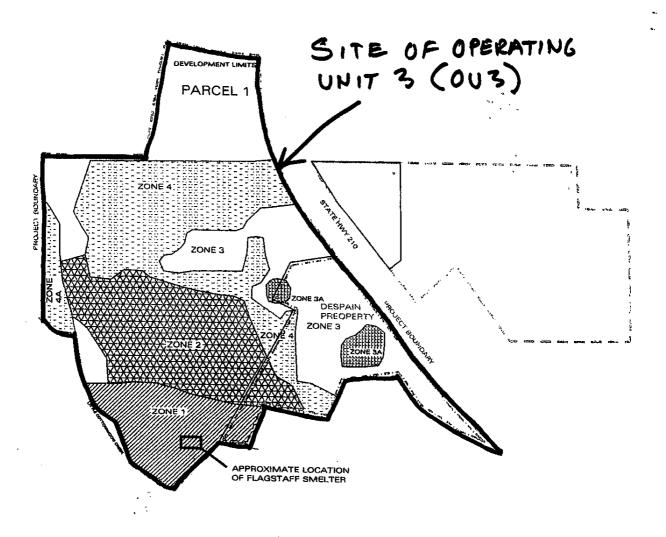
ZONE 2 - 12" SOIL REMOVAL - 18, 071 cyd

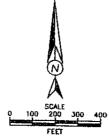
ZONE 3 - 6" REMOVAL IN ZONE 3A ONLY - 1,067 cyd

ZONES 4 and 4A - 6" SOIL REMOVAL - 14,238 cyd

NO SOIL REMOVAL - PB<600 PPM

TOTAL PURCHASE AREA - 49 ACRES TOTAL REMEDIAL AREA - 26 ACRES





LITTLE COTTONWOOD AREA

SITE MAP WITH REMOVAL ZONES

RESOURCE MANAGEMENT CONSULTANTS

8138 SOUTH STATE ST.
SUITE 2A
SUITE 2A
MDVALE, UT B4047
801-235-2826

July 2005

lcc 12A.dwg

EXHIBIT 1 3

LEGEND

REMEDIAL ZONES:

ZONE 1 - 12" SOIL REMOVAL - 9,370 cyd

XXXXX

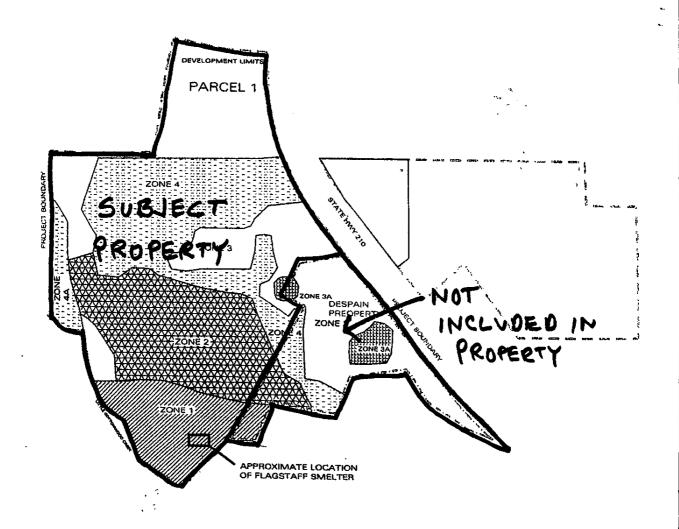
ZONE 2 - 12" SOIL REMOVAL - 18, 071 cyd

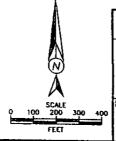
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LITTLE COTTONWOOD AREA

PROPERTY MAP



8138 SOUTH STATE ST SUITE 2A MIDVALE, UT 84047 801-255-2626

July 2005

lcc 12A.dwg