

9798914

U.S. Title File # SL20947CJ

WHEN RECORDED MAIL TO:
ANNETTE H. ADAMS
5306 SOUTH BIRCH POINT ROAD
MURRAY, UT 84117

9798914
8/1/2006 4:09:00 PM \$10.00
Book - 9330 Pg - 1243
Gary W. Ott
Recorder, Salt Lake County, UT
US TITLE OF UTAH
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

ANNETTE H. ADAMS

hereby CONVEYS and WARRANTS to

Grantor,

ANNETTE H. ADAMS, TRUSTEE OF THE ANNETTE H. ADAMS REVOCABLE LIVING TRUST DATED
SEPTEMBER 21, 1999

Grantee,

For the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in
SALT LAKE, State of UT, to-wit

Unit 6B, contained within BIRCH POINT (An Expandable P.U.D.), Subdivision, as the same is identified in the Plat of said Development, recorded in the office of the County Recorder of Salt Lake County, Utah, in Book 91-12, at Page 194 and in the "Declaration of Covenants, Conditions and Restrictions of the BIRCH POINT (An Expandable P.U.D.) SUBDIVISION" recorded in the office of the County Recorder of Salt Lake County, Utah in Book 6387, at Page 2241.

Together with a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions, and Restrictions, which include, without limitation, an easement for vehicular ingress and egress over and across said Common Areas to and from said Lot and 5290 South Street, a physically open and legally dedicated public street.

22-08-481-025-0000


Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2006 taxes and thereafter.

WITNESS the hand of said grantor, this 1st day of August, 2006


ANNETTE H. ADAMS

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 1st day of August, 2006, personally appeared before me ANNETTE H. ADAMS the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.


Notary Public

