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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
874 E 12400 S
DRAPER UT 84020
BY: NCT, DEPUTY - WI 3 P.

3
When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 34-09-479-003
GRANTOR: Suncrest LLC
as part of Suncrest Recreation Complex
Page 1 of 3

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the Southeast Quarter of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to lines of reference and projection thereof, more particularly described as follows:

Commencing at the Southeast Corner of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian (the Bases of Bearing being South 89°52'50" West - 2611.258 feet between the Southeast Corner and the South Quarter corner of said Section 9) thence South 89°52'50" West along the south line of said section for 405.841 feet; thence North 00°07'10" West perpendicular to said section line for 662.049 feet to the POINT OF BEGINNING; thence South 84°56'50" West for 73.334 feet to the END of said centerline.

Also commencing at the Southeast Corner of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian (the Bases of Bearing being South 89°52'50" West - 2611.258 feet between the Southeast Corner and the South Quarter corner of said Section 9) thence South 89°52'50" West along the south line of said section for 307.184 feet; thence North 00°07'10" West perpendicular to said section line for 608.462 feet to the POINT OF BEGINNING; thence North 24°26'46" East for 31.654 feet to the END of said centerline.

Contains: 0.048 acres (approx. 105 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this 21 day of June, 2006.

County Parcel No. 34-09-479-003
Acreage 0.048
(approx. 105 l.f.)

GRANTOR(S)

Suncrest LLC

By: [Signature]

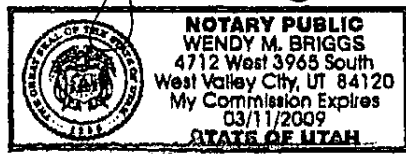
Its: Assistant Vice President
Title

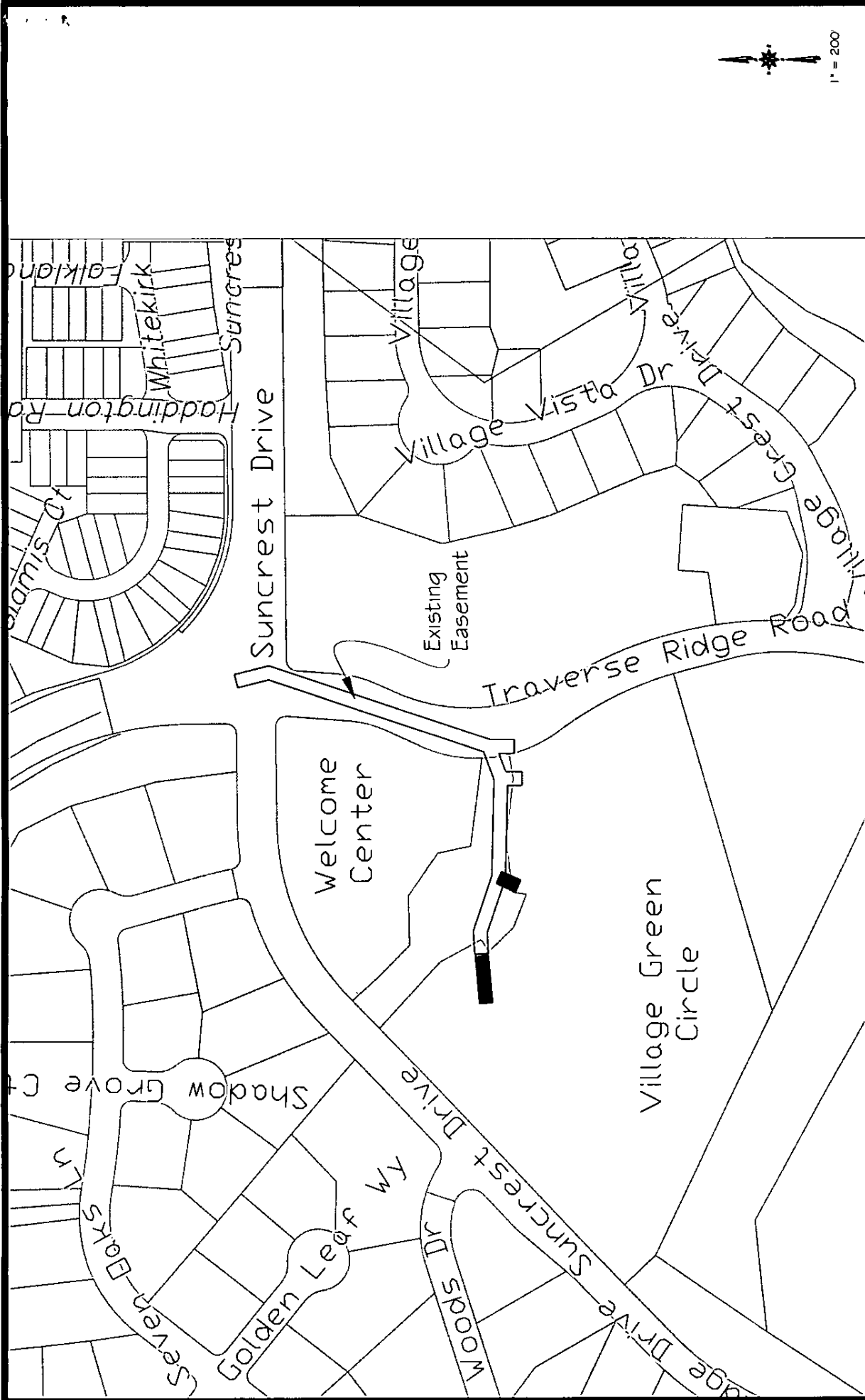
STATE OF UTAH)
) :ss
COUNTY OF SALT LAKE)

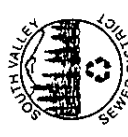
On the 21 day of June, 2006, personally appeared before me Edward L. Hampp who being by me duly sworn did say that (s)he is the Asst. Vice-President of Suncrest LLC a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

[Signature]
Notary Public

My Commission Expires: 3-11-09
Residing in: Salt Lake County





	<p>Suncrest Recreation Complex Sanitary Sewer Easement</p>		DESIGNED	DRAWN
	<p>6-13-06</p>		CHECKED	APPROVED
<p>Proposed Easement</p>		M. Foerster	M. Hicken	M. Foerster