

9816733

When Recorded, Mail to:
BENJAMIN BUTLER
5319 SOUTH 560 EAST #C
SALT LAKE CITY, UT 84107

9816733
8/18/2006 12:52:00 PM \$12.00
Book - 9337 Pg - 8544-8545
Gary W. Ott
Recorder, Salt Lake County, UT
EQUITY TITLE
BY: eCASH, DEPUTY - EF 2 P.

(Space Above this Line for Recording Data)

ETA # 2194239

WARRANTY DEED

JD WELLNESS NETWORK LLC, Grantor(s), hereby convey(s) and warrant(s) to

BENJAMIN BUTLER, AN UN MARRIED MAN Grantee(s)


for the sum of ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to wit:

See Attached Exhibit "A"

22-07-483-003

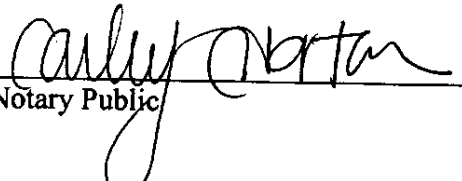
Subject to covenants, conditions and restrictions of record.

IN WITNESS WHEREOF, Grantor(s) has/have executed this Warranty Deed the 7th day of August, 2006.


JD WELLNESS NETWORK LLC,
BY JACQUE N. BUTLER, MEMBER

COUNTY OF SALT LAKE)
STATE OF UTAH)
:SS

The foregoing instrument was acknowledged before me the 7th day of August, 2006, by JD WELLNESS NETWORK LLC, BY JACQUE N. BUTLER, MEMBER.


Notary Public

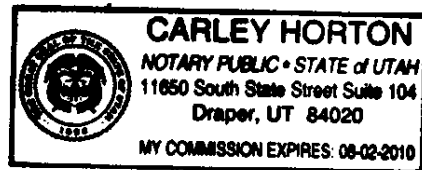


EXHIBIT "A"

UNIT 5319C, IN BUILDING A, CONTAINED WITHIN THE CREEKSIDE EAST CONDOMINIUM, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 2995671 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM, FOR CREEKSIDE EAST RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 3002928, IN BOOK 1416, AT PAGE 1477 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.