

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-BOULEVARD HOME)
(CORPORATE)

BURGENCY CORPORATION

Grantor, does hereby convey and warrant to
Mountain Fuel Supply Company, a Corporation of the State of Utah, Grantee, its successors
 and assigns, for the sum of **ONE AND NO/100** DOLLARS \$ 1.00
 and other good and valuable considerations, except of which is hereby acknowledged, a right of way and
 easement **12.0** feet in width to lay, maintain, operate, repair, inspect, protect, remove and
 replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter
 collectively called "facilities") through and across the following described land and premises situated in
 Weber County, State of Utah, to-wit: These certain strips of land on the
 project or development described below and lying along the center lines as shown on the attached Plat
 designated Exhibit B, which is dated 25th day of March, A.D. 1986, and
 said Plat and Exhibit may be amended or revised from time to time, and Plat and Exhibit by this refer-
 ence being made a part hereof, representing that certain condominium or other home project or devel-
 opment known as

CANYON TERRACE CONDOMINIUMS PHASE TWO

(Name of Condominium or Mobile Home)

in the vicinity of **1680 East 1475 South** Ogden, Utah
 (Street Intersection)

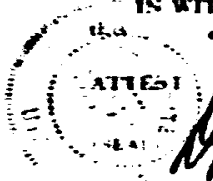
A part of the Southeast Quarter of Section 22, Township 6 North, Range 1 West, Salt
 Lake Base and Meridian, U. S. Survey described as follows: Beginning at a point on
 the South boundary of Mountain Terrace Subdivision No. 3, Ogden City, Utah, being
 South 98.11 feet, East 600.97 feet, S. 77° 53' E. 145.80 feet and N. 85° 49' 18" E. 52.14
 feet from the Northeast Corner of said Southeast Quarter Section 22; and running
 thence along the South boundary of Mountain Terrace Subdivision Nos. 3 and 2
 the following four courses, N. 85° 49' 18" E. 95.07 feet, N. 58° 48' E. 172.00 feet,
 N. 74° 35' 42" E. 187.21 feet and S. 67° 29' 15" E. 104.89 feet, thence South 520.64 feet
 to the North right-of-way of Canyon Road (S.R. 39); thence along said right-of-way the
 following two courses, N. 75° 44' 21" W. 384.21 feet and N. 75° 19' 41" W. 49.00 feet to
 the Southeast Corner of Canyon Terrace Condominiums; thence along the East line of
 said Condominium the following six courses, N. 14° 15' 39" E. 15.21 feet, N. 6° 47' E. 60.30
 feet; N. 11° 40' 19" E. 19.00 feet, N. 7° 19' 41" W. 79.00 feet, N. 33° 49' W. 40.50 feet and
 N. 4° 10' 42" W. 187.06 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors
 and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from
 said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During
 temporary periods Grantee may use such portion of the property along and adjacent to said right of way
 as may be reasonably necessary in connection with construction, maintenance, repair, removal or replace-
 ment of the facilities. The said Grantor shall have the right to use the said premises except for the pur-
 poses for which this right of way and easement is granted to the said Grantee, provided such use does
 not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other
 improvement over or across said right of way, nor change the contour thereof without written consent
 of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and
 assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part
 by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are with
 authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed
 the _____ day of _____, 1986.



[Signature]
 Secretary

[Signature]
 President

STATE OF UTAH
 County of _____

On this _____ day of _____, 1986, personally appeared before me
 _____ and _____
 who being duly sworn, did say that they are the _____

_____ respectively, of _____
 who being duly sworn, did say that they are the _____
 and _____
 acknowledged to me that said corporation duly executed the same

Noted at _____

BEFORE ME
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11209
 OGDEN, UTAH 84402
 ATTEST: _____

13-155-000/70-0060

981814

Filed and recorded by *M. J. Steel*
Date *Sept 11, 1916* 8 15 AM
Webster City by Recorder *Paul S. C.*
Deputy *Betty Brown*

PAID
ENTERED

RECORDED
INDEXED



600 1496 200 1733

CANYON TERRACE CONDOMINIUM PHASE TWO

A PART OF THE SOUTHEAST QUARTER OF SECTION 22, T6N, R1W, SLB&M, U.S. SURVEY
 OGDEN CITY, WEBER COUNTY, UTAH
 (SHEET 2 OF 3)

OGDEN CITY APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN DULY
 APPROVED AND ACCEPTED BY THE CITY COUNCIL OF
 OGDEN CITY, WEBER COUNTY, UTAH,

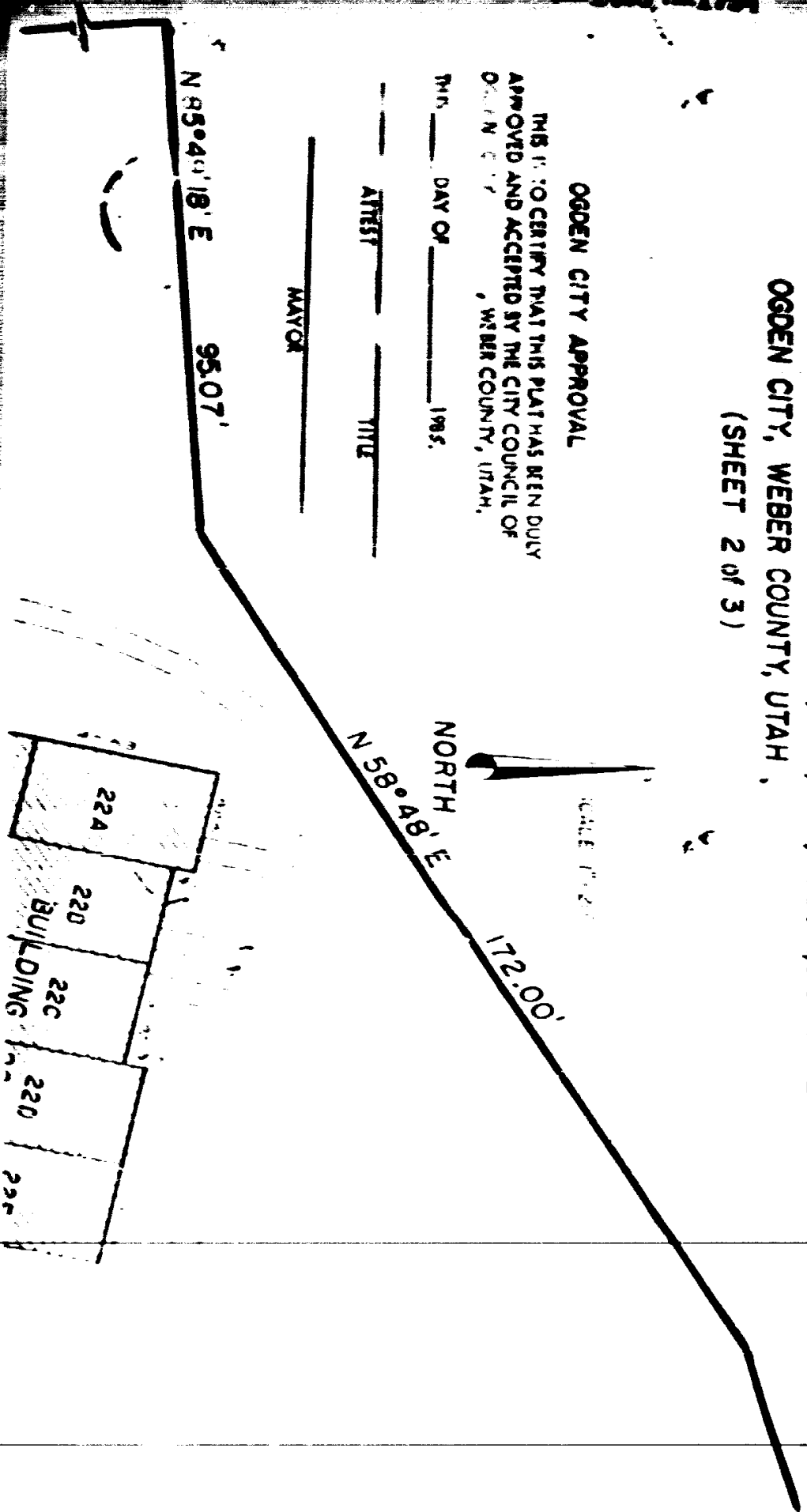
THIS DAY OF _____ 1985.

ATTEST _____ TITLE _____

MAYOR _____



SCALE 1" = 20'



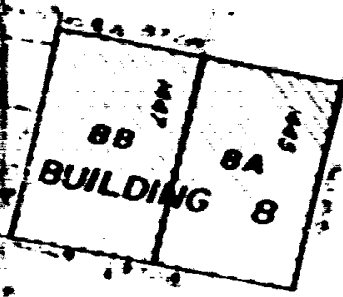
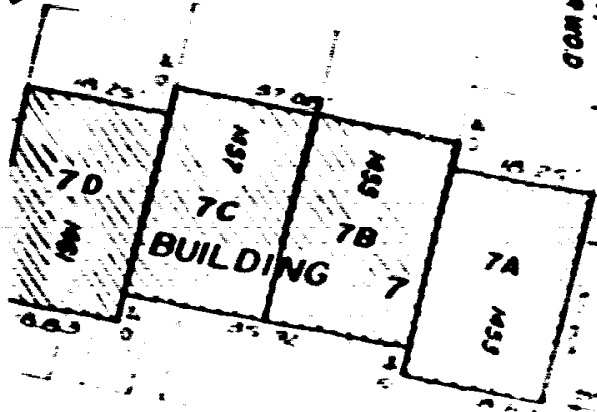
N 4° 10' 42" W

187.06'

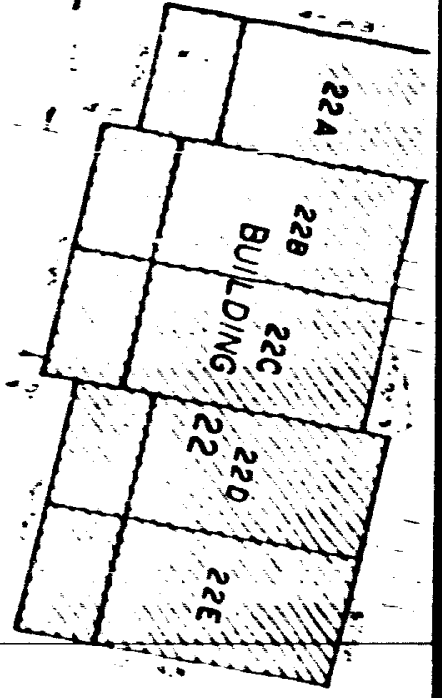
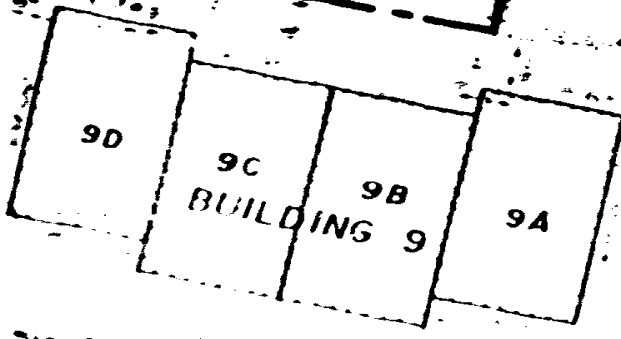
M. 00 33 00

MATCH LINE

SEE IN 187
SECTION 187



(1650 EAST)



IN LINE

N 14° 15' 39" E
15.21'

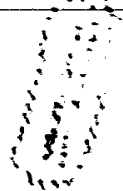
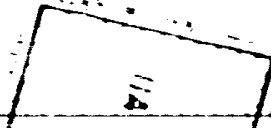
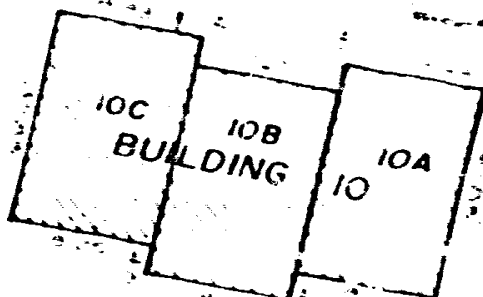
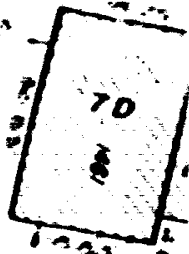
N 6° 47' E 86.49'

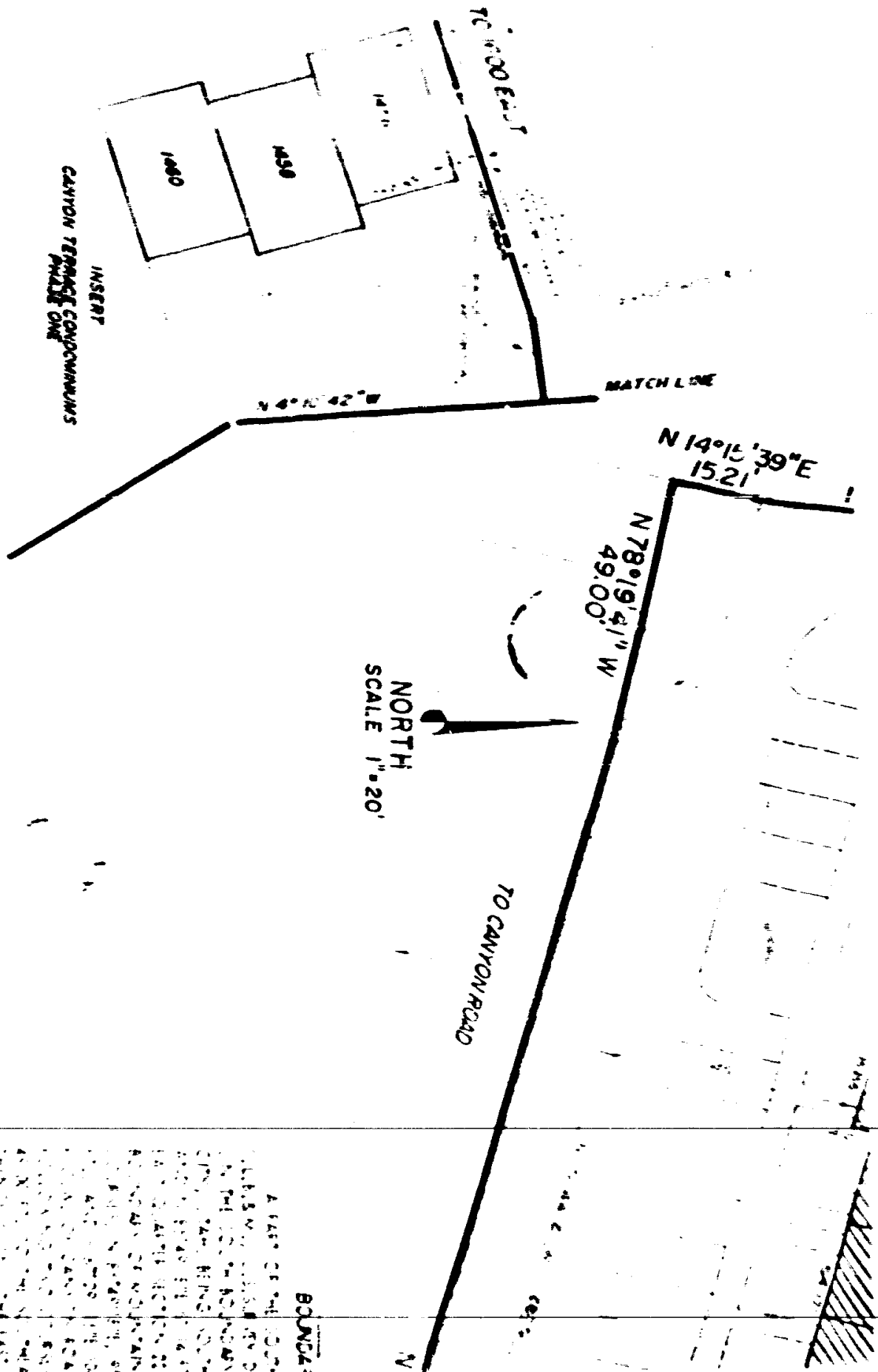
N 11° 40' 19" E
19.00'

79.00'

40' W 46.50'

N 78° 19' 41" W





BOUNDARY

A PART OF THE BOUNDARY OF THE ...

... TO THE POINT C ...

FENCE ALONG THE EAST
SIX COURSES, N 14° S 39
19.00 FT., N 78° 15' W 7
127.06 FT. TO THE POINT

CALL BEFORE YOU DIG
FOR LOCATION OF
UNDERGROUND UTILITIES
1-800-488-4111

ON THIS DAY OF 1985.

CHAIRMAN

AND N 78°14'41" W
TERRACE CONDOMINIUM;
THE FOLLOWING
CONDOMINIUM THE FOLLOWING
AND N 43°04'21" W

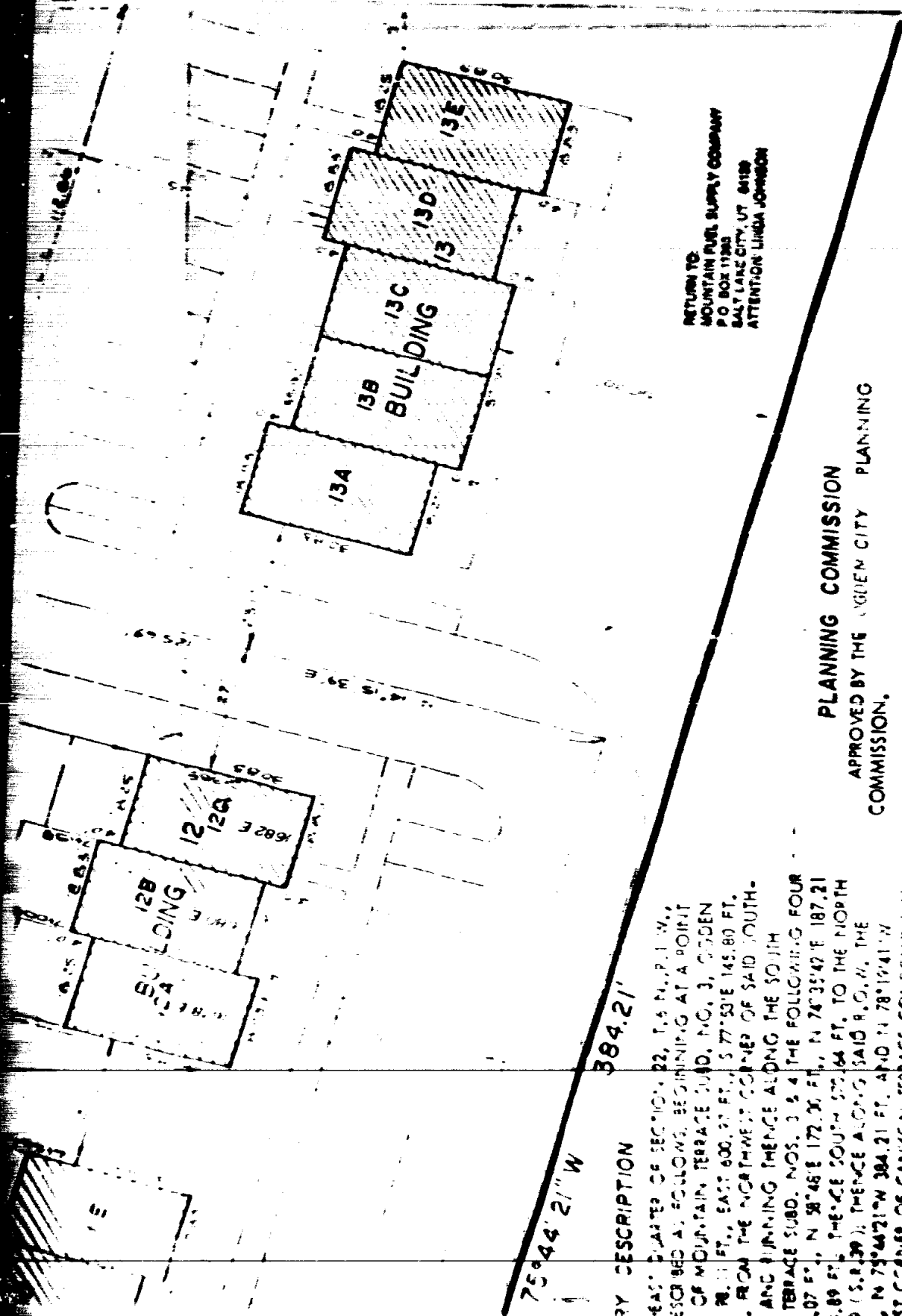
MOUNTAIN FUEL SUPPLY CO.
RIGHT OF WAY APPLICATION TO CROSS
DRAWING NO. 107033
CHECKED BY
DATE
CLEARED BY PROPERTY SECTION
DATE BY

EXHIBIT "B"
ALL RIGHTS OF WAY TO BE
12' IN WIDTH, WITH CENTER
OF RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.
CAUTION.
DO NOT INSTALL GAS MAIN
CLOSER THAN 8 FT. TO ANY
STRUCTURE.

PROPOSED APPROX. 12.25' OF PLASTIC PIPE
PROPOSED APPROX. 11' OF PLASTIC PIPE
SUBMISSION
CHECKED BY
DATE
DRAWN BY
MAPS

MOUNTAIN FUEL SUPPLY COMPANY
PROPOSED MAIN EXTENSION
SCALE 1" = 20'
WORK 11-20-84 C-28

NOS



RETURN TO
 MOUNTAIN FUEL SUPPLY COMPANY
 P O BOX 11988
 SALT LAKE CITY, UT 84188
 ATTENTION: LINDA JOHNSON

PLANNING COMMISSION

APPROVED BY THE UGLEN CITY PLANNING COMMISSION,

ON THIS _____ DAY OF _____ 1985,

CALL BEFORE YOU DIG
 FOR LOCATION OF
 UNDERGROUND UTILITIES
 1-800-363-4111

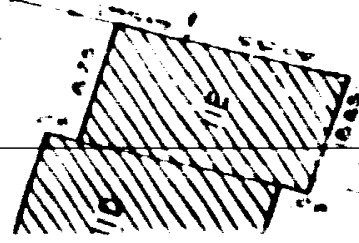
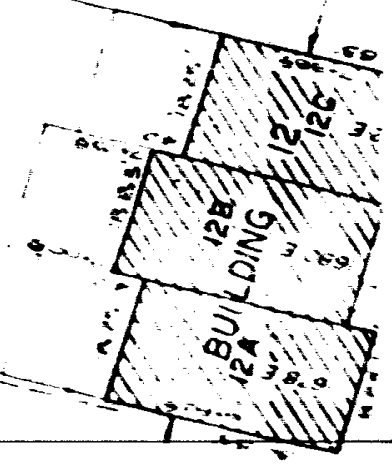
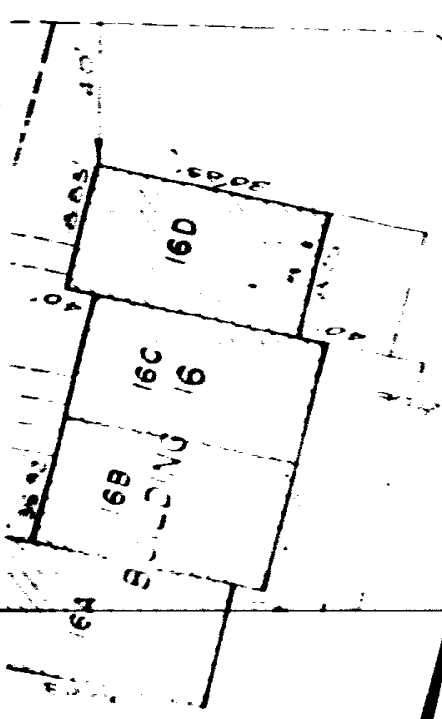
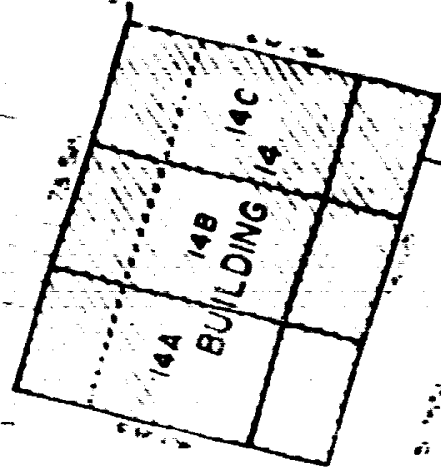
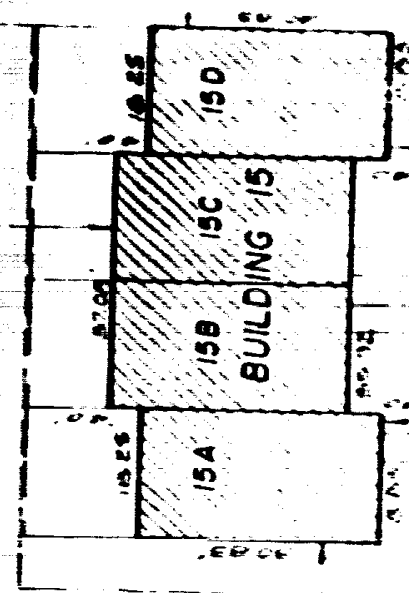
DESCRIPTION

EAST QUARTER OF SECTION 22, T.5 N., R.1 W., DESCRIBED AS FOLLOWS, BEGINNING AT A POINT OF MOUNTAIN TERRACE SUBD. NO. 3, UGLEN CITY, UT, EAST 600.07 FT., S 77°50'E 145.80 FT., FROM THE NORTHWEST CORNER OF SAID SOUTH- AND RUNNING THENCE ALONG THE SOUTH-TERRACE SUBD. NOS. 3 & 4 THE FOLLOWING: FOUR 5.07 FT., N 58°48'E 172.20 FT., N 76°35'42"E 187.21 4.89 FT., THENCE SOUTH 572.66 FT., TO THE NORTH CORNER OF THE TRAPEZOID SAID R.O.W., THE N 75°44'21"W 384.21 FT. AND N 78°19'41"W EAST CORNER OF CANYON TERRACE CONDOMINIUM; LINE OF SAID CONDOMINIUM THE FOLLOWING: N 8°21' E 84.40 FT., N 1°40'19"E 111.50 FT., S 89°50'41" E 100.00 FT., S 45°10'42"W

1981 6917

570 64'

SOUTH



Property owned by Sargundy Corp

17 SOUTH

