THIS AGREEMENT is made between *Roger C. Shaw* *Diane L. Shaw* hereinafter referred to collectively as owner and Weber County hereinafter referred to as County.

WHEREAS, owner declares that owner is the owner of the fee simple title to the following described land, which is located in an unincorporated area of Weber County, State of Utah, and which is located in the territory proposed to be within the boundaries of a Weber County Service Area or Areas. That owner hereby petitions for the institution of proceedings leading to the establishment of a County Service Area or Areas or inclusion of the following described property within said service area and requests this document be filed with the Weber County Clerk's Office and with the Weber County Recorder's Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953, as amended.

The owner hereby agrees that the following types of services may be provided by the County through the Service Area or Areas:
1. Extended police protection. 2. Sewers, sewage and storm water disposal. 3. Garbage and refuse collection. 4. Street lighting. 5. Local street and road maintenance.

PROPERTY DESCRIPTION:

All of LOT 1 of SHAW'S ACRES SUBDIVISION

Comes now, owner and on behalf of owner and owners successors in interest or assigns of the described real property and hereby petitions for inclusion of said described real property within said Service Area and hereby further waives any protest that owner now or hereinafter may make against the establishment of said Service Area or the inclusion of said described real property as provided for in Title 17, Chapter 29, UCA 1953, as amended.

DATED this ___9th___ day of ___Sept___, 19_86_

_____
Owner

_____
Owner

STATE OF UTAH)
                          SS:
COUNTY OF WEBER)

On the __9th__ day of ___September___, 19_86_, personally appeared before me *Roger C. Shaw & Diana L. Shaw* who acknowledged to me that he/she/they executed the above agreement and the things therein are true to the best of his/her/their knowledge, information and belief.

_____
Notary Public
Residing at O

My Commission Expires: _5/5/90_

982067

BOOK 1496 PAGE 2344