



Property Tax ID # 41:571:0426

ENT 98311:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Sep 07 4:10 pm FEE 40.00 BY TH
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6546279.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of FEBRUARY, 2022, and recorded in Book NA, Page NA, as Entry No. 16777:2022 in the office of the UTAH County Recorder, State of UT, executed by JOHN MATTHEW ROWE AND MARYELLEN ROWE

_____ as Trustor; in which
MERS, Inc., solely as nominee for BOX HOME LOANS, DIV. OF CANOPY MORTGAGE, LLC

_____ is named as Beneficiary and
Silk Title Utah, LLC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 2426, PLAT "GG", HARVEST HILLS PLANNED UNIT DEVELOPMENT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2148 NORTH MILLET PLACE, SARATOGA SPRINGS, UT 84045

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
Jentri Lee, Home Equity Processor

On this 18th day of JUNE, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

