ENT98562:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 May 26 02:18 PM FEE 40.00 BY SA
RECORDED FOR Rudd & Hawkes Title Insurance Agency,
ELECTRONICALLY RECORDED

## WHEN RECORDED RETURN TO:

The Rogers Family PH Trust 11130 Tamarack Dr Highland, UT

**RESPA** 

## \*Courtesy Recording - Uninsured\* SPECIAL WARRANTY DEED

Lamont Norene, <b>GRANTOR</b> , hereby CONVEY(S) AND WARRANT(S) against all those claiming by, through or under it to Kara Hansen, Trustee of, The Rogers Family PH Trust dated the <u>24</u> day of <u>MARCA</u> , <u>Color</u> , GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Utah County, State of Utah described as follows:
valuable consideration, the following traction of the following traction of the following tractions are the following tractions.
SEE EXHIBIT "A" ATTACHED HERETO
TAX ID #: 35-052-0045
Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.
WITNESS, the hand of said grantor this day ofZ4\h
State of CALIFORNIA County of SUTTINE  On this day of personally appeared before me, the undersigned Notary Public, personally appeared Lamont Norene, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Notary Public My commission expires:

File Number: 01459-34399 Warranty Deed Special UT

ENT 98562:2021 PG 2 of 3

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Here Insert Name and Title of the Officer Date personally appeared ${\mathfrak l}$ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. TRINDA BASILE WITNESS my hand and official seal Commission # 2133981 Notary Public - California Yuba County My Comm. Expires Nov 17, 2019 Place Notary Seal Above - OPTIONAL -Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: \_\_ ☐ Corporate Officer — Title(s): \_\_\_\_\_ Corporate Officer — Title(s): \_\_\_\_\_ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator Other: Other:

Signer Is Representing:

Signer Is Representing:

ENT98562:2021 PG 3 of 3

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the County of Utah, State of Utah, and is described as follows:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY LINE OF LOT 8. BULL RIVER PLANNED COMMUNITY HIGHLAND, UTAH. ACCORDING TO THE OFFICIAL PLAT THEREOF, WHICH BEGINNING POINT IS ALSO THE

NORTHWEST CORNER OF LOT 3, BULL RIVER PLANNED COMMUNITY, AND IS ALSO SOUTH 513.36 FEET AND WEST 100.72 FEET FROM THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 8 AS FOLLOWS: SOUTH 46°19'56" WEST 267.85 FEET; THENCE NORTH 63°08'56" WEST 148.22 FEET; THENCE SOUTH 79°28'16" WEST 55.46 FEET: THEN CE SOUTH 23°44'16" WEST 62.69 FEET; THENCE SOUTH 42°26'22'

WEST 19.26 FEET; THENCE SOUTH 15.29'49" WEST 20.85 FEET; THENCE NORTH 21°42'10" WEST 139.13 FEET TO THE WESTERLY LINE OF SAID LOT 8 AND THE CENTERLINE OF A 50.00 FOOT WIDE PRIVATE ROAD EASEMENT KNOWN AS TAMARACK DRIVE: THENCE CONTINUING ALONG SAID WESTERLY BOUNDARY LINE OF SAID LOT 8 AND ROAD EASEMENT CENTERLINE AS FOLLOWS: NORTH 48°14'15" EAST 307.84 FEET; THENCE 99.35 FEET ALONG THE ARC OF A 354.72 FOOT RADIUS CURVE TO THE LEFT WHOSE CHORD BEARS NORTH 40°12'55" EAST 99.02 FEET; THENCE LEAVING SAID ROAD EASEMENT CENTERLINE AND GOING SOUTH 43°49'09" EAST 263.31 FEET TO THE POINT OF BEGINNING.

File Number: 01459-34399 Warranty Deed Special UT