

Grantor

of David Greay, State of Utah, do as hereby conveyed and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its heirs, successors and assigns, for the sum of

One Dollars, (\$1.00), receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, remove and replace pipe lines, gates and gate-boxes for transportation of gas through and across the following described land and

premises in David County County, State of Utah, to-wit:

The West half of the Northwest Quarter of Section 34, T 5 N., R. 1 E., S. 1. E & N.

the center line of which said gas pipe line shall extend through and across the above described land and premises on a line described as follows, to-wit:

Center line of gas main to be located as shown on attached print.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such pipe line or lines, gates or gate-boxes shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, remove and replace the same. The said Grantor to fully use the said premises, except for the purpose for which this right of way and easement is granted to said Grantee.

The said Grantor for the consideration referred to above do hereby release and discharge the said Grantee, Mountain Fuel Supply Company, of and from any and all damages, claims, demands, actions or suits on account of damages to the above described land and premises sustained by the said Grantor, their (his) successors, assigns or grantees, because of the construction, maintenance or operation of said pipe line.

WITNESS the hand of said Grantor this 21<sup>st</sup> day of July, 1947.

*David Greay*

*Oscar Stank*

STATE OF UTAH )  
COUNTY OF SALT LAKE ) SS.

On the 21 day of July, 1947, personally appeared before

me OSCAR STANK

the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

*[Signature]*  
Notary Public



State of Utah  
County of Salt Lake  
Filed JUL 29 1947  
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in Book 9 of 1-1-1-1  
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*[Signature]*  
County Recorder  
*[Signature]*  
By *[Signature]*

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