

9864611

9864611  
10/3/2006 3:11:00 PM \$16.00  
Book - 9360 Pg - 4851-4852  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Carla Carleton (713) 507-2686</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Carla Carleton Sterling Bank 2550 North Loop West, Suite 600 Houston, Texas 77092</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>JJD&amp;S, LLC</b>						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>9014 Greenhills Drive</b>			CITY <b>Sandy</b>	STATE <b>UT</b>	POSTAL CODE <b>84093</b>	COUNTRY <b>USA</b>
1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>limited liability compa</b>	1f. JURISDICTION OF ORGANIZATION <b>Utah</b>	1g. ORGANIZATIONAL ID #, if any <b>4861122-0160</b>	<input type="checkbox"/> NONE	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Sterling Bank</b>						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>2550 North Loop West, Suite 600</b>			CITY <b>Houston</b>	STATE <b>TX</b>	POSTAL CODE <b>77092</b>	COUNTRY <b>USA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

Any and all contracts, subcontracts, and agreements, written or oral, between Debtor and any other party, and between parties other than Debtor, in any way relating to the construction of the Improvements on the Land or the supplying of material, labor, supplies, or other services therefor and all of the right, title and interest of Debtor in, to, and under any and all Contracts (herein so called) for the purchase or sale of all or any portion of that certain real property described as: See Exhibit "A" (the "Land"); together with all improvements thereon and appurtenances thereto, whether such Contracts are now or at any time hereafter existing, including all amendments and supplements to and renewals and extensions of the Contracts at any time made, and together with all payments, earnings, proceeds, income, and profits arising from the sale of all or any portion of the Land and/or Improvements, or from the Contracts and all other sums due or to become due pursuant thereto. All of Debtor's furniture, fixtures and equipment. All accounts, security deposits, instruments, chattel paper, documents, consumer goods, insurance proceeds, rents, leases, contract rights, and general intangibles relating to the Land. All of the agreements, plans, specifications and drawings now existing or subsequently entered into or prepared relating to the Land.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

3931-79

**EXHIBIT "A "**

Escrow No. **311-4743326 (ach)**  
A.P.N.: **28-28-351-0000**

PARCEL 1: **APN: 28-28-351-007**

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 28, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 272.25 FEET; THENCE SOUTH 483.45 FEET TO THE NORTH LINE OF A STREET; THENCE WESTERLY ALONG SAID STREET 296.34 FEET, MORE OR LESS; THENCE NORTH 346.5 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM:

BEGINNING SOUTH 0°29'56" WEST 1348.99 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 24°12'19" EAST 108.08 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT 38.31 FEET; THENCE NORTH 59°19' WEST 62.81 FEET; THENCE; NORTH 24°12'19" WEST 38.86 FEET; THENCE NORTH 0°29'56" EAST 59.22 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

BEGINNING SOUTH 0°29'56" WEST 1514.13 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT 94.85 FEET TO THE NORTH LINE OF AN EXISTING ROAD; THENCE NORTH 71°11' WEST 26.13 FEET; THENCE NORTH 0°25'56" EAST 83.3 FEET TO THE POINT OF BEGINNING.

PARCEL 2: **APN: 28-29-479-002**

BEGINNING AT A POINT 1408.21 FEET SOUTH 0°29'56" WEST ALONG THE EAST SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°29'56" WEST 105.92 FEET TO A POINT ON THE EAST LINE OF A PROPOSED 100 FOOT RIGHT OF WAY SAID POINT BEING ON THE ARC ON A 1050 FOOT-RADIUS CURVE TO THE LEFT THE CENTER OF WHICH BEARS SOUTH 72°44'46" WEST; THENCE 114.47 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE 6°14'47"; THENCE NORTH 65°47'41" EAST 36.63 FEET; THENCE SOUTH 24°12'19" EAST 17.93 FEET TO THE POINT OF BEGINNING.

PARCEL 3: **APN: 28-29-479-001**

BEGINNING AT A POINT ON THE EAST LINE OF 1300 EAST STREET, SAID POINT BEING ON THE ARC OF A 1050.00 FOOT-RADIUS CURVE AND BEING 1388.469 FEET SOUTH 0°29'56" WEST ALONG THE EAST SECTION LINE AND 44.880 FEET SOUTH 65°47'41" WEST FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTHWESTERLY 139.09 FEET ALONG THE ARC OF SAID 1050.00 FOOT-RADIUS CURVE THROUGH A CENTRAL ANGLE OF 7°35'23", CHORD BEARS NORTH 27°17'43" WEST 138.99 FEET TO A POINT ON A 97.00 FOOT-RADIUS CURVE; THENCE SOUTHEASTERLY 62.37 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 36°50'32", CHORD BEARS SOUTH 42°37'36" EAST 61.30 FEET; THENCE SOUTH 24°12'18" EAST 80.624 FEET; THENCE SOUTH 65°47'41" WEST 11.880 FEET TO THE POINT OF BEGINNING.