

9864889

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10/3/2006 4:38:00 PM \$16.00  
Book - 9360 Pg - 6786-6787  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED MAIL TO:**

Front Range Regional Economic Development Corporation  
DBA Colorado Lending Source  
518 17th Street, Suite 1800  
Denver, CO 80202

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**REQUEST FOR NOTICE**

Request is hereby made that a copy be sent to Front Range Regional Economic Development Corporation of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No: 9864610 Recorded on: 10/3/06  
Book: 9360 Page: 4828

Official Records: Salt Lake County, State of Utah, and describing land therein as:

Legal Description: (See Exhibit "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

Address: The Real Property or its address is commonly known as 12375 South 1300 East, Draper, UT 84020.

Trustors: JJD & S, LLC

Beneficiary: Sterling Bank

Trustee: First American Title Insurance Agency, LLC

Mail Notices to: Community Reinvestment Fund 801 Nicollet Mall, Suite 1700 W Minneapolis, MN 55402

Dated: October 2, 2006

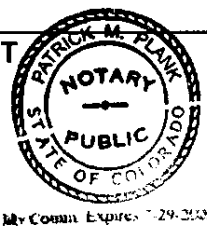
LENDER:

FRONT RANGE REGIONAL ECONOMIC DEVELOPMENT CORPORATION

[Signature]  
Authorized Signer Cast Pro

**LENDER ACKNOWLEDGMENT**

STATE OF Colorado )  
 ) SS  
COUNTY OF Arapahoe )



On this 2nd day of October, 2006, before me, the undersigned Notary Public, personally appeared J. S. Thompson and known to me to be the Past President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patrick M. Plank Residing at 26 W Dry Creek Cir #420  
Notary Public in and for the State of Colorado Commission expires October 02 2009  
7-29-09

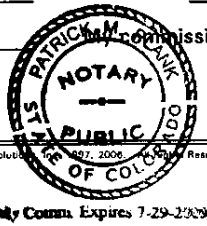


EXHIBIT "A "

Escrow No. 311-4743326(ach)  
A.P.N.: 28-28-351-007-0000

PARCEL 1: APN: 28-28-351-007

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 28, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 272.25 FEET; THENCE SOUTH 483.45 FEET TO THE NORTH LINE OF A STREET; THENCE WESTERLY ALONG SAID STREET 296.34 FEET, MORE OR LESS; THENCE NORTH 346.5 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM:

BEGINNING SOUTH 0°29'56" WEST 1348.99 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 24°12'19" EAST 108.08 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT 38.31 FEET; THENCE NORTH 59°19' WEST 62.81 FEET; THENCE; NORTH 24°12'19" WEST 38.86 FEET; THENCE NORTH 0°29'56" EAST 59.22 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

BEGINNING SOUTH 0°29'56" WEST 1514.13 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT 94.85 FEET TO THE NORTH LINE OF AN EXISTING ROAD; THENCE NORTH 71°11' WEST 26.13 FEET; THENCE NORTH 0°25'56" EAST 83.3 FEET TO THE POINT OF BEGINNING.

PARCEL 2: APN: 28-29-479-002

BEGINNING AT A POINT 1408.21 FEET SOUTH 0°29'56" WEST ALONG THE EAST SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°29'56" WEST 105.92 FEET TO A POINT ON THE EAST LINE OF A PROPOSED 100 FOOT RIGHT OF WAY SAID POINT BEING ON THE ARC ON A 1050 FOOT-RADIUS CURVE TO THE LEFT THE CENTER OF WHICH BEARS SOUTH 72°44'46" WEST; THENCE 114.47 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE 6°14'47"; THENCE NORTH 65°47'41" EAST 36.63 FEET; THENCE SOUTH 24°12'19" EAST 17.93 FEET TO THE POINT OF BEGINNING.

PARCEL 3: APN: 28-29-479-001

BEGINNING AT A POINT ON THE EAST LINE OF 1300 EAST STREET, SAID POINT BEING ON THE ARC OF A 1050.00 FOOT-RADIUS CURVE AND BEING 1388.469 FEET SOUTH 0°29'56" WEST ALONG THE EAST SECTION LINE AND 44.880 FEET SOUTH 65°47'41" WEST FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTHWESTERLY 139.09 FEET ALONG THE ARC OF SAID 1050.00 FOOT-RADIUS CURVE THROUGH A CENTRAL ANGLE OF 7°35'23", CHORD BEARS NORTH 27°17'43" WEST 138.99 FEET TO A POINT ON A 97.00 FOOT-RADIUS CURVE; THENCE SOUTHEASTERLY 62.37 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 36°50'32", CHORD BEARS SOUTH 42°37'36" EAST 61.30 FEET; THENCE SOUTH 24°12'18" EAST 80.624 FEET; THENCE SOUTH 65°47'41" WEST 11.880 FEET TO THE POINT OF BEGINNING.