

WHEN RECORDED, MAIL TO:  
 Utah Department of Transportation  
 Right of Way, Fourth Floor  
 Box 148420  
 Salt Lake City, Utah 84114-8420

9882183  
 10/19/2006 04:33 PM \$0.00  
 Book - 9368 Pg - 1327-1328  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 EXECUTIVE TITLE INS AGENCY  
 BY: KJE, DEPUTY - WI 2 P.

**ACCOMMODATION RECORDING ONLY, EXECUTIVE  
 TITLE INSURANCE AGENCY, INC. MAKES NO  
 REPRESENTATION AS TO CONDITION OF TITLE,  
 NOR DOES IT ASSUME ANY RESPONSIBILITY FOR  
 VALIDITY, SUFFICIENCY OR EFFECTS OF  
 DOCUMENT.**

Affecting Tax ID No. 21-28-455-014

## Easement

(TRUSTEE) Parcel No. 0048:55:E  
 Sta. 9+458 to 9+501 Salt Lake County Project No. HPP-0048(14)9

CLIFFORD TAYLOR, Grantor,  
 of 2514 W. 7800 S., County of SALT LAKE, State of UTAH,  
 hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at  
 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
 of 10 DOLLARS, Dollars,

a perpetual easement, upon part of an entire tract of property, in the SW1/4SE1/4  
 of Section 28, T.2S., R.1W., S.L.B.&M., for the purpose of constructing and  
 maintaining thereon a retaining wall and appurtenant parts thereof incident to  
 the improvement of 7800 South Street known as Project No. HPP-0048(14)9, the  
 boundaries of said part of an entire tract being described as follows:

BEGINNING in the west boundary line of said entire tract at a point  
 541.020 m (1,775.00 ft) West along the section line and 12.177 m (39.95 ft) North  
 from the Southeast Corner of said Section 28, which point is 16.154 m  
 perpendicularly distant northerly from the centerline of said project at Engineer  
 Station 9+393.784 and running thence North 0.600 m (1.97 ft) along said west  
 boundary line to a point 16.754 m perpendicularly distant northerly from the  
 centerline of said project opposite Engineer Station 9+457.944; thence  
 S 87°54'26" E 13.039 m (42.78 ft) along a line parallel with said project  
 centerline; thence easterly 30.049 m (98.59 ft) along the arc of a 2,483.246 m  
 (8,147.13 ft) radius curve to the left through a central angle of 00°41'36"  
 (Note: chord bears S 88°15'14" E 30.049 m (98.59 ft)) to the east boundary line  
 of said entire tract to a point 16.754 m perpendicularly distant northerly from  
 the centerline of said project opposite Engineer Station 9+501.235; thence  
 S 02°46'00" E 0.602 m (1.97 ft) ft) along said east boundary line to a point  
 16.154 m perpendicularly distant northerly from the centerline of said project  
 opposite Engineer Station 9+501.279; thence westerly 30.100 m (98.75 ft) along  
 the arc of a 2,483.846 m (8,149.10 ft) radius non-tangent curve to the right  
 through a central angle of 00°41'40" (Note: chord bears N 88°15'15" W 30.100 m  
 (98.75 ft)); thence N 87°54'26" W 13.018 m (42.71 ft) along a line parallel with  
 said project centerline to the point of beginning.

The above described tract of land contains 25.8 sq. m (278 sq. ft).

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TRUSTEE RW-09T (12-28-99)

(Note: Rotate above bearings 00°01'50" counter-clockwise to equal highway bearings.)

(Note: To obtain distance in feet, divide above metric distances by 0.3048. Multiply above square meters by 10.764 to obtain square feet.)

WITNESS, the hand\_ of said Grantor\_, this 10<sup>th</sup> day  
of OCTOBER, A.D. 2009

Signed in the presence of:

RUTH C. LAKE  
STATE OF UTAH  
COUNTY OF SALT LAKE

Clifford R Taylor  
) SS  
)

On the date first above written personally appeared before  
me, CLIFFORD TAYLOR,  
who, being by me duly sworn, acknowledged to me that he signed the within and  
foregoing instrument in accordance with the authority as Trustee\_ given under the  
instrument creating said Trust, and that  
as Trustee\_ he executed the same.

[Signature]  
Notary Public

