

EASEMENT

RIGHT-OF-WAY

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Canyon Terrace Condominiums Phase 2, Situated in the South East QTR. of section 22, Township 6 North, Range 1 West, Salt Lake Base and Meridian, Ogden City Weber County, Utah.

situated in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16<sup>th</sup> day of JULY, A.D., 1986

At 1650 E. 1450 So. - Mt. Ogden, UT.  
Grantor ELLIS REES

*[Signature of Ellis Rees]*

STATE OF UTAH )  
COUNTY OF WEBER ) ss.

On the 16<sup>th</sup> day of JULY, 1986, personally appeared before me ELLIS REES, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 16<sup>th</sup> day of JULY, 1986.

J. R. 90  
My commission expires

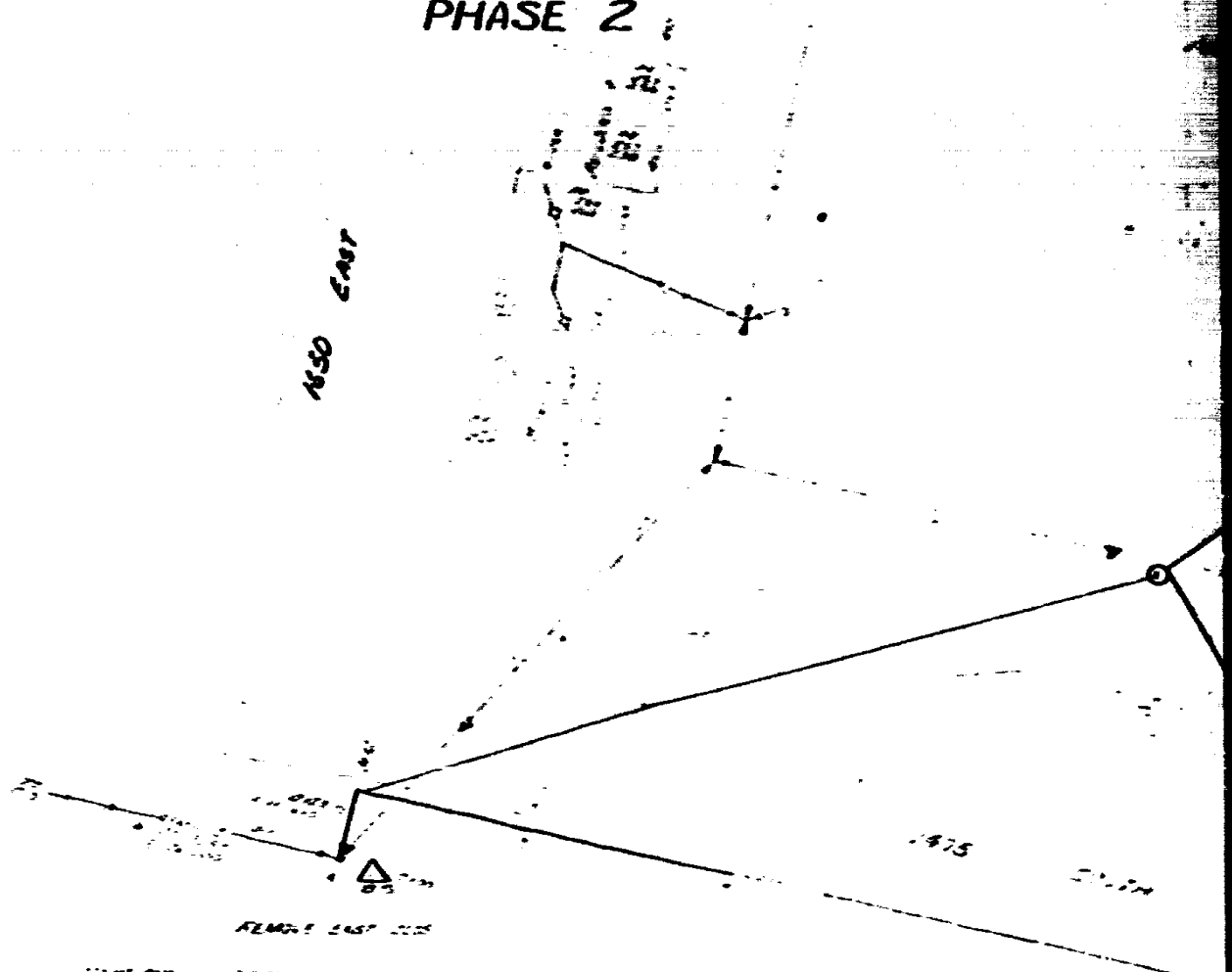
Salt Lake City, Utah  
Notary Public Residing in

*[Signature of Donald E. Lewis]*  
Notary Public

BOOK 1503 PAGE 1491

M.S.T. & T. Co. R/W Number		RWD70070		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
Quarter Section	SP						
Section	22						
Township	6N						
Range	1W						
Principal Meridian	Salt Lake Base and M.			ACCT. CODE	AGENT		
Exchange or Toll Line	Canyon Basin			45 CR (REG)			
Map Number	116, 118B			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
				MOUNTAIN HILL TIGHT OF WAY		DEPUTY: <i>[Signature]</i>	
				250 HILL PLAZA ROOM 1113		NOV 18 1 21 PM '86	
				SALT LAKE CITY, UTAH 84111		FILLED BY: <i>[Signature]</i>	
						ENTERED 11 19 86	

# CANYON TERRACE CONDOMINIUM PHASE 2

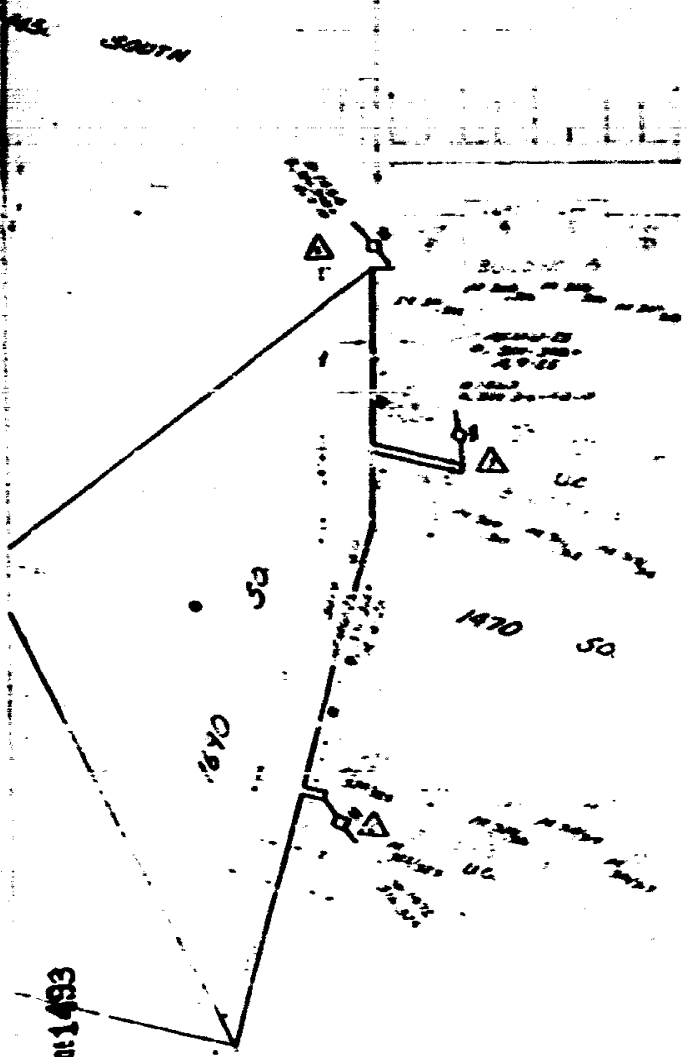


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MOUNTAIN BELL/RIGHT OF WAY  
250 BELL PLAZA ROOM 1113  
SALT LAKE CITY, UTAH 84111

**CONTRACT**  
IF PLANS TO BE USED FOR  
CONSTRUCTION OF THE PROJECT AT  
SALT LAKE CITY, UTAH

THESE PLANS WERE PREPARED BY THE ARCHITECT FOR THE PROJECT AT SALT LAKE CITY, UTAH. THE ARCHITECT HAS CONDUCTED VISUAL CHECKS OF THE PLANS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE CITY OF SALT LAKE CITY PLANNING DEPARTMENT REQUIREMENTS. THE ARCHITECT HAS NOT CONDUCTED A VISUAL CHECK OF THE PLANS FOR CONFORMANCE WITH THE CITY OF SALT LAKE CITY PLANNING DEPARTMENT REQUIREMENTS FOR THE PROJECT AT SALT LAKE CITY, UTAH.

SCALE 1/4" = 1'-0"

DATE 10/15/70

BY 10/15/70

10/15/70

CONF TESTING NOT REQUIRED

4/30

DATE 10/15/70