MNT File No. 06046901 MAIL TAX NOTICE TO:

12300 South VI, LLC Attn: Douglas K. Anderson P.O. Box 520370 Salt Lake City, Utah 84152

Parcel Number: 27-25-401-022

9902249 11/8/2006 9:45:00 AM \$13.00 Book - 9377 Pg - 7210-7211 Gary W. Ott Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

DOUGLAS K. ANDERSON

,GRANTOR

of 2150 South 1300 East, Suite 110, Salt Lake City, Utah 84106, hereby CONVEYS and WARRANTS against any and all claiming by, through or under it to:

12300 SOUTH VI, LLC, a Utah limited liability company

,GRANTEE

of 2150 South 1300 East, Suite110, Salt Lake City, Utah 84106 for the sum of TEN AND 00/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and real property taxes and assessments for the year 2006 and thereafter.

WITNESS, the hand of said grantor, this \triangle day of October 2006.

DOUGLAS K. ANDERSON

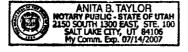
STATE OF UTAH

)) ss.

COUNTY OF SALT LAKE

On the \(\frac{1}{2}\) day of October 2006, personally appeared before me, DOUGLAS K. ANDERSON, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC



COURTESY RECORDING
This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

This Document is being recogned solety as a coursely and an accommodation in the parties named herain. METRO NATIONAL THE PRIME STORY COURSELY COUR

Order Number: 06046901

No. 22

Beginning at a point 32 9/13 rods South from the Northwest corner of the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Meridian; and running thence South 32 4/13 rods; thence East 26 rods; thence North 32 4/13 rods; thence West 26 rods to the place of beginning.

Less and Excepting therefrom that property conveyed in Warranty Deed recorded JUNE 01, 1998, as Entry No. 6979534, in Book 7993, at Page 2447, described as follows:

A parcel of land in fee for the widening of 12300 South Street, being part of an entire tract of property, situate in the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract of property (recorded as Entry No. 3627200, in Book 5317, at Page 1210, in the office of the Salt Lake County Recorder), which point is South 539.42 feet (164.415 meters) and South 498.14 feet (151.833 meters) from the center of said Section 25; and running thence North 20.00 feet (6.096 meters) to a point 53 feet perpendicularly distant Northerly from the monumented centerline of 12300 South Street; thence South 89°58'20" East 429.00 feet (130.759 meters) along a line parallel with said centerline to the Easterly boundary line of said entire tract; thence South 20.00 feet (6.096 meters) to the Southeast corner of said entire tract; thence North 89°58'20" West 429.00 feet (130.759 meters) to the point of beginning.

Also Less and Excepting any portion lying within 12300 South Street.