

When Recorded Mail To:
Daniel Dansie
Miller Harrison LLC
5292 S College Dr Ste 304
Murray UT 84123

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that certain Claim of Lien heretofore recorded December 15, 2021 as entry no. 207294:2021 of official records, is hereby fully paid, satisfied, discharged and released, which Claim of Lien covers real property situated in County of Utah, Utah described as follows:

For APN/Parcel ID(s): 58:041:0021 and 58:041:0267

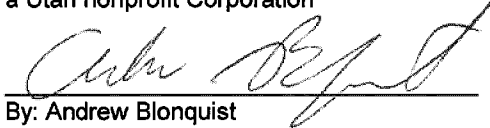
A part of the Southeast Quarter of Section 33 and the Southwest Quarter of Section 34, Township 5 South, Range 1 West, Salt Lake Base and Meridian, located in Saratoga City, Utah County, Utah, being more particularly described as follows:

Beginning at a point at the East Quarter corner of Section 33, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°21'32" West 130.55 feet; thence North 89°16'31" West 487.49 feet; thence South 32°18'00" East 719.53 feet; thence Southerly along the arc of a non-tangent curve to the left having a radius of 400.00 feet (radius bears: North 81°18'58" East) a distance of 164.87 feet through a central angle of 23°36'58" Chord: South 20°29'31" East 163.71 feet; thence South 32°18'00" East 262.72 feet; thence South 57°42'00" West 257.82 feet; thence along the arc of a curve to the right with a radius of 149.50 feet a distance of 50.81 feet through a central angle of 19°28'26" Chord: South 67°26'13" West 50.57 feet; thence South 77°10'26" West 229.68 feet; thence along the arc of a curve to the left with a radius of 149.50 feet a distance of 50.81 feet through a central angle of 19°28'26" Chord: South 67°26'13" West 50.57 feet; thence South 57°42'00" West 436.82 feet; thence North 32°22'11" West 1,344.35 feet; thence North 322.15 feet; thence South 89°19'11" East 129.51 feet; thence North 129.53 feet; thence South 89°19'11" East 1,400.93 feet to the point of beginning.

RELEASE OF LIEN
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.


Brixton Park Improvement Association No. 1,
a Utah nonprofit Corporation



By: Andrew Blonquist
Miller Harrison, LLC
Association Trustee and Attorneys for Lien Claimant

STATE OF UTAH)
)ss.
COUNTY OF Salt Lake

Andrew Blonquist personally appeared and acknowledged that he has knowledge of the facts set forth in this Homeowner Association Notice of Lien and that he believes that all statements made in the claim of lien are true and correct.



Notary Public