

Known as part of City Lot numbered Two (2) Bounded and described as follows to wit: Commencing at a point six rods in a N.E. direction from the S.E. corner of Lot No 3. thence North 90° East Nine (9) Rods: thence N. 27° 30' W. 17 1/4 Rods to Line Creek: thence up said Line Creek S 26° W Nine (9) rods: thence S. 27° 30' E. 15 1/4 Rods to beginning and containing One hundred and fifty six and one half (156 1/2) square rods.

Witness the hand of the said Grantor this 15th day of April

1897

Signed in the Presence of } Martha ^{her} X Parkinson
James Durant }
Charles Tucker }
Clerk

State of Utah } ss
County of Morgan }

On the 15th day of April A.D. 1897 personally appeared before me Martha Parkinson (widow) the signer of the above instrument, who duly acknowledged to me that she executed the same.

Notarial
Seal

BY G. W. NELSON
RECORDED 1ST. 1897

James Durant
Notary Public

Filed for record and recorded April 29th 1897 at 2 O'clock P.M.

Joe Durant. Recorder.

Patent No 30 United States of America to (No 1401)
The Union Pacific Railway Company
The United States of America.

To all to whom these presents shall come, Greeting
Whereas, by the Acts of Congress approved July 1-1862 and July 2-1864 "to aid in the construction of a railroad and telegraph line from the Missouri River to the Pacific Ocean and to secure to the Government the use of the same for postal, military and other purposes" authority is given to the Union Pacific Railroad Company to construct a railroad and telegraph line under certain conditions and stipulations as expressed in said acts and provision is made for granting to the said Company every alternate section of public land designated by odd numbers to the amount of two alternate sections per mile

on each side of the said railroad on the line thereof and within the limits of twenty miles on each side of said road not sold, reserved or otherwise disposed of by the United States, and to which a pre-emption or Homestead claim may not have attached at the time the line of said road is definitely fixed). And Whereas, an official statement bearing date November 2, 1869 from the Secretary of the Interior has been filed in the General Land Office showing that the Commissioners appointed by the President under provisions of the sixth section of the said act of Congress approved July 2, 1864 have reported to him that the line of railroad and telegraph from Omaha in the State of Nebraska westward to Ogden in the Territory of Utah and known as the Union Pacific Railroad has been constructed and fully completed and equipped in the manner prescribed by the acts of Congress aforesaid.

And Whereas certain tracts of land have been duly listed under the acts aforesaid by the duly authorized agent of the said Union Pacific Railroad, now known as the Union Pacific Railway Company as shown by his original lists of selections approved by the local officers and on file in this office.

And Whereas the said tracts of land lie contiguous to the constructed line of road and are particularly described as follows:

North of base line and East of Salt Lake Meridian.

State of Utah

Township Five Range One.

All of section one containing six hundred and forty acres and eighty one hundredths of an acre. All of section eleven containing six hundred and forty acres; all of section thirteen containing six hundred and forty acres; all of section twenty three containing six hundred and forty acres; the west half of the North East quarter, the North West quarter, the East half of the South West quarter and the North half of the South East quarter of section twenty five containing four hundred acres.

The North half of the North East quarter, the South West quarter of the North East quarter, the North West quarter of the South East quarter, the South half of the South East quarter and the West half of section twenty seven containing five hundred and forty acres.

All of section thirty five containing six hundred and forty acres.

Township Three Range Two

The East half of section one containing three hundred and sixteen acres and twenty four hundredths of an acre. All of section three containing six hundred and thirty six acres and forty eight hundredths of an acre. All of section five containing six hundred and thirty eight acres and thirty hundredths of an acre. All of section nine containing six hundred and forty acres. The West half of section eleven containing three hundred and twenty acres: The North East quarter of the North West quarter and the south half of the North West quarter of section thirteen containing one hundred and twenty acres: All of section fifteen containing six hundred and forty acres: The south half of the North West quarter and the south half of section twenty three containing four hundred acres. the south half of the South East quarter of section twenty five containing eighty acres. The East half of the North West quarter and the East half of section twenty seven containing four hundred acres.

Township one Range Three

All of section one containing six hundred and thirty six acres and eighty hundredths of an acre. All of section three containing six hundred and forty acres and eighty hundredths of an acre. All of section five containing six hundred and forty seven acres and twenty hundredths of an acre. All of section eleven containing six hundred and forty acres. All of section thirteen containing six hundred and forty acres. All of section fifteen containing six hundred and forty acres. the North half of section twenty one containing three hundred and twenty acres. part of North half of section twenty three containing two hundred and forty acres.

Township Two Range Three

All of section one containing eight hundred and sixty six acres and eighty two hundredths of an acre. All of section three containing eight hundred and seventy two acres. All of section eleven containing six hundred and forty acres. All of section thirteen containing six hundred and forty acres. The North East quarter of section fifteen containing one hundred and sixty acres.

All of Section twenty three containing six hundred and forty acres.
 All of section twenty five containing six hundred and forty acres. All of
 Section twenty seven containing six hundred and forty acres. All
 of section thirty three containing six hundred and forty acres
 All of section thirty five containing six hundred and forty acres.

Township Three Range Three

The Lots numbered three and four, the East half of the South West quarter and the South East quarter of section nineteen containing three hundred and twenty acres and sixteen hundredths of an acre.

The said tracts of land as described in the foregoing make the aggregate area of seventy five thousand five hundred and forty four acres and eighty hundredths of an acre (75,544.80)

Now know ye that the United States of America in consideration of the premises and pursuant to the said acts of Congress. Have given and granted and by these presents Do give and grant unto the said Union Pacific Railway Company formerly the Union Pacific Railroad Company and to its assigns the tracts of land listed as aforesaid, and described in the foregoing (yet excluding and excepting from the transfer by these presents "All mineral Lands" should any such be found to exist in the tracts described in the foregoing, but this exclusion and exception according to the terms of the Statute shall not be construed to include coal and iron land.)

To Have and to Hold the said tracts with the appurtenances thereof unto the said "Union Pacific" Railway Company and to its successors and assigns forever with the exclusion and exception aforesaid.

In Testimony whereof J. Grover Cleveland President of the United States of America have caused these letters to be made patent and the seal of the General Land Office to be thereunto affixed.

Given under my hand at the City of Washington this the twenty seventh day of February in the year of our Lord one thousand eight hundred and ninety seven and of the Independence of the United States the one hundred & twenty first



By the President: Grover Cleveland
J. A. Pugh Acting Secretary

L. D. C. Lamm Recorder of the General Land Office

Recorded in Vol. 19 Pages 400 to 415 inclusive

Filed for record and recorded May 10th 1897 at 4 O'clock P. M.

Joe Durants
County Recorder.

No 1404 ✓

Warranty Deed

Annie Eliza Parkinson Grantor of Morgan City, Morgan County State of Utah, hereby conveys and warrants to Joseph Williams Jr Grantee of Morgan City Utah, for the sum of One Hundred and seventy five \$175.⁰⁰ Dollars, the following described tract of land in Morgan County State of Utah.

Situate, lying and being in the Townsite city of Morgan City Bounded and described as follows to wit: Commencing at the N.E corner of Joseph Williams land and running thence South 58° East 32 feet: parallel with the Union Pacific Railway: thence South 38° West parallel with and 32 feet distant from J Williams land 220 feet: thence N. 58° W. 32 feet to J Williams land: thence N 38° E 220 feet to the place of beginning containing seventy seven (27) square rods of land.

Witness the hand of the said Grantor this 13th day of May 1897

Signed in Presence of

Joe Durants

Annie Eliza Parkinson.

State of Utah }
County of Morgan }_{SS}

On the 13th day of May A.D. 1897 personally appeared before me Annie Eliza Parkinson the signer of the above instrument who acknowledged to me that she executed the same.



(My Commission Expires December 12 1900)

Joe Durants
Notary Public

Filed for record and recorded May 14th 1897 at 10 O'clock A. M.