

Albert Whitbar & his wife Clara Whitbar the signers of the above
instrument, who duly acknowledged to me that they executed the same.
My commission expires March 17, 1913.



W. J. Robbins
Notary Public

Filed for record and recorded this 18th day of May A.D. 1909, at 11:30 a.m.

W. J. Robbins
County Clerk

A-582

Know all men to whom these presents shall come, that
Whereas George D. Cannon Association, a corporation of Salt Lake
City of the County of Salt Lake Territory purchased from the State
of Utah, the lands hereinafter described, pursuant to the laws of said
State in such case made and provided,

And Whereas, the said George D. Cannon Association has paid
for said lands, pursuant to the conditions of said sale, and the laws
of the State duly enacted in relation thereto, the sum of One
Hundred and Thirteen and 3/4 Dollars, and all legal interest
thereon accrued, as fully appears by the certificate of the proper officers,
now on file in the office of the Secretary of State, of the State of
Utah;

Now Therefore, I, William Spry, Governor, in
consideration of the premises, and by virtue of the power and author-
ity vested in me by the laws of the State of Utah, in such case
made and provided do issue this PATENT, in the name and
by the authority of the State of Utah, hereby granting and confirm-
ing unto the said George D. Cannon Association and its
successors and assigns forever, the following piece or parcel of land,
situate in the County of Morgan, State aforesaid, to-wit:

Lots Fourteen (14) and Seventeen (17) of Section (4) Four, Township
Two (2) North, Range Three (3) East of Salt Lake Meridian, contain-
ing Seventy five and 5/100 acres, according to the said certificate

To Have and To Hold, the above described and granted prem-
ises unto the said George D. Cannon Association and its
successors and assigns forever, subject to any easement or right
of way of the public, to use all such highways as may have been
established according to law, even the same or any part thereof.

In Testimony Whereof, I have hereunto set my hand
and caused the great seal of the State of Utah to be hereunto
affixed.

Done at Salt Lake City this 18th day of March in the
year of our Lord, one thousand nine hundred and nine
and of the independence of the United States of America.

the one hundred and Thirty Third and in the 14th year of the State of Utah.

By the Governor:
D. Tringey

William Spry

Recorded Patent Book N.

Page 731.

No 3727.

Secretary of State.

Troyce C. Gallester
Secretary of the State Board of
Land Commissioners



Filed for record and recorded May 25 AD. 1909 at 10:02 o'clock AM.

Provisional
County Recorder

No. 3727. To All To Whom These Presents Shall Come, Greeting
Whereas George D. Cannon Association of Salt Lake City of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

And Whereas, the said George D. Cannon Association has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Hundred and Sixty-three and 94/100 Dollars, and all legal interest thereon accrued, as fully appears by certificate of the proper officer, now on file in the office of Secretary of State of the State of Utah;

Now Therefore I, William Spry, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said George D. Cannon Association and its successors and assigns forever, the following piece or parcel of land, situate in the County of Morgan State of said Utah, to wit: The South-West quarter (S.W. 1/4) of North-west quarter (N.W. 1/4); the South-west quarter (S.W. 1/4); the South Half (S. 1/2) of South-east quarter (S.E. 1/4) and Lots one (1) and Four (4) of Section Four (4); The North Half (N. 1/2) of North-west quarter (N.W. 1/4); the North Half (N. 1/2) of the South-west quarter (S.W. 1/4); the South-east quarter (S.E. 1/4) of the South-west quarter (S.W. 1/4), and the South Half (S. 1/2) of the South-east quarter (S.E. 1/4) of Section ten (10) in Township One (1) North, Range Three (3) East of the Salt Lake Meridian containing 642.64 acres according to the said certificate

To Have and to Hold the above described and granted premises unto the said George D. Cannon Association and to its successors and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof.

In Testimony Whereof, I have hereunto set my hand and caused the great Seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 7th day of May in the year of