Witnesses: E. H. DARLING

JOHN HIPWELL (Seal) (Land Owner.)

Ogden Rural Line.

Filed for record and recorded October 29th A. D. 1918 at 10:10 o'clock A. M.

KATHRINE L. HIGGINBOTHAM County Recorder,

By MAE BRAMWELL Deputy Recorder.

* * * *

Form 131 A

IM.

Retain Permanently (Interstate Commerce Com. 18c.)

Correct: Approved:

Approved:

R.O.W.Agent. Division Const.Engineer. Div.Gen'l Mgr.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following:

The East 25 rods of the West 1 of the Northeast 1 of section 33, T. 6 N., R. 2 W.

S.L.M. County of Weber and State of Utah

with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 28th day of August A.D. 1918 at Ogden Utah (Postoffice Address)

Witnesses: E. H. DARLING

Ogden Rural Line.

C. E. STAKER (Seal)
(Land Owner.)

Filed for record and recorded October 29th A.D. 1918 at 10:11 o'clock A. M.

KATHRINE L. HIGGINBOTHAM County Recorder,

By MAE BRAMWELL Deputy Recorder.

Approved:

AH.

* * * *

Form 131 A

Retain Permanently Interstate Commerce Com. 18c.

Correct:

Approved:

R.O.W.Agent. Div.Const.Engineer. Div.Gen'l Mgr.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property owned by me in the following:

The West $\frac{1}{2}$ of the Northwest $\frac{1}{2}$, the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 34, T. 6. N. R. 2 W, S.L.M. County of Weber and State of Utah

with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 24 day of Aug, A.D. 1918, at Ogden Utah (Postoffice Address)