KATHRINE L. HIGGINBOTHAM County Recorder.

By ETHEL C. STANDER Deputy Recorder.

111.

Retain Permanently Interstate Commerce Correct: Approved: Approved:

From 131. A.

Com. 18c.

R.O.W.Agent Div.Const.Engineer. Div. Gen'l Mgr.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public streets and highways on or adjoining the property, owned by me in the following: roads. Lots 16 and 48, Plat "B" North Ogden Survey. Being part of the Southeast 4 of Section 29, T./7 N., R. 1 W. S.L.M. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty -six inches. Said sum being received in full payment therefor.

R.D.# 3 Witness my hand and seal this 25th day of October, A.D. 1918, at Ogden, Utah. (Postoffice Address).

Witnesses: E. H. DARLING

Ogden Rural Line.

C. M. BARKER (SEAL) (Land Owner)

Filed for record and recorded November 1, A.D. 1918 at 12:03 o'clock P.M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By ETHEL C. STANDER Deputy Recorder.

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Retain Permanently (Interstate Commerce Correct:

Approved:

Approved:

Form 131A.

R.O.W.Agent. Division Const. Engineer Div. Gen'l Mgr. Com. 18c.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at the Southeast Corner of Lot 39, Plat "B", North Ogden Survey; thence North 980.74 feet; thence West 418.44 feet; thence South to the South line of said Lot, thence S. 57° 15' E. to the place of beginning. Being part of the S.E. dof Section 29, T. 7 N. R. 1 W. S.L.M. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 16th day of October A.D. 1918, at Ogden Utah. R.D.# 3. (Postoffice Address) Witnesses. E. H. Darling.

Ogden Rural Line.

GEORGE SHAW (SEAL) (Land Owner)..

Filed for record and recorded November 1, A.D. 1918 at 12:04 o'clock P.M.

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KATHRINE L. HIGGINBOTHAM County Recorder.

By ETHEL C. STANDER Deputy Recorder.