Retain Permanently (Interstate Commerce Com. 18c.)

Correct: J.G.O'NEAL R.O.W.Agent Approved:

Approved:

Form 131A.

Division Const, Engineer

Div.Gen'l Mgr.

\$1.00 Received of the Mountain States Telephone and Telegraph Co. One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property owned by me in the following: Beginning 12.75 chains east of the southwest corner of the northeast quarter of Section 25, Township 6 North, Range 2 West of the Salt Lake Meridian; thence running N 3° W 72.4 feet; thence running N 83° 58' E 253 feet; thence running N 10° W 272 feet to slough; thence southeasterly along slough 186 feet thence running N 11° W 5.52 chains to Road; thence running S 86° E along road 353 feet; thence running south 1253 feet more or less to Hooper Canal; thence westerly along Hooper Canal to a point S 30° E 825' from point of beginning; thence north 3° W 825' to point of beginning. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirtysix inches. Said sum being received in full payment therefor.

Witness my hand and seal this 5 day of August A.D. 1918 at Ogden, Ut.
Witnesses: J.G. O'NEAL

Ogden Rural Line

H. EILANDER (SEAL) (Land Owner)

Filed for Record and Recorded January 3, A.D. 1919 at 9:11 o'clock A.M.

KATHRINE L. HIGGINBOTHAM.

County Recorder.

BW

Retain Permanently (Interstate Commerce Com. 18c.)

Correct: J.G.O'NEAL R.O.W.Agent

Approved:

Approved:

Form 131A.

Division Const. Engineer Div. Gen'l, Mgr.

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\$1.00 Received of the Mountain States Telephone and Telegraph Co. One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in Sec. 1. Beginning 85.93 rods north from the southeast corner of Section 1, Township 6 North, Range 3 West of the Salt Lake Meridian and thence running north 38.09 rods; thence west 84 rods; thence south 38.09 rods; thence east 84 rods to point of beginning. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with-the-further-right-te-everhang-said-preperty-with-eressarms,-wires-and-ether-fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 8th day of August A.D. 1918 at Ogden, Ut.
Witnesses: J. G. O'NEAL (Postoffice Address)

Ögden Rural Line

J. M. FOLKMAN (SEAL) (Land Owner)

Filed for record and recorded January 3, A.D. 1919 at 9:12 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.