

lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 13 day of August, A.D. 1918, at Ogden, Ut.
(Postoffice Address)

Witnesses: J. G. O'NEAL

C. E. RAWSON (SEAL)
(Land Owner)

Ogden Rural Line

Filed for record and recorded January 3, A.D. 1919 at 9:31 o'clock A.M.

KATHRINE L. HIGGINBOTHAM
County Recorder.

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Retain Permanently Interstate Commerce Com. 18c.	Correct: E.E.HOLT R.O.W.Agent	Approved: <u>Div. Const. Engineer</u>	Approved: <u>Div. Gen'l Mgr.</u>	Form 131A.
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\$1.00 Received of the Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures, over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at the intersection of the west line of Washington Avenue with the North line of 12th Street about 784 feet West and 1015.6 feet South from the Northeast Corner of Section 20, T. 6N. R. 1 W. S.L.M. and thence running South 8.09 chains; thence West 13.4 chains; thence North 5.84 chains; thence East 9.28 chains; thence North 2.25 chains; thence East 4.12 chains to the place of beginning County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires ^{other} and fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 9th day of November, A.D. 1918, at Ogden, Utah.
(Postoffice Address)

Witnesses: E. H. DARLING

ERNEST SHAW (SEAL)
(Land Owner)

Ogden Rural Line.

Filed for record and recorded January 3, A.D. 1919 at 9:32 o'clock A.M.

KATHRINE L. HIGGINBOTHAM
County Recorder.

BH

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Retain Permanently Interstate Commerce Com. 18c.	Correct: E.E.HOLT R.O.W.Agent	Approved: <u>Div. Const. Engineer</u>	Approved: <u>Div. Gen'l Mgr.</u>	Form 131 A.
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\$1.00 Received of the Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the Southeast 1/4 of Section 11, T. 6 N. R. 2 W. S.L.M., described as Beginning at the Northeast corner of said 1/4 Section, and thence running South to the center line of County Road; thence N. 81° 00' W. 9 chains along center of said road; thence N. 0° 13' W. to center of Canal thence Northeasterly along said canal to the 1/4 Section line; thence East 5 chains to the place of beginning County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and with the further right to overhang said property with crossarms, wires and fixtures,~~ ^{other} and to trim any trees along said lines so as