Mail Recorded Deed and Tax Notice To: Phase One Properties, L.L.C., a Utah limited liability company 163 South 200 East American Fork, UT 84003



File No.: 144019-KIU



ENT 133454:2021 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Jul 30 1:54 Pm FEE 40.00 BY AS RECORDED FOR COTTONWOOD TITLE

### **WARRANTY DEED**

Ron J. Zeeman aka Ron Zeeman and Cherie M. Zeeman aka Cherie Zeeman, husband and wife as joint tenants

GRANTOR(S) of Payson, State of Utah, hereby Conveys and Warrants to

Phase One Properties, L.L.C., a Utah limited liability company

GRANTEE(S) of Payson, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

#### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 30-084-0067 and 30-084-0068 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 28th day of July, 2021.

Ron J. Zeeman

Charia M. Zaaman

STATE OF UTAH

**COUNTY OF UTAH** 

On this 28th day of July, 2021, before me, personally appeared Ron J. Zeeman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

KELI IVIE

NOTARY PUBLIC-STATE OF UTAH COMMISSION# 711994 COMM. EXP. 06-07-2024

STATE OF UTAH

COUNTY OF UTAH

On this 28th day of July, 2021, before me, personally appeared Cherie M. Zeeman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged

before me that he/she/they executed the same.

**Notary Public** 

KELI IVIE

NOTARY PUBLIC-STATE OF UTAH COMMISSION# 711994

COMM. EXP. 06-07-2024

# **EXHIBIT A**Legal Description

### PARCEL 1:

Commencing 13.38 chains South and 2.24 chains South 89°00'00" West of the Northeast corner of the Northwest quarter of Section 29, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°00'00" West 2.24 chains; thence South 9.84 chains; thence North 89°00'00" East 2.24 chains; thence North 9.84 chains to the beginning.

### PARCEL 2:

Commencing South 13.38 chains and South 89°00'00" West 4.472 chains from the Northeast corner of the Northwest quarter of Section 29, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°00'00" West 6.708 chains; thence South 73°33'48" West 40.05 feet; thence South 01°05'28" East 651.73 feet; thence North 62°33'18" East 29.30 feet; thence North 89°00'00" East 6.708 chains; thence North 9.84 chains to the point of beginning.

LESS AND EXCEPTING from Parcels 1 and 2, any portion lying within the bounds of the following described tract of land, as disclosed by that certain Quitclaim Deed recorded July 29, 1998 as Entry No. 75170 in Book 4718 at Page 34 in the Utah County Recorder's Office, to-wit:

Beginning at a point which lies South 1548.03 feet and West 375.32 feet, according to Utah Coordinate Bearings, Central Zone, from the North one quarter corner of Section 29, Township 9 South, Range 2 East, Salt Lake Base and Meridian, and running thence North 01°05'28" West 337.24 feet; thence West 111.42 feet; thence North 01°05'28" West 308.78 feet; thence North 88°34'40" East 340.13 feet; thence South 00°03'19" East 327.94 feet; thence South 00°40'49" East 322.29 feet; thence South 88°55'41" West 220.48 feet to the point of beginning.

Mail Recorded Deed and Tax Notice To: Phase One Properties, L.L.C., a Utah limited liability company 163 South 200 East American Fork, Utah 84003 ENT 186655: 2021 PG 1 of 4

Andrea Allen

Utah County Recorder

2021 Nov 03 09:17 AM FEE 40.00 BY IP

RECORDED FOR Cottonwood Title Insurance Agency, Inc.

ELECTRONICALLY RECORDED



File No.: 137952-KIU

## WARRANTY DEED

Jeffrey D. Zeeman and Terrie Lynn Zeeman, husband and wife as joint tenants

GRANTOR(S) of Payson, State of Utah, hereby Conveys and Warrants to

Phase One Properties, L.L.C., a Utah limited liability company

GRANTEE(S) of Payson, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

### SEE EXHIBIT A and WATER RIGHTS ADDENDUM TO LAND DEEDS ATTACHED HERETO

TAX ID NO.: 30-084-0116 and 30-084-0117 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

ENT 186655:2021 PG 2 of 4

Dated this 28th day of October, 2021.

Jeffrey D. Zeeman

Terrie Lynn/Zeeman

STATE OF UTAH

**COUNTY OF UTAH** 

On this 28th day of October, 2021, before me, personally appeared Jeffrey D. Zeeman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and

acknowledged before me that he/she/they executed the same.

Notary Public

KELIIVIE

NOTARY PUBLIC: STATE OF UTAH

COMMISSION# 711994

COMM. EXP. 06-07-2024

STATE OF UTAH

**COUNTY OF UTAH** 

On this 28th day of October, 2021, before me, personally appeared Terrie Lynn Zeeman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 711994
COMM. EXP. 06-07-2024

# **EXHIBIT A**Legal Description

#### PARCEL 1:

BEGINNING AT A POINT LOCATED SOUTH 00°29'00" EAST ALONG SECTION LINE 909.08 FEET AND EAST 759.14 FEET FROM THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 13°15'00" EAST, A DISTANCE OF 110.11 FEET; THENCE SOUTH 31°45'00" EAST, A DISTANCE OF 19.80 FEET; THENCE SOUTH 76°45'00" EAST, A DISTANCE OF 86.00 FEET; THENCE ALONG THE ARC OF A 300.00 FOOT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 14°02'45" FOR 73.45 FEET (CHORD BEARS SOUTH 83°46'22" EAST 73.36 FEET); THENCE NORTH 89°12'15" EAST, A DISTANCE OF 176.68 FEET; THENCE SOUTH A DISTANCE OF 60.01 FEET; THENCE SOUTH 89°12'15" WEST, A DISTANCE OF 368.99 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

BEGINNING AT A POINT WHICH LIES SOUTH 542.53 FEET FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88°59'59" WEST 28.28 FEET; THENCE SOUTH 2°17'59" WEST 16.82 FEET TO AN EXISTING FENCE; THENCE ALONG EXISTING FENCES THE FOLLOWING FOUR (4) COURSES TO WIT: SOUTH 88°50'54" WEST 618.92 FEET, (2) SOUTH 88°36'26" WEST 268.26 FEET, (3) SOUTH 88°08'01" WEST 387.10 FEET, (4) SOUTH 89°53'15" WEST 209.90 FEET; THENCE SOUTH 331.38 FEET TO A POINT IN AN EXISTING FENCE; THENCE ALONG EXISTING FENCES THE FOLLOWING SIX (6) COURSES TO WIT: (1) NORTH 89°12'15" EAST 108.88 FEET, (2) NORTH 89°09'57" EAST 98.11 FEET, (3) NO1TH 0°24'16" WEST 0.70 FEET, (4) NORTH 88°40'26" EAST 529.72 FEET, (S) SOUTH 1°14'21" EAST 1.73 FEET (6) NORTH 88°34'40" EAST 215.17 FEET; THENCE NORTH 0°39'53" WEST 10.81 FEET; THENCE NORTH 89°00'00" EAST 561.25 FEET; THENCE NORTH 340.55 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE BOUNDS OF THE FOLLOWING DESCRIBED TRACT OF LAND, DISCLOSED BY THAT CERTAIN QUIT CLAIM DEED RECORDED SEPTEMBER 30, 2020 AS ENTRY NO. 151944:2020 IN THE UTAH COUNTY RECORDER'S OFFICE, TO-WIT:

COMMENCING SOUTH 543.02 FEET AND WEST 28.28 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88°59'59" EAST 28.28 FEET; THENCE SOUTH 16.73 FEET; THENCE SOUTH 88°50'55" WEST 28.95 FEET; THENCE NORTH 02°17'59" EAST 16.83 FEET TO THE BEGINNING.

## WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor	Jeffrey D. Zeeman and Terrie Lynn Zeeman	
Grantee	Phase One Properties LLC, a Utah limited liability company	
Tax ID	Number(s): 30-084-0116 and 30-084-0117	
Grante	nection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to without warranty, except for a warranty of title as to all claiming title by or through cowing interests in water and/or makes the following disclosures:	to Grantor,
Check	one box only Proceed to	to Section
	1 of Grantor's water rights used on Granter 5 tarest(s) are some	B
(Coun	ty Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is	checked)
	o water rights are being conveyed.	C C
4 📙 W	atel rights are being conveyed by separate deed.	
Section	, *	tant Notes other side)
A	The water right(s) being conveyed include Water Right No(s).	N1
	along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)	N2 N3
В	Only the following water rights are being conveyed: (check all boxes that apply)	N1
	All of Water Right No(s).	N4
	acre-feet from Water Right No for: families;	N5
	acres of irrigated land; stock water for Equivalent Livestock Units; and/or for the following other uses	
	693 acre-feet from Water Right No for: families;	N5
	acres of irrigated land; stock water for Equivalent Livestock Units;	
	and/or for the following other uses 21 residential lots  Along with all applications pertaining to the water right(s) listed in this Section B.  (Proceed to Section C)	N2
C	Disclosures by Grantor: (check all boxes that apply)  Grantor is endorsing and delivering to Grantee stock certificates for share(s) of	N6
	stock in the following water company:	N7
	Culinary water service is provided by:	N8
	Outdoor water service is provided by:  There is no water service available to Grantor's Parcel(s).	N9 N9
		N10
	Other water related disclosures:	
	Attach and sign additional copies of this form if more space is needed.	
been a: except	dersigned acknowledge sole responsibility for the information contained herein even though the ssisted by employees of the Utah Division of Water Rights, real estate professionals, or other proto to the extent that title insurance or a legal opinion concerning such information is obtained.	y may have fessionals,
	Soldinary.	
	re's Acknowledgment of Receipt: Kunth. Minkley  The See American Fork VI 94	1002
	e's Mailing Address: 143 S. 100 E. AMULLAN FORK UT 34 GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATE	

Mail Recorded Deed and Tax Notice To: Phase One Properties, L.L.C., a Utah limited liability company 163 South 200 East American Fork, UT 84003 ENT4273:2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Jan 11 12:56 PM FEE 40.00 BY MC
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED



File No.: 137951-MYU

## **WARRANTY DEED**

Helena V. Zeeman

GRANTOR(S) of Payson, State of Utah, hereby Conveys and Warrants to

Phase One Properties, L.L.C., a Utah limited liability company

GRANTEE(S) of Payson, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 30-084-0065 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

ENT4273:2022 PG 2 of 3

Dated this 10th day of January, 2022.

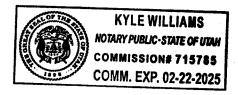
Helena V. Zeeman

STATE OF UTAH

**COUNTY OF UTAH** 

On this 10th day of January, 2022, before me, personally appeared Helena V. Zeeman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public



ENT4273:2022 PG 3 of 3

# EXHIBIT A Legal Description

BEGINNING AT A POINT WHICH LIES SOUTH 1548.03 FEET AND WEST 375.32 FEET, ACCORDING TO UTAH COORDINATE BEARINGS, CENTRAL ZONE, FROM THE NORTH ONE QUARTER CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 01°05′28" WEST 337.24 FEET; THENCE WEST 111.42 FEET; THENCE NORTH 01°05′28" WEST 308.78 FEET; THENCE NORTH 88°34′40" EAST 340.13 FEET; THENCE SOUTH 00°03′19" EAST 327.94 FEET; THENCE SOUTH 00°40′49" EAST 322.29 FEET; THENCE SOUTH 88°55′41" WEST 220.48 FEET TO THE POINT OF BEGINNING.

Mail Tax Notice To: Phase One Properties, LLC a Utah limited liability company 163 South 200 East American Fork, UT 84003 ENT 45314:2023 PG 1 of 1
Andrea Allen
Utah County Recorder
2023 Jul 12 04:44 PM FEE 40.00 BY AR
RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

## **QUIT-CLAIM DEED**

**Jeffrey D. Zeeman and Terrie Lynn Zeeman**, *Grantors*, hereby QUITCLAIMS to **Phase One Properties**, **L.L.C.** *Grantee*, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tracts of land in Utah County, State of Utah:

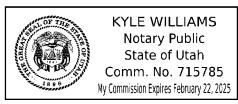
Beginning at a point located South 0°29'00" East along section line 572.30 feet and East 1260.18 feet from the Northwest Corner of Section 29, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 89°53'15" East 80.66 feet; thence North 88°08'01" East 187.72 feet; thence along the southerly boundary of Springside Meadows Residential Subdivision Plat "N" the following two courses and distances: 1) North 88°08'01" East 199.35 feet, and 2) North 88°46'33" East 887.18 feet; thence North 88°50'55" East 42.20 feet; thence along a fence line the following four courses and distances: 1) South 1°32'18" West 332.26 feet, 2) South 89°05'42" West 163.33 feet, 3) South 0°03'19" East 327.93 feet, and 4) South 0°40'49" East 322.32 feet; thence South 88°55'41" West 365.79 feet; thence South 88°10'21" West 243.30 feet; thence North 1°05'28" West 651.35 feet; thence South 88°40'26" West 529.73 feet; thence South 0°24'16" East 0.70 feet; thence South 89°09'57" West 70.68 feet; thence North 1°13'27" West 329.81 feet to the point of beginning. Area = 19.682 Acres

Parcel Tax Ids: 30:084:0123, 30:084:0067, 30:084:0065, 30:084:0068

WITNESS the hand of said Grantors, this 21st day of April, 2023.

Signed with Stavvy:  Jeff Zeeman  AnObNfNip		Signed with Stavvy: Terrie Lynn Zeeman
Jeffrey D. Zeeman		Terrie Lynn Zeeman
STATE OF <u>UTAH</u>	)	
	: SS.	
COUNTY OF <u>UTAH</u>	)	

On the 21st day of April, 2023, personally appeared before me Jeffrey D. Zeeman and Terrie Lynn Zeeman, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Notarized remotely via audio/video communication using Stavyy



Notary Public

### **COURTESY RECORDING ONLY**

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

ENT4274:2022 PG 1 of 4
Andrea Allen
Utah County Recorder
2022 Jan 11 12:56 PM FEE 40.00 BY MC
RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Mail Recorded Deed and Tax Notice To: Phase One Properties, L.L.C., a Utah limited liability company 163 South 200 East American Fork, UT 84003



File No.: 137951-MYU

### **WARRANTY DEED**

Helena Zeeman and Lynette Bradford, Co-Conservators for John Darrell Zeeman\*, who took title as Darrell Zeeman

GRANTOR(S) of Payson, State of Utah, hereby Conveys and Warrants to

Phase One Properties, L.L.C., a Utah limited liability company

GRANTEE(S) of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 30-084-0065 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

\*According to the attached Letters of Guardianship and Conservatorship, filed in the Fourth Judicial District Court, Utah County, State of Utah as Case No. 213401029.

ENT4274:2022 PG 2 of 4

Dated this 10th day of January, 2022.

Helena Zeeman

Co-Conservator for John Darrell Zeeman

Lynétte Bradford

Co-Conservator for John Darrell Zeeman

STATE OF UTAH

**COUNTY OF UTAH** 

On this 10th day of January, 2022, before me, personally appeared Helena Zeeman and Lynette Bradford, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

KYLE WILLIAMS

NOTARY PUBLIC-STATE OF UTAH

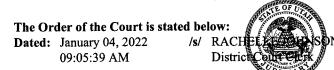
COMMISSION# 715785

COMM. EXP. 02-22-2025

ENT4274:2022 PG 3 of 4

## **EXHIBIT A**Legal Description

BEGINNING AT A POINT WHICH LIES SOUTH 1548.03 FEET AND WEST 375.32 FEET, ACCORDING TO UTAH COORDINATE BEARINGS, CENTRAL ZONE, FROM THE NORTH ONE QUARTER CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 01°05′28" WEST 337.24 FEET; THENCE WEST 111.42 FEET; THENCE NORTH 01°05′28" WEST 308.78 FEET; THENCE NORTH 88°34′40" EAST 340.13 FEET; THENCE SOUTH 00°03′19" EAST 327.94 FEET; THENCE SOUTH 00°40′49" EAST 322.29 FEET; THENCE SOUTH 88°55′41" WEST 220.48 FEET TO THE POINT OF BEGINNING.



ENT4274:2022 PG 4 o

JASON M. WHITE, NO. 12277 DANIEL B. EYRE, NO. 17207

3610 N. University Avenue, Suite 275

Provo, Utah 84604

Telephone: (801) 477-1546

Fax: (801) 228-2402

jwhite@jasonwhitelaw.com

Attorneys for Petitioners

# IN THE FOURTH JUDICIAL DISTRICT COURT UTAH COUNTY, STATE OF UTAH

137 N. Freedom Boulevard, Provo, Utah 84601

IN THE MATTER OF GUARDIANSHIP AND CONSERVATORSHIP OF:

LETTERS OF GUARDIANSHIP AND CONSERVATORSHIP

JOHN DARRELL ZEEMAN,

An Incapacitated Adult.

Case No. 213401029 Judge Anthony Howell

HELENA ZEEMAN and LYNETTE BRADFORD were duly appointed and qualified as Co-Guardians of the person and Co-Conservators of the estate of the above-named incapacitated person on the 3<sup>rd</sup> day of January 2022, by the Court, with all authority pertaining thereto.

These Letters are issued to evidence the appointment, qualification, and authority of the above-named Co-Guardians and Co-Conservators.

[ORDER IS SIGNED WHEN ELECTRONICALLY STAMPED BY THE COURT ON THE FIRST PAGE]