



**EXHIBIT "A"**

**UW-11432**

Parcel 2:

The South 93 feet of Lots 3 and 4, OQUIRRH HILLS SUBDIVISION, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Parcel 3:

Lots 1 and 2, OQUIRRH HILLS SUBDIVISION, according to the Official Plat thereof as recorded in the Office of the SALT LAKE County Recorder, State of Utah.

MAIL TAX NOTICES TO:  
Mitchell's Grub Box Properties, LLC  
5938 Ancestor Place  
Taylorsville, UT 84123  
UW-11432

13443008  
10/28/2020 4:23:00 PM \$40.00  
Book - 11049 Pg - 3225-3226  
RACHELLE HOBBS  
Recorder, Salt Lake County, UT  
UNITED WEST TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

**Myron Mitchell and Julie Mitchell**

Grantor,

hereby CONVEY and WARRANT to

**Mitchell's Grub Box Properties, LLC**

Grantee,

for good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

See Attached Exhibit "A"

Tax ID: 14-29-126-00|-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2020 taxes and thereafter.

WITNESS the hand of said grantor, this October 27, 2020

  
Myron Mitchell

  
Julie Mitchell

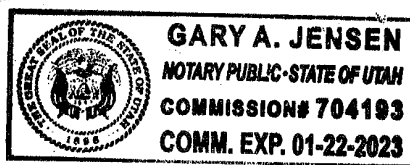
STATE OF UTAH )

:ss

COUNTY OF UTAH )

On October 27, 2020, personally appeared before me, Myron Mitchell and Julie Mitchell, the signer(s) of the within instrument, who duly acknowledged to me that They executed the same.

  
Notary Public



**EXHIBIT "A"**

**UW-11432**

Parcel 1:

A tract of parcel of land having frontage of 11.42 feet along, adjacent and adjoining 2700 South Street and a depth of 100 feet along, adjacent and adjoining 8560 West Street, Magna, Salt Lake County, Utah, and being more particularly described as follows:

The North 100 feet of Lots 3 and 4, OQUIRRH HILLS SUBDIVISION, a part of the Southwest quarter of Section 20 and the Northwest quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder, being more particularly described as follows:

Beginning at the Northwest corner of Lot 4, OQUIRRH HILLS SUBDIVISION, a part of the Southwest quarter of Section 20, and the Northwest quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian and running thence North 88°56'30" East 111.42 feet; thence South 00°11'00" West 100.0 feet; thence South 88°56'30" West 111.42 feet; thence North 0°11'00" East 100.0 feet to the point of beginning.