表现的。如果我们的人,我们也不是一个人,我们就是一个人,我们就是一个人,我们也不是一个人,也不是一个人,也不是一个人,也不是一个人,也是一个人,我们就是一个人,也不是一个人,也不是一个人,也是一个人,

TAN DEPARTMENT OF TRAP

ROADWAY DESIGN

FOURTH FLOOR

4501 SOUTH 2700 WEST

BALT LAKE CITY, UTAH 84118-5988

## Quit Claim Beed

Parcel No. 215-9:5:T Project No. IR-215-9(83)4

Salt Lake County

A parcel of land in fee for a freeway known as Project No. 215-9, being all of an entire tract of property in the SE\(\frac{1}{2}\)SE\(\frac{1}{2}\) of Section 35, T. 1 S., R. 1 E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the westerly right of way line of Wasatch Boulevard and the north line of said SEISEI, which point is 50 ft. west from the northeast corner of said SEESEE; thence West 306 ft., more or less, to the northwest corner of said entire tract; thence S. 0'00'00" W. 613 ft., more or less, along the easterly right of way line of I-215 to a point of tangency with a 3883.72-foot radius curve to the right; thence Southerly 470.8 ft. along said easterly right of way line along the arc of said curve; thence S. 34°28'44" E. 85.09 ft; thence Easterly 193.24 ft. along the arc of a 229.82 ft. curve to the right to said Westerly right of way line of Wasatch Boulevard (Note: Tangent to said curve at its point of beginning bears N. 55'31' E.); thence Northerly 590.57 ft. along said westerly right of way line along the arc of an 1859.86-foot radius curve to the left, (Note: Tangent to said curve at its point of beginning bears N. 18°38'44" E.); thence N. 0°27'08" E. 539.01 ft., more or less, along said westerly right of way line to the point of beginning. as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 7.477 acras, more or less.

Together with any and all abutter's rights of underlying fee to the center of the existing right of way appurtenant to this conveyance.

Parcel No. 215-9:5:T Project No. IR-215-9(83)4

IN WITNESS WHEREOF, said Metropolitan Water District of Salt Lake City has caused this instrument to be executed by its proper officers thereunto duly authorized, this 29th day of March, A.D. 1993.
STATE OF Utah  STATE OF Salt Lake  By Manager  By Mana
On the date first above written personally appeared before me,  Nick Sefakis , who, being by me duly sworn,
says thathe is the General Manager
of Metropolitan Water District of Salt Lake City, a corporation, of the State of
Utah and that the within and foregoing instrument was signed in behalf of said
Metropolitan Water District of Salt Lake City by authority of
it's By-Laws, and saidNick Safakis
acknowledged to me that said corporation executed the same.
WITNESS my hand and official seal the date in this certificate first above written.  My Commission expires  Notary Public

1,10 FEE

01 APRIL 93 02:58 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH STATE DEPT OF TRANSPORTATION
REC BY: REBECCA GRAY , DEPUTY

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148440 Salt Lake City, Utah 841148440

11150699 3/16/2011 8:12:00 AM \$14.00 Book - 9911 Pg - 7308-7310 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

## **Quit Claim Deed**

Salt Lake County

Affecting Tax ID No. 16-35-481-001 Parcel No. 215-9:311:T Project No. I-415-9(4)297 Ref. Project No. IR-215-9(83)4

Metropolitan Water District of Salt Lake & Sandy, a Me	tropolitan Water Distri	ct created
under the laws of the State of Utah, Grantor, hereby	y QUIT CLAIMS to th	e UTAH
DEPARTMENT OF TRANSPORTATION, at 4501 Sout	h 2700 West, Salt Lake	City, Utah
84119, Grantee, for the sum of	<i>&amp;</i>	_ Dollars,
84119, Grantee, for the sum ofand other good and valuable considerations, the following		

All of an entire tract of property situate in the NE½SE½ of Section 35, T1S, R1E, SLB&M. The boundaries of said tract of land are described as follows:

Beginning at the Southeast Corner of said NE¼SE½; thence NORTH 120.0 ft; thence WEST 50.0 ft; thence S 72°53′50″ W 136.02 ft; thence WEST 180.0 ft; thence SOUTH 80.0 ft; thence EAST 360.0 ft, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 33,400 sq ft or 0.767 acre, more or less, of which 0.138 acre, more or less, is now occupied by the existing highway. Balance 27,400 sq ft or 0.63 acre, more or less.

## COURTESY RECORDING

This document is being recorded solely as a courtesy and an accomodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

Continued on Page 2

Parcel No. 215-9:311:T Project No. I-415-9(4)297 Ref. Project No. IR-215-9(83)4

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

IN WITNESS WHEREOF,	said Metros	whiten Water District of Saff Lake of Saux
has caused this instrument to be	executed by	its proper officers thereunto duly authorized,
this $\frac{3^{1/3}}{}$ day of	Sanuary	, A.D. 20 <u>//</u> .
	. /	allalila
STATE OF UTAH	)	Mulary Luste
COUNTY OF SALT LAKE	) ss. )	By Michael L. Wilson, General Munager

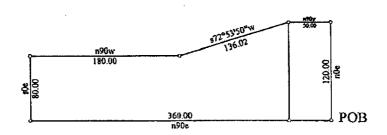
On the date first above written personally appeared before me, Michael L. Wilson, who, being by me duly sworn, did say that he is the General Manager of Metropolitan Water District of Salt Lake & Sandy, a Metropolitan Water District created under the laws of the State of Utah, and that the within and foregoing instrument was signed in behalf of said Metropolitan Water District.

WITNESS my hand and official stamp the date in this certificate first above written:

ANNALEE MUNSEY
Notary Public
State of Utah
My Commission Expires May 7, 2011
3430 E Danish Rd, Sandy, UT 84093

Randa Munsey Notary Public

Prepared by RMM 4/18/06 Revision of Grantors' name 9/20/10 jbt



Title:		Date: 04-18-2006
Scale: 1 inch = 100 feet	File: 311_T.des	
	eet: Closure = n71.3836e 0.01 Feet: Precision et: Closure = n00.0000e 0.00 Feet: Precision	>1/999999: Perimeter = 340 Fcct
001=n0e 120.00	005=s0e 80.00	009=n90w 50.00
002=n90w 50.00	006=n90e 360.00	010=s0c 120.00
003=s72.5350w 136.02	007=@1	011=n90c 50.00