

UTAH DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN
FOURTH FLOOR
4501 SOUTH 2700 WEST
SALT LAKE CITY, UTAH 84119-5908

Quit Claim Deed

(CORPORATION)

Parcel No. 215-9:5:T
Project No. IR-215-9(83)4

Salt Lake County

5468057

Metropolitan Water District of Salt Lake City, a corporation of the State of Utah, Grantor, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____
Ten Dollars and other valuable considerations _____ Dollars,

the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 215-9, being all of an entire tract of property in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T. 1 S., R. 1 E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the westerly right of way line of Wasatch Boulevard and the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, which point is 60 ft. west from the northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 308 ft., more or less, to the northwest corner of said entire tract; thence S. 0°00'00" W. 813 ft., more or less, along the easterly right of way line of I-215 to a point of tangency with a 3883.72-foot radius curve to the right; thence Southerly 470.8 ft. along said easterly right of way line along the arc of said curve; thence S. 34°28'44" E. 85.09 ft; thence Easterly 193.24 ft. along the arc of a 229.82 ft. curve to the right to said Westerly right of way line of Wasatch Boulevard (Note: Tangent to said curve at its point of beginning bears N. 55°31' E.); thence Northerly 590.57 ft. along said westerly right of way line along the arc of an 1859.86-foot radius curve to the left, (Note: Tangent to said curve at its point of beginning bears N. 18°38'44" E.); thence N. 0°27'08" E. 539.01 ft., more or less, along said westerly right of way line to the point of beginning. as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 7.477 acres, more or less.

Together with any and all abutter's rights of underlying fee to the center of the existing right of way appurtenant to this conveyance.

Continued on Page 2

Pg 2571 BK 6631 PG 2571

11150699

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148440
Salt Lake City, Utah 84114-8440

11150699
3/16/2011 8:12:00 AM \$14.00
Book - 9911 Pg - 7308-7310
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Quit Claim Deed

Salt Lake County

Affecting Tax ID No. 16-35-481-001
Parcel No. 215-9:311:T
Project No. I-415-9(4)297
Ref. Project No. IR-215-9(83)4

Metropolitan Water District of Salt Lake & Sandy, a Metropolitan Water District created under the laws of the State of Utah, Grantor, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____ Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

All of an entire tract of property situate in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T1S, R1E, SLB&M. The boundaries of said tract of land are described as follows:

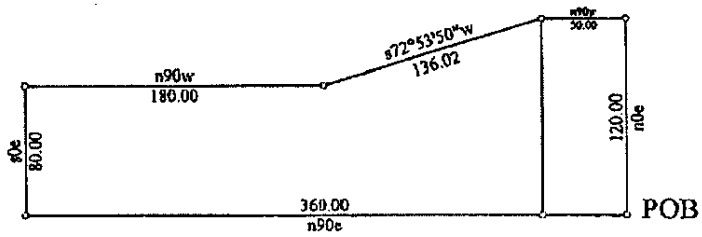
Beginning at the Southeast Corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence NORTH 120.0 ft; thence WEST 50.0 ft; thence S 72°53'50" W 136.02 ft; thence WEST 180.0 ft; thence SOUTH 80.0 ft; thence EAST 360.0 ft, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 33,400 sq ft or 0.767 acre, more or less, of which 0.138 acre, more or less, is now occupied by the existing highway. Balance 27,400 sq ft or 0.63 acre, more or less.

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

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BK 9911 PG 7308



Title:		Date: 04-18-2006
Scale: 1 inch = 100 feet	File: 311_T.des	
Tract 1: 0.767 Acres: 33400 Sq Feet: Closure = n71.3836e 0.01 Feet: Precision = 1/174847: Perimeter = 926 Feet		
Tract 2: 0.138 Acres: 6000 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 340 Feet		
001=n0e 120.00	005=s0e 80.00	009=n90w 50.00
002=n90w 50.00	006=n90e 360.00	010=s0c 120.00
003=s72.5350w 136.02	007=@1	011=n90e 50.00
004=n90w 180.00	008=n0e 120.00	